

# State of Alaska

2006 OFFICIAL ELECTION PAMPHLET

## Vote November 7



It's your right.

It's your responsibility.

REGION I: SOUTHEAST, CORDOVA, KENAI PENINSULA,  
WESTERN COOK INLET, KODIAK

This publication was prepared by the Division of Elections, produced at a cost of \$0.55 per copy to inform Alaskan voters about candidates and issues appearing on the 2006 General Election Ballot per AS 15.58.010 and printed in Salem, Oregon.

## **Division of Elections Absentee Office**

The Division of Elections' Absentee Office in Anchorage handles all absentee by mail and absentee by fax applications. However, the Absentee Office does not have absentee in person voting available in that office. To find an absentee in person voting site near you, please see page 6 of this pamphlet.

The deadline to submit absentee by mail applications for the 2006 General Election is Saturday, October 28, 2006. The Absentee Office will be open on Saturday, October 28, 2006 from 8 a.m. – 5 p.m. to receive absentee by mail applications.

If you have questions about voting absentee, please contact the Absentee Office by phone at (907) 375-6400, or by fax at (907) 375-6480.

**Division of Elections  
Absentee Office  
619 E. Ship Creek Ave #329  
Anchorage, AK 99501-1677**

Cover photo: Major Joel Gilbert, commander of the Alaska Army National Guard's 3rd Battalion, 297th Infantry embraced his family at the Welcome Home Reception and Freedom Salute Ceremony held in Juneau. Members of the Battalion were recognized for their safe return home and their successful one-year deployment to Iraq (April 9, 2006 -- Photo Courtesy of SGT Eric Hamilton).

State Capitol  
Juneau, Alaska 99801  
907.465.3520 465.5400 FAX  
www.lt.gov.state.ak.us



550 West 7th Ave, Suite 1700  
Anchorage, Alaska 99501  
907.269.7460 269.0263 FAX  
Lt\_Governor@gov.state.ak.us

## Lieutenant Governor Loren Leman

November 2006

Dear Alaska Voter:

The Division of Elections and I are pleased to provide you with the 2006 Official Election Pamphlet, your guide to the November 7 General Election. I hope this is useful to you as you prepare to vote for a U.S. Congressman, Governor and Lieutenant Governor, members of the Alaska Legislature, retention of judges and ballot measures.

This year we are reminded that the right to vote comes with a price. From the Revolutionary War to our current peacekeeping missions in the Middle East, Americans have stood strong to protect the principles of self-government. I pay special tribute to our military and National Guard who are serving bravely so others can live in freedom and vote, perhaps for the first time. I also commend their families and friends who are supporting them.

To maintain a healthy democratic republic we must have civic-minded voters who participate in elections. In Alaska many races have been decided by a handful of votes. One vote has and will continue to make a difference. That vote could be yours.

Please exercise your right to shape the form of our governments and who our leaders are by voting.

Sincerely,

A handwritten signature in cursive script that reads "Loren Leman".

Loren Leman  
Lieutenant Governor

# Table of Contents

Election Day is Tuesday, November 7, 2006

Letter to the Voters from Lieutenant Governor Leman.....	ii
Frequently Asked Questions .....	1
Voter Rights and Assistance While Voting .....	2
Absentee By Fax Voting Application .....	4
Letter to the Military from Major General Campbell .....	5
Absentee Voting Locations .....	6
Polling Place Changes .....	9
List of Candidates for Elected Office .....	10
Candidates for Elected Office .....	11
Candidates for Governor, Lieutenant Governor and US House .....	14
Candidates for House District 1 .....	29
Candidates for House District 2 .....	32
Candidates for Senate District B, House District 3 .....	36
Candidates for Senate District B, House District 4 .....	41
Candidates for House District 5 .....	45
Candidates for House District 33 .....	49
Candidates for House District 34 .....	54
Candidates for Senate District R, House District 35 .....	57
Candidates for Senate District R, House District 36 .....	62
Ballot Measures .....	67
Ballot Measure 1 .....	70
Ballot Measure 2 .....	72
Judicial Retention Candidates .....	79
Judicial Retention System Explanation .....	80
Judicial Retention Candidates, 1st Judicial District .....	86
Judicial Retention Candidates, 3rd Judicial District .....	92
Supplemental Information .....	135
Political Party Statements .....	136
Alaska Public Offices Commission Statement .....	142
Alaska Permanent Fund Corporation Statement .....	143

*Note: Sample ballots are included with candidates for elected office, ballot measures, judicial retention candidates. Maps are placed with appropriate state house and senate candidates.*



# Voter Eligibility and Polling Places

## Frequently Asked Questions

**Q – Who can vote?**

**A –** U.S. citizens, 18 years or older, who are registered to vote in Alaska at least 30 days before an election. (This means you must be registered to vote in Alaska on or before October 8 in order to vote on November 7.) Regional offices will be open from 10 a.m. - 4 p.m. on Saturday, October 7 and from noon - 4 p.m. on Sunday, October 8.

**Q – How do I become an Alaska resident?**

**A –** You ARE a resident for voting purposes if you are in Alaska with the intent to remain in the state and are not registered to vote in another state.

**Q – May I register to vote before I am 18?**

**A –** You may register 90 days before you turn 18, but you must be 18 on or before November 7 in order to vote in the 2006 General Election.

**Q – I have just become a U.S. citizen. May I vote in the November 7 General Election?**

**A –** If you became a U.S. citizen on or before October 8 and you registered to vote on or before that date, you may vote in the November 7 General Election.

**Q – If I was arrested or convicted of a felony may I still vote?**

**A –** If you were convicted of a felony and unconditionally discharged you may vote. In this case you must re-register with the Division of Elections, but must do so by October 8 to be eligible to vote in the November 7 General Election.

**Q – How do I register to vote?**

**A –** You may register to vote in Alaska by completing a voter registration application and presenting it in person to the Division of Elections, a voter registrar in your community, a city or borough clerk, or a voter registration agency (e.g., DMV, recruitment offices of the armed forces). You may also mail it to a Division of Elections' office. A voter registration application can be downloaded from our web site: [www.elections.state.ak.us](http://www.elections.state.ak.us).

**Q – I have moved within the state since I last voted. How do I update my voter registration record?**

**A –** You may change/update your registration record on the Voter Registration Application. This must be done by October 8 for the General Election on November 7.

## POLLING PLACE QUESTIONS

TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL 1-888-383-8683  
(IN ANCHORAGE, 269-8683) OR VISIT OUR WEB SITE AT: [www.elections.state.ak.us](http://www.elections.state.ak.us)

**Q – Where do I vote?**

**A –** Go to your polling place.

**Q – What do I do if my polling place is not open?**

**A –** In the rare instance this might happen, call your regional election office for information. Phone numbers for all Regional Elections offices are listed on the back cover of this pamphlet.

**Q – If I'm not sure about what to do when I get to my polling place, is there someone there to help me?**

**A –** Yes, the election board workers at the polling place will help you.

**Q – Do I need identification when I go to vote? If so, what type?**

**A –** Yes. Examples of appropriate ID include: a driver's license, military ID, fishing or hunting license, or passport. A picture ID is not necessary.

**Q – May I take my completed sample ballot or my own written list into the voting booth?**

**A –** Yes. Deciding how you will vote before you get to the polls will help you vote an informed ballot.

**Q – Is there any way to vote instead of going to the polling place on Election Day?**

**A –** Yes. See the section in this pamphlet on Absentee Voting.

# **Voter Rights/Assistance While Voting**

---

General Election Day is November 7, 2006

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day. TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683. IN ANCHORAGE, PLEASE CALL 269-8683. The following information explains basic voting rights and will help voters with special needs.

Election information is also available on the Division of Elections' website:  
<http://www.elections.state.ak.us>

## **ASSISTANCE WHILE VOTING**

If you have difficulty voting because of a disability, difficulty reading or writing English, or for any other reason, you may bring someone to help you at the polls. The person you bring may go into the voting booth with you and help you vote. This person may be an election official, family member, friend, bystander, campaign worker, or anyone else who is not a candidate for office in the election, the voter's employer, or an officer or agent of the voter's union. This is your right under federal law.

## **NON ENGLISH SPEAKING VOTERS**

Alaska Native and Tagalog language assistance is available at many polling places throughout the state. Let the Division of Elections know ahead of time if you will need this service when you vote.

## **HEARING IMPAIRED VOTERS**

The Division of Elections has a TTY telecommunications device, which allows hearing impaired voters to obtain general information about elections by calling (907) 465-3020.

## **VISUALLY IMPAIRED VOTERS**

Magnifying ballot viewers for the visually impaired will be available at all polling places and absentee voting sites, in addition to touch screen machines, which will offer magnified, high-contrast and audio ballots.

Audio tape recordings of the **2006 Official Election Pamphlet** are available from the Alaska State Library, Talking Book Center, located in Anchorage. Contact the library at (907) 269-6575 for information.

## **PHYSICALLY DISABLED VOTERS**

If you have difficulty gaining access to your polling place, or if you have accessibility questions about your polling place, please let the Division of Elections know. We make every effort to ensure that polling places are accessible to all Alaskans.

## **EMERGENCY ABSENCES**

If you are unable to vote at your polling place for the General Election and did not have time to apply for an absentee by mail ballot or to vote absentee in person, you may be able to vote by fax. The application period for voting by fax begins on **October 23, 2006** and applications must be received by **5:00 p.m. AST on November 6, 2006**.

**IF YOU HAVE QUESTIONS OR WOULD LIKE MORE INFORMATION ABOUT OUR SPECIAL SERVICES, PLEASE CONTACT ANY REGIONAL ELECTIONS OFFICE.**

### **REGION I**

**JUNEAU: (907) 465-3021**

**KENAI: (907) 283-3805**

### **REGION II**

**ANCHORAGE: (907) 522-8683**

**MAT-SU: (907) 373-8952**

### **REGION III**

**FAIRBANKS: (907) 451-2835**

### **REGION IV**

**NOME: (907) 443-5285**

# Absentee Voting

---

## In Person/By Mail/By Fax/Special Needs Voting

### GENERAL INFORMATION ABOUT ABSENTEE VOTING

In accordance with Alaska law, any voter may vote before Election Day for any reason. You may vote absentee in person, by mail, by fax or vote a special needs ballot through a personal representative.

### ABSENTEE IN PERSON

Beginning on **October 23, 2006**, you may vote absentee in person at any of the Regional Elections offices or other voting sites established by the Division of Elections. A list of these sites with information on which ballots will be available at each location can be found beginning on page 6 of this pamphlet. These stations will offer absentee in person voting on Election Day.

### ABSENTEE BY MAIL

Absentee ballot applications are available and can be submitted after January 1st of each calendar year, up to 10 days prior to each election for any state elections during that year. You can request a ballot for a specific election or for all elections in the year. To receive an absentee ballot by mail, you must first send an application so that your voter registration can be verified. **Apply early to ensure timely delivery of your ballot.** All absentee by mail ballot applications must be received **by October 28, 2006 for the 2006 General Election**. The Absentee by mail office will be open on October 28 from 8 a.m - 5 p.m. to accept by mail ballot applications. Voted absentee by mail ballots must be postmarked on or before Election Day.

### ABSENTEE BY FAX

Absentee by fax should be your last alternative for casting your ballot. You may apply for an absentee by fax ballot beginning on **October 23, 2006** by completing a by fax application. Your completed application must be received by **5:00 p.m. AST** on or before **November 6, 2006**. If you choose to return your voted ballot by fax, you voluntarily waive a portion of your right to a secret ballot. **Voted fax ballots may be returned by fax before 8:00 p.m. AST on Election Day and may also be returned by mail, postmarked on or before Election Day.**

### SPECIAL NEEDS VOTING

A qualified voter who is unable to go to the polls due to age, serious illness or a disability may apply for a special needs ballot through a personal representative. A personal representative can be anyone over 18, except a candidate for office in the election, the voter's employer, an agent of the voter's employer, or an officer or agent of the voter's union. The personal representative may obtain a ballot for the voter beginning on **October 23, 2006** through Election Day **November 7, 2006** at any Regional Elections office or any absentee voting site. In addition, special needs ballots may be obtained at the precincts on Election Day.

Contact any Division of Elections office to obtain a by mail or by fax application. For additional information on by mail and by fax voting, contact the Absentee Voting office. For information on in person and special needs voting, contact the Regional Elections office nearest you. Absentee voting information is also available online:

<http://www.elections.state.ak.us>

MAIL OR FAX YOUR COMPLETED ABSENTEE BY MAIL BALLOT APPLICATION TO:

DIVISION OF ELECTIONS  
ABSENTEE VOTING OFFICE  
619 E. SHIP CREEK AVE. #329  
ANCHORAGE, ALASKA 99501-1677  
PHONE: (907) 375-6400 - FAX: (907) 375-6480

## State of Alaska Absentee by Fax Application

***THIS APPLICATION CANNOT BE SUBMITTED UNTIL 15 DAYS PRIOR TO ELECTION DAY***

For the General Election, you may submit this application beginning October, 2006 and must be received no later than 5:00 p.m. Alaska time on November 6, 2006 to receive an Absentee By Fax ballot.

1. Last Name		First Name	Middle Initial	Suffix (Circle One) Jr., Sr., II, III or ____
2. Name Previously Registered				
3. You <b>MUST</b> Provide the Alaska Residence Address Where You Live – <b>DO NOT</b> use PO, PSC, HC or RR				
House #	Street Name	Apt #	City	State <b>ALASKA</b>
4. You <b>MUST</b> provide at least <b>ONE</b>		5. Fax My Ballot To The Following Number: If out of country, provide country and city code. A direct line fax is preferable.		6. Phone Number Where You May Be Contacted: If out of country, provide country and city code.
<input type="checkbox"/> Social Security No. ____/____/____		Fax #: (____) _____		Phone: (____) _____
<input type="checkbox"/> Last 4 Digits of SSN _____		City: _____ State: _____		City: _____ State: _____
<input type="checkbox"/> Alaska Driver's License No. _____		County: _____		County: _____
<input type="checkbox"/> Alaska State ID Card No. _____				
<input type="checkbox"/> Alaska Voter No. _____				
7. Voters Certificate. Read and sign below: I swear or affirm, under penalty of perjury, that:  The information on this form is true, accurate, and complete to the best of my knowledge and I am eligible to vote in the requested jurisdiction, I am not requesting a ballot from any other state, and I am not voting in any other manner in this election.  I further certify that I have not been convicted of a felony, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in a nother state or I have taken the necessary steps to cancel that registration.				FOR OFFICE USE ONLY  VN _____  D/P _____  INTLS _____
Voter Signature _____		Date _____		
<small><b>WARNING:</b> If you provide false information on this application you can be convicted of a felony and/or misdemeanor. (AS 15.56.040; AS 15.56.050)</small>				

### **ABSENTEE BY FAX APPLICATION INSTRUCTIONS**

1. You must apply separately for each election.
2. All information on this application is mandatory. Print clearly. Use blue or black ink.
3. **ALASKA RESIDENCE ADDRESS - MUST BE PROVIDED ON LINE 3:** A complete physical residence address must be included on your application. Your application will not be processed if you leave the residence address blank or if you provide a PO Box, HC No. and Box, PSC Box, Rural Route No., Commercial Address or Mail Stop Address on line 3 of the application.
4. **NOTE TO RESIDENTS TEMPORARILY OUT OF STATE:** To remain registered in Alaska you must be an Alaska resident and provide your physical residence address within the State. If you are temporarily outside Alaska and have the intent to return, you may wish to maintain your Alaska residence as it appears on your current record. The residence address provided on line 3 must be within Alaska.

If you have questions or need additional information, contact the Absentee Voting Office at 907-375-6400 or email to: [akabsentee@gov.state.ak.us](mailto:akabsentee@gov.state.ak.us). You may check the status of your absentee ballot application at <http://www.elections.state.ak.us/>

**You may FAX your completed application to the Absentee Voting Office at (907) 677-9943**



# STATE OF ALASKA

**DEPARTMENT OF MILITARY AND VETERANS AFFAIRS  
OFFICE OF THE COMMISSIONER**

**FRANK H. MURKOWSKI, GOVERNOR**

**P. O. BOX 5800  
ANCHORAGE, ALASKA 99505-0800  
PHONE: (907) 428-6003  
FAX: (907) 428-6019**

November, 2006

Fellow Service Member,

Thank you for your dedication and sacrifice to our state and country. Your service keeps our neighbors free from the extremists who threaten us with terrorism every day. Alaska, and the United States, appreciates your commitment and your protection.

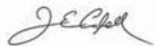
In this election season, it is appropriate that you take the time to vote, for this is the foundation of freedom. I encourage you not to take this for granted; make your voice heard.

If you do not have the chance to vote in person, hopefully you have already voted absentee by-mail. If you have not already voted, and will miss the mail application deadline, please vote by absentee-fax. It's quick, easy, and will ensure that your choice will be heard at home, no matter where you're serving in the world. Please take the following into account:

- By using this method you are voluntarily waiving your right to a secret ballot.
- You must apply separately for each election. The fax application form will not be accepted until 15 days before the election. Print; completely fill in the form, sign. And then fax it to the Division of Elections. When your application is approved, a ballot will be faxed to you.
- Vote your ballot, have your signature witnessed and fax (or mail) the ballot according to instructions.
- If you are returning your ballot by fax, it must be voted, witnessed and received by the appropriate fax machine in the Absentee Voting office by 8:00 p.m. Alaska time on election day.

This year is extremely unique, as we have additional National Guard Soldiers and Airmen away from home on Election Day. Please support our democracy by participating with your vote. You are an example of freedom; demonstrate to the world the power of your vote.

Sincerely,



Major General Craig E. Campbell  
Adjutant General of the Alaska National Guard

# Absentee Voting

Where to vote absentee in person or through a representative

Ballots for Region I House Districts listed in the far right column will be available at the following locations and times:

Ahkiok Ahkiok Tribal Office	October 23 - November 6 Election Day - November 7	M-F Tu	10 am - 12 pm 1 pm - 3 pm 7 am - 8 pm	House District 36
Anchor Point Senior Center	Election Day - November 7	Tu	7 am - 8 pm	House District 34
Anchorage City Hall 632 W. 6th Ave, Suite 160	October 23 - November 6 Election Day - November 7	M-F Tu	8 am - 5 pm 8 am - 8 pm	House Districts 1-40
Anchorage International South Terminal Information Booth Ground Transportation Lobby	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Anchorage Regional Election Office, Ram Building 2525 Gambell St., Suite 100 (907) 522-8683	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Anchorage University of Alaska Anchorage Student Union, 2nd Floor	November 6 Election Day - November 7	M Tu	8 am - 5 pm 7 am - 8 pm	House Districts 1-40
Angeon City Clerk's Office	October 23 - November 7	M-F	9 am - 5 pm	House District 5
Coffman Cove City Clerk's Office	October 23 - November 7	M-F	8 am - 4 pm	House District 1
Cordova City Clerk's Office	October 23 - November 7	M-F	8 am - 4:30 pm	House District 5
Craig City Clerk's Office	October 23 - November 7	M-F	8 am - 5 pm	House District 5
Elfin Cove (Patty Lewis Residence)	October 23 - November 6 Election Day - November 7	 Tu	As needed 7 am - 8 pm	House District 2
Fairbanks International Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Fairbanks Regional Election Office 675 7th Avenue, Suite H3	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Fairbanks Wood Center	Election Day - November 7	Tu	7 am - 8 pm	House Districts UAF, 1-40
Gustavus City Clerk's Office	October 23 - November 7	M-F	During Store Hours	House District 5
Haines Borough Clerk's Office	October 23 - November 7	M-F	8 am - 5 pm	House District 5
Hollis (Hollis Library)	October 23 - November 6 Election Day - November 7	M-F Tu	Daily as needed 7 am - 8 pm	House District 1 House District 1
Homer City Office	October 23 - November 7	M-F	8 am - 5 pm	House Districts 33,34,35
Hoonah City Clerk's Office	October 23 - November 7	M-F	8 am - 4:30 pm	House District 5

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683  
<http://www.elections.state.ak.us>

# Absentee Voting

Where to vote absentee in person or through a representative

Ballots for Region I House Districts listed in the far right column will be available at the following locations and times:

Hydaburg City Clerk's Office	October 23 - November 7	M-F	Daily during office hours	House District 5
Hyder (Hickman Residence)	October 23 - November 6 Election Day - November 7	Tu	Daily as needed 7 am - 8 pm	House District 5
Igiugig Tribal Council Office	October 23 - November 6 Election Day - November 7	Tu	Daily as needed 7 am - 8 am	House District 36
Juneau International Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Juneau - Valley Elections Office - Region I 9103 Mendenhall Mall Rd. Suite 3 (907) 465-3021	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Juneau - Downtown Key Bank	October 23 - November 6 Election Day - November 7	M-F Tu	10 am - 4:30 pm 10 am - 4:30 pm	House Districts 1-40
Kake (City Clerk's Office)	October 23 - November 7	M-F	Daily as needed	House District 5
Karluk Tribal Council Office	October 23 - November 6 Election Day - November 7	M-F Tu	9 am - 5 pm 7 am - 8 pm	House District 36
Kasaan City Clerk's Office	October 23 - November 7	M-F	9 am - 1:30 pm	House District 5
Kodiak Borough Clerk's Office	October 23 - November 7	M-F	Daily during office hours	House District 36
Kenai City Office	October 23 - November 7	M-F	8 am - 5 pm	House District 33,34,35
Kenai Elections Office 11312 Kenai Spur Hwy, Suite 45 (907) 283-3805	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Ketchikan City Clerk's Office	October 23 - November 7	M-F	8 am - 5 pm	House District 1-5
Ketchikan International Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Klawock City Clerk's Office	October 23 - November 7	M-F	Daily during office hours	House District 5
Kodiak International Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Metlakatla Municipal Building	October 23 - November 7	M-F	Daily during office hours	House District 5
Nanwalek (Community Center)	October 23 - November 6 Election Day - November 7	M-F Tu	as needed 7 am - 8 pm	House District 35
Naukati Connection	October 23 - November 7		Daily as needed	House District 5
Nikolaevsk Village (School Library)	Election Day - November 7	Tu	7 am - 8 pm	House District 34
Nome Regional Election Office 103 E. Front Street	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 8 am - 8 pm	House Districts 1-40

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683  
<http://www.elections.state.ak.us>

# Absentee Voting

Where to vote absentee in person or through a representative

Ballots for Region I House Districts listed in the far right column will be available at the following locations and times:

Pelican City Clerk's Office	October 23 - November 7	M-F	Daily during office hours	House District 2
Petersburg City Conference Room	October 23 - November 7	M-F	10 am - 2 pm	House District 2
Port Alsworth Lang Residence/ Post Office	October 23 - November 6 Election Day - November 7	Tu	Daily as needed 7 am - 8 pm	House District 36
Port Alexander (Perrigo Residence)	October 23 - November 7		Daily as needed	House District 2
Port Graham (Community Hall)	October 23 - November 6 Election Day - November 7	M-F Tu	as needed 7 am - 8 pm	House District 35
Port Lions City Clerk's Office	October 23 - November 7	M-F	Daily during office hours	House District 36
Port Protection Wooden Wheel Trading Post	October 23 - November 6 Election Day - November 7	Tu	Daily as needed 7 am - 8 pm	House District 5
Prudhoe Bay (Deadhorse) North Slope Service Area 10 Hotel	November 4 - November 6 Election Day - November 7	F-M Tu	8 am - 8 pm 8 am - 8 pm	House Districts 1-40
Seldovia City Office	October 23 - November 7	M-F	Daily during office hours	House District 35
Seward City Office	October 23 - November 7	M-F	Daily during office hours	House District 35
Sitka City Clerk's Office	October 23 - November 7	M-F	8 am - 5 pm	House District 2
Sitka Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Skagway City Clerk's Office	October 23 - November 7	M-F	9 am - 5 pm	House District 5
Soldotna (Kenai Peninsula Assembly Chambers)	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Tenakee City Clerk's Office	October 23 - November 7	M-W	9:30 am - 12:30 pm 1:30 pm - 4:30 pm	House District 5
Thorne Bay City Clerk's Office	October 23 - November 7	M-F	8 am - 5 pm	House District 1
Whale Pass Hillis Residence	October 23 - November 6 Election Day - November 7	Tu	Daily as needed 7 am - 8 pm	House District 5
Wrangell City Clerk's Office	October 23 - November 7	M-F	Daily during office hours	House District 2
Yakutat City & Borough Clerk's Office	October 23 - November 7	M-F	Daily during office hours	House District 5

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683  
<http://www.elections.state.ak.us>



## Polling Place Changes

<u>District/Precinct</u>	<u>Precinct Name</u>	<u>Old Address</u>	<u>New Address</u>
01-140	North Tongass No.1	Ward Cove Administration Building 7559 N. Tongass Hwy Ketchikan, AK	<b>North Tongass Fire Station No.6</b> 7550 N. Tongass Hwy Ketchikan, AK
01-160	Saxman	Saxman City Hall 2706 S. Tongass Hwy Saxman, AK	<b>Saxman Community Hall</b> 2841 S. Tongass Hwy. Saxman, AK
01-170	South Tongass	Saxman City Hall 2706 S. Tongass Hwy Saxman, AK	<b>Fawn Mountain School</b> 400 Old Homestead Road Ketchikan, AK
03-320	Juneau No. 2	Holy Trinity Church 325 Gold St. Juneau, AK	<b>Cathedral of the Nativity</b> 430 5th St. Juneau, AK
03-390	Switzer Creek	Alaska Marine Highway Administration Building 6858 Glacier Hwy. Juneau, AK	<b>Juneau Christian Center</b> 8001 Glacier Hwy Juneau, AK
34-830	Mackey Lake	Peninsula Center Mall 44332 Sterling Hwy. Soldotna, AK	<b>Soldotna Senior Citizens Ctr.</b> 197 W. Park Avenue Soldotna, AK
35-020	Homer No. 2	Homer Senior Center 3935 Svedlund St. Homer, AK	<b>Homer City Council Chambers</b> 491 E. Pioneer Ave. Homer, AK

**TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683.  
IN ANCHORAGE, PLEASE CALL 269-8683.**

## IDENTIFICATION NEEDED AT ALL POLLING LOCATIONS

Voters **MUST** be prepared to show one form of identification such as:

- Voter ID Card
- Driver's License
- State Identification Card
- Passport
- Military ID Card
- Birth Certificate
- Hunting or Fishing License
- Other current or valid photo ID

Other forms of identification you may present,  
that **MUST** include your name and current address, are:

- Current Utility Bill
- Government Check
- Or, Other Government Document
- Bank Statement
- Pay Check

**If you do not have identification,  
you will be asked to vote a Questioned Ballot.**

# Candidates for Elected Office

---

## Election Day is Tuesday, November 7, 2006

### United States House of Representatives

Diane E. Benson, Democrat  
Alexander Crawford,\* Libertarian  
Eva L. Ince,\* Green  
William W. "Bill" Ratigan, Impeach Now!  
Don Young, Republican

### Governor and Lieutenant Governor

Andrew J. Halcro and Fay Von Gemmingen Independent  
Tony Knowles and Ethan A. Berkowitz, Democrat  
David M. Massie,\* Green  
Sarah H. Palin and Sean R. Parnell, Republican  
William S. "Billy" Toien and Robert D. Mirabal, Libertarian  
Don R. Wright and Douglas L. Welton, Alaskan Independence

### Alaska State Senate

#### SENATE DISTRICT B

Kim Elton, Democrat  
Herman M. "Mac" Meiners Jr., Republican

#### SENATE DISTRICT R

Charles E. Davidson, Democrat  
Gary Stevens, Republican

### Alaska State House

#### HOUSE DISTRICT 1

Kyle Johansen, Republican

#### HOUSE DISTRICT 2

Jay Stelzenmuller, Democrat  
Peggy Wilson, Republican

#### HOUSE DISTRICT 3

Beth Kerttula, Democrat

#### HOUSE DISTRICT 4

Andrea Doll, Democrat  
Randy Wanamaker, Republican

#### HOUSE DISTRICT 5

Aaron T. Isaacs Jr., Democrat  
William A. "Bill" Thomas Jr., Republican

#### HOUSE DISTRICT 33

Kurt Olson, Republican  
John G. "Ozzie" Osborne, Alaskan Independence  
Pete Sprague, Democrat

#### HOUSE DISTRICT 34

Charles M. "Mike" Chenault, Republican

#### HOUSE DISTRICT 35

Paul Seaton, Republican  
Anthony K. Sieminski,\* Democrat

#### HOUSE DISTRICT 36

Gabrielle LeDoux, Republican  
Dan Ogg, Independent

*\*Indicates candidate did not submit pamphlet materials, did not fulfill requirements to appear in pamphlet or failed to meet statutory filing deadlines for submission. (AS 15.58.030 and AS 15.58.060)*

# **Candidates For Elected Office**

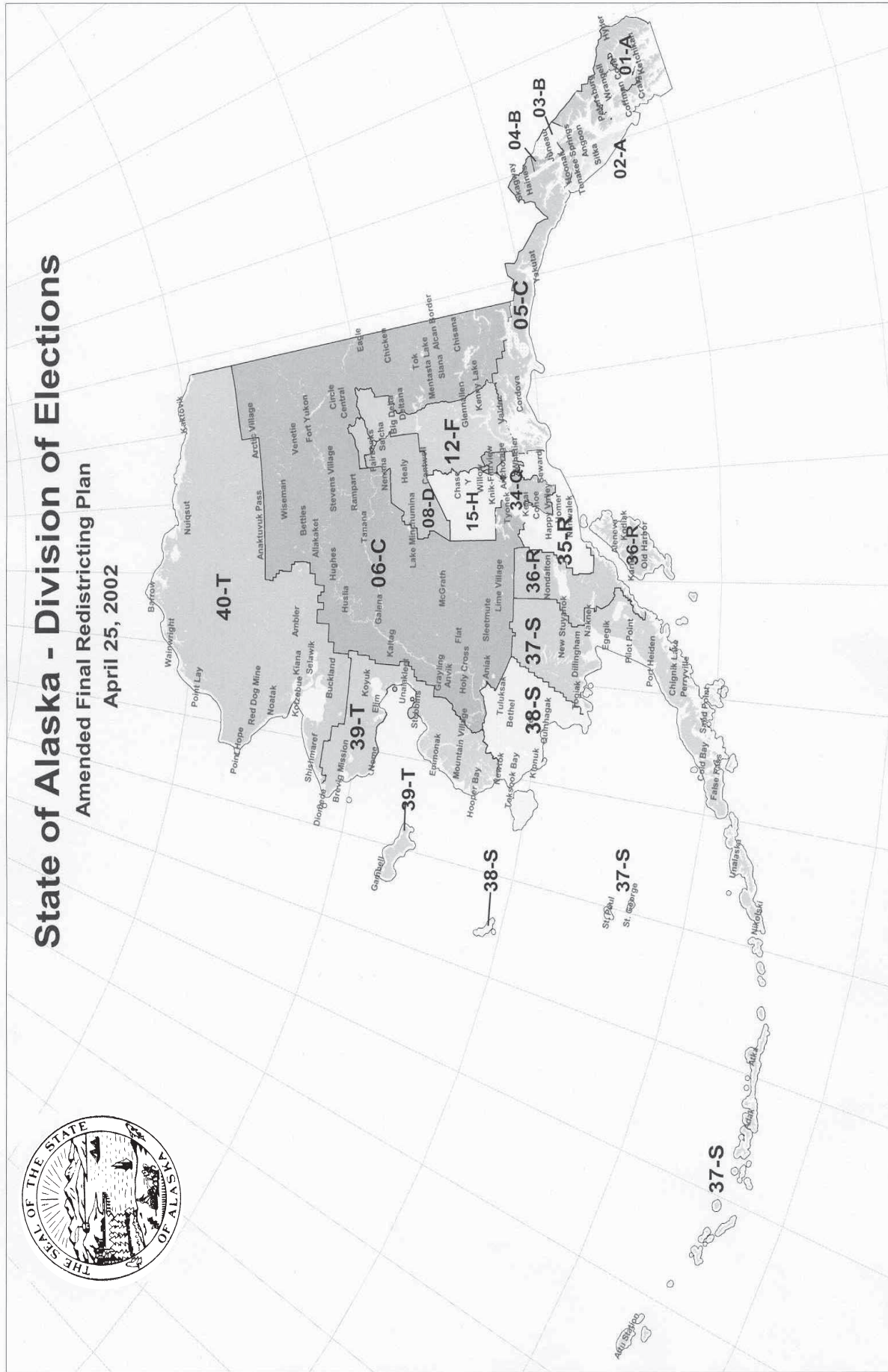
**Vote!  
November 7**



# State of Alaska - Division of Elections

## Amended Final Redistricting Plan

April 25, 2002





# House and Senate District Designations

Based on "Proclamation of Final Reapportionment and Redistricting" April 25, 2002

<b>Senate District</b>	<b>House District</b>	<b>House District</b>
<b>A</b>	<b>1 Ketchikan</b>	<b>2 Sitka/Wrangell/Petersburg</b>
<b>B</b>	<b>3 Juneau/Downtown/Douglas</b>	<b>4 Juneau/Mendenhall Valley</b>
<b>C</b>	<b>5 Cordova/Southeast Islands</b>	<b>6 Interior Villages</b>
<b>D</b>	<b>7 Farmer's Loop/Steese Highway</b>	<b>8 Denali/University</b>
<b>E</b>	<b>9 City of Fairbanks</b>	<b>10 Fairbanks/Fort Wainwright</b>
<b>F</b>	<b>11 North Pole</b>	<b>12 Richardson/Glenn Highways</b>
<b>G</b>	<b>13 Greater Palmer</b>	<b>14 Greater Wasilla</b>
<b>H</b>	<b>15 Rural Mat-Su</b>	<b>16 Chugiak/Southern Mat-Su</b>
<b>I</b>	<b>17 Eagle River</b>	<b>18 Military</b>
<b>J</b>	<b>19 Muldoon</b>	<b>20 Mt. View/Wonder Park</b>
<b>K</b>	<b>21 Baxter Bog</b>	<b>22 University/Airport Heights</b>
<b>L</b>	<b>23 Downtown/Rogers Park</b>	<b>24 Midtown/Taku</b>
<b>M</b>	<b>25 East Spenard</b>	<b>26 Turnagain/Inlet View</b>
<b>N</b>	<b>27 Sand Lake</b>	<b>28 Bayshore/Klatt</b>
<b>O</b>	<b>29 Campbell/Independence Park</b>	<b>30 Lore/Abbott</b>
<b>P</b>	<b>31 Huffman/Ocean View</b>	<b>32 Chugach State Park</b>
<b>Q</b>	<b>33 Kenai/Soldotna</b>	<b>34 Rural Kenai</b>
<b>R</b>	<b>35 Homer/Seward</b>	<b>36 Kodiak</b>
<b>S</b>	<b>37 Bristol Bay/Aleutians</b>	<b>38 Bethel</b>
<b>T</b>	<b>39 Bering Straits</b>	<b>40 Arctic</b>



**STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES  
REPRESENTATIVE**  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> Write-in                   |              |

**GOVERNOR/LIEUTENANT GOVERNOR**  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> Write-in  |                      |

**STATE REPRESENTATIVE  
DISTRICT 1**  
(vote for one)

- |                                      |            |
|--------------------------------------|------------|
| <input type="radio"/> JOHANSEN, KYLE | Republican |
| <input type="radio"/> Write-in       |            |

**VOTE BOTH SIDES**

# United States Representative

## Diane E. Benson, Democrat



**PLACE OF BIRTH:** Yakima, WA  
**CHILDREN:** Latseen D. Benson  
Spc. U.S. Army, 101st  
**CAMPAIGN ADDRESS:** 1443 Northern Lights, Suite S,  
Anchorage, AK  
**MAILING ADDRESS:** P.O. Box 200408  
Anchorage, AK 99520  
**WEB SITE ADDRESS:** [www.BensonforCongress.com](http://www.BensonforCongress.com)

**LENGTH OF RESIDENCY IN ALASKA:** Lifetime

**OCCUPATION:** Published Writer, Presenter

### EDUCATION:

University of Alaska, M.F.A., Creative Writing, 2002;  
American Film Institute, Los Angeles, 1989; B.A. Theatre  
and Justice, 1985.

### POLITICAL AND GOVERNMENT POSITIONS:

Gubernatorial Candidate, 2002.

### BUSINESS AND PROFESSIONAL POSITIONS:

Owner, Tleix Yeil Drama & Commentary, 2004-Present;  
Owner, Northern Stars Talent Agency, 1989-1996;  
International Cultural Coordinator, 1995-1996, Arctic  
Winter Games; Paralegal, Alaska Legal Services, 1986-  
1988; Member, Chugiak-Eagle River Chamber of  
Commerce, 1993-present; President, ANS Camp 87,  
2005-present; Member, Chugiak ABATE, 1994-present;  
Member, Healing Racism Committee, 2004-present;  
Member, Alaska Veterans Foundation, present; Member,  
Special Faculty/Presenter, National Judicial College, 2000;  
Member, NCAI, Lifetime; Member, Alaska Press Women,  
1994-2004; Member, Alaska Film Group, 1993-1996;  
Member, Teamster's Union, Local 959, 1974-1978, 1982-  
1983.

### SPECIAL INTERESTS:

Fishing, Dog-mushing, Motorcycling, Acting.

### OTHER:

Co-producing film - Blueberry Productions re: Elizabeth  
Peratrovich and Alaska civil rights.

### STATEMENT:

Years ago, a fair and thoughtful Nick Begich held this  
position. When he died, it was Alaska's loss. Given  
national debt, war, and economic disparities this is an  
unglamorous time to run. Nevertheless, I stand up  
because Alaskan's deserve a Representative who will:

#### Make an Ethical Commitment to the Job

I will show up for votes, and do the job; promote ending  
pay raises for Congressional delegates until average  
Americans' incomes are raised, work justly, and advocate  
with dignity for Alaska.

#### Prioritize Hospital for Veterans/Health Care for All

With 75,000 Veterans, and a large military population,  
Alaska should have a Veterans Hospital. Alaskans deserve  
affordable quality health care, and a universal health care  
system will make that possible.

#### Ensure Education/Job Opportunities

A way to keep America great is to educate. Funding  
education should be regarded as an investment, not social  
programming. Rather than out-sourcing our jobs, I will  
prefer educational funding, job training, and American  
business building.

#### Build Sustainable Industries Rather than Bridges

We must create value-added industries, responsibly  
develop resources and tourism (ensuring Alaskans benefit),  
promote new technology, and energy options. Let's learn  
from outside interests, not be owned by outside interests.  
Let's make livable wages, equal pay, and worker safety an  
expectation not compensation.

#### Defend Rights and Freedoms

I oppose laws that infringe on privacy of citizens, that  
inhibit organized bargaining, that restrict our Constitutional  
rights, that would advocate war before diplomacy, or that  
attempts to fool Americans, or prevents adequate  
discussion for good policy decision-making.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# United States Representative

## William W. "Bill" Ratigan, Impeach Now!



**RESIDENCE ADDRESS:** Juneau, AK

**MAILING ADDRESS:** P.O. Box 22394  
Juneau, AK 99802

**E-MAIL:**  
impeachmentalaska@yahoo.com

**WEB SITE ADDRESS:**  
impeachnow.blogstream.com

**OTHER:**  
My father was mayor of my small hometown, so maybe that's where I got the political bug.

I came of age during the Vietnam/Nixon era, and progressed from protest to the conclusion that the only way to prevent future Vietnams and future Nixons, and to address such issues as poverty and racism, was through rebuilding society on socialist principles.

Arriving in Ketchikan in 1975, I got hired on the ferries. What started as a summer job became a career. From dishwasher I rose to Chief Mate, retiring two years ago. If elected, I would be one of the few congressmen who actually spent his adult life working for a living.

Along the way, I married and had one child.

As convention delegate in the militant ferry unions, I fought for international solidarity, social justice, and for a Labor Party pledged to working-class policies. I remain committed to this program.

### STATEMENT:

If elected, on the first day of business of Congress, I will move that President Bush and Vice-President Cheney be impeached. I will continue that fight for as long as it takes.

They should be impeached for misleading the country into a military adventure that has cost over 20,000 Americans killed and maimed, and well over 100,000 Iraqis. The final cost in dollars is estimated to run to \$1,000,000,000,000 ...and beyond – there's no end.

With the federal treasury stretched to the breaking point, Bush and Congress approve huge tax cuts for the super-rich.

If elected, I would vote not one more penny for the Iraq War, or for other attempts at military conquest or intimidation against weaker nations, no matter how much oil they possess.

The assaults on democratic rights and privacy at home are equally alarming – and impeachable. Unbelievably, Bush flouts the very laws passed in the wake of the Nixon abuses, and the Congress...does absolutely nothing.

Meanwhile, the essential needs – housing, jobs, medical care, education, etc. – of the working-class, middle-class, and poor are ignored. This is where our money should be spent.

Every vote for Impeach Now! will send a powerful message of hope beyond Alaska to the rest of the country, and around the world – to the suffering people of Iraq, Palestine, and throughout the Middle East. Let it be known that even in little/huge conservative Alaska, there are people who categorically reject current U.S. policy. Every vote represents a giant victory in the forward progress of history!

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# United States House

## Don E. Young, Republican



**DATE OF BIRTH:** June 9, 1933  
**PLACE OF BIRTH:** Meridian, CA  
**NAME OF SPOUSE:** Lu Young  
**CHILDREN:** Joni, Dawn  
Ten grandchildren  
**RESIDENCE ADDRESS:** P.O. Box 125  
Fort Yukon, AK 99740-0125  
**MAILING ADDRESS:** 2504 Fairbanks Street  
Anchorage, AK 99503  
**E-MAIL:** sdougherty@alaska.com  
**LENGTH OF RESIDENCY IN ALASKA:** 46 years  
Fort Yukon 1960-present  
Anchorage 1959-1960  
**OCCUPATION:**  
U.S. Representative  
**EDUCATION:**  
Sutter High School, 1947-1951, Diploma; Yuba Junior College, 1951-1952, AA; Chico State College, 1952-1953, 1957-1958, BA.  
**MILITARY:**  
U.S. Army (41st Tank Battalion) 1955-1957, Private First Class.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
U.S. House of Representatives, 1973-present; Alaska State Senate, 1970-1973; Alaska State House 1966-1970; Mayor, Fort Yukon, 1964-1966; City Council, Fort Yukon, 1960-1964.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Executive Board, National Education Society, 1963-1967.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Elks, Lions, Masons, Shriners, Fort Yukon Musers Association, NRA Board of Directors.

### **SPECIAL INTERESTS:**

Hunting, fishing, trapping, gun collecting.

### **STATEMENT:**

As Alaska's only Representative in the 435-member U.S. House of Representatives, it is important that Alaska be represented by a proven leader who is dedicated to serve people from every region of our state.

Your continued trust and support has enabled me to serve previously as the Chairman of the House Resources Committee and currently as Chairman of the powerful Transportation and Infrastructure Committee. I am the senior Member on the Homeland Security Committee.

As Chairman, I have worked to ensure that Alaska receives adequate funding for highways and bridges, large and small airports, ports and other important infrastructure projects.

In response to the terrorist attacks on September 11th, I have taken the lead in writing several important national security bills, including the aviation security bill, the port and maritime anti-terrorist legislation, the bus security bill and the pipeline safety and security bill. These will all play a role in improving America's Homeland Security effort.

As a senior member of the House Resources Committee, which has jurisdiction over federal lands, fisheries, wildlife, energy and minerals, forests, and American Indian and Alaska Native issues. I have been a strong supporter of the ANWR legislation passed in the house this year.

Alaska's future is one of unlimited potential. We have an abundance of natural resources, wildlife and the most beautiful lands in the world. By managing our resources wisely, we can provide for a healthy environment and a diverse economy —both for ourselves and future generations.

I ask for your continued support.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Governor

## Andrew J. Halcro, Independent



**DATE OF BIRTH:** September 20, 1964  
**PLACE OF BIRTH:** San Francisco, CA  
**NAME OF SPOUSE:** Vicki  
**CHILDREN:** Lauren, Alyssa  
**RESIDENCE ADDRESS:** 4735 W. 80th  
Anchorage, AK 99502  
**MAILING ADDRESS:** 4735 W. 80th  
Anchorage, AK 99502  
**E-MAIL:** ahalcro@ptialaska.net  
**WEB SITE ADDRESS:** www.andrewhalcro.com

**LENGTH OF RESIDENCY IN ALASKA:**  
Anchorage 1965-present

**EDUCATION:**  
East Anchorage High School, 1982; Willamette University, 1982-1984; UAA, 1985. Professional Education: Harvard Kennedy School of Government, 2003; Harvard Business School, 2004.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska State House of Representatives 1999-2003; Chairman, Transportation Committee; Co-Chairman, Community and Regional Affairs Committee; Vice Chairman, Labor & Commerce Committee; Fiscal Policy Caucus.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
President, Avis Rent A Car of Alaska, 2002-present; Director of Marketing & Sales, Avis Rent A Car of Alaska, 1990-2002; Fleet Manager, Avis Rent A Car of Alaska, 1985-1990.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Alaska State Chamber of Commerce; Anchorage Chamber of Commerce; Alaska 20/20; Out North Theater;

Small Business Development Center Advisory Board; Boys & Girls Clubs of Anchorage; Gladys Wood Elementary School PTA President.

### OTHER:

Best Majority Lawmaker, 2002 Alaska Legislative Digest; Best Business Lawmaker, 2002 Alaska Legislative Digest; Guardian Award, National Federation of Independent Business.

### STATEMENT:

After 20 years of growing a statewide family business, 4 years as a Republican Legislator and the last 3 years of writing a newspaper column on public policy, I've come to understand the dramatic impacts state government has on the communities and businesses of Alaska.

Today we are competing in a global market to sell our resources. Over the last fifteen years instead of competing we've been retreating. From tourism to commercial fishing, we have allowed large outside interests to dominate while providing reduced benefits to Alaskans.

This has been due to the state's fiscal instability and the lack of leadership.

For 12 years both Democratic and Republican Governor's have had the opportunity to fix the problem and they've failed. That is why I'm running for Governor as an Independent.

As Governor I intend to focus on three critical areas:

- **Health of Alaskans and Communities**  
Health care and education, an aging population, an immigration that is driving local and state budgets higher. Confronting high rates of domestic violence, child abuse and sexual assault.
- **Health of Alaska's Economy**  
A long range fiscal plan to provide economic stability. Combating the decline in oil production, high cost of rural energy and the need for alternatives. A fishing industry in need of competitive marketing and quality assurance programs. Growing tourism beyond cruise ship passengers.
- **Legislative Reforms**  
Stronger ethics and disclosure laws governing public officials. Term limits and shortening the legislative session.

For specific policy proposals [www.andrewhalcro.com](http://www.andrewhalcro.com)

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Lieutenant Governor

---

## Fay Von Gemmingen, Independent



**DATE OF BIRTH:** August 9, 1946  
**PLACE OF BIRTH:** Anchorage, AK  
**NAME OF SPOUSE:** Patrick E. Von Gemmingen  
**CHILDREN:** Scott, Tamara  
Grandchildren: Ariana, Ava  
**RESIDENCE ADDRESS:** 11540 E Equestrian Street  
Palmer, AK 99645  
**MAILING ADDRESS:** P.O. Box 1148,  
Palmer, AK 99645  
**E-MAIL:** fayvong@alaska.com  
**WEB SITE ADDRESS:** www.andrewhalcro.com  
**LENGTH OF RESIDENCY IN ALASKA:** 60 years  
**OCCUPATION:** Certified Public Accountant  
**EDUCATION:** High School - West Anchorage High School, 1964; College - University of Alaska, BBA Accounting, 1972; Continuing education courses - 80 hours every 2 years.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Anchorage Assembly - 1995-2004, Chair 2000 & 1998;  
Alaska Municipal League - President 2003; Municipal Budget Advisory Commission Chair - 1983; Anchorage Convention & Visitors Bureau Board; Anchorage Economic Development Corporation Board.  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
Certified Public Accountant - 1978 to present, self-employed since 1983; WCK Investments, Accountant - 1976-1978; Marion Porter, CPA - Accountant - 1975-1976; City of Anchorage - Internal Auditor 1 - 1971-1974.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Soroptimist International of Cook Inlet - President; ATHENA Society; American Society of Women Accountants - National Director; Alaska Society of CPAs - Secretary; Anchorage Estate Planning Council; Rainbow Girls - Grand Officer.

### OTHER:

Awards: Alaska Society of Certified Public Accounts - Public Service Award; Soroptimist International of Cook Inlet - Woman of Distinction.

### STATEMENT:

My goals as Lieutenant Governor are:

- To assure public confidence in the election process by hiring competent staff to manage Alaska's elections in a nonpartisan and efficient manner.
- To assist with developing a fiscal plan to avoid the boom and bust cycles.
- To reach out to communities so their voices are being heard at the State level. As a former Assemblymember and an activist in the Alaska Municipal League, I know the problems in our cities and towns need to be heard and solutions found. Municipal revenue sharing is necessary for the healthy survival of our communities.
- To make sure Alaska's voices are heard at the federal level, whether it is education, health care, lands, fish or the many other issues we share with the federal government.
- To help restore Alaskan's faith in State government and to find practical, common sense solutions to solve our problems.

Your vote for our ticket, an independent voice for all Alaskans regardless of their party, would be appreciated. I encourage you to go to our website, [www.andrewhalcro.com](http://www.andrewhalcro.com), for specific policy proposals and to offer your thoughts and feelings on the issues. We want to hear from you.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Governor

## Tony Knowles, Democrat



**DATE OF BIRTH:** January 1, 1943  
**PLACE OF BIRTH:** Tulsa, OK  
**NAME OF SPOUSE:** Susan Morris Knowles  
**CHILDREN:** Devon, Luke, Sara  
**RESIDENCE ADDRESS:** 1146 S Street  
Anchorage, AK 99501  
**MAILING ADDRESS:** P.O. Box 201663  
Anchorage, AK 99520  
**E-MAIL:** tony@tonyknowles.com  
**WEB SITE ADDRESS:** www.tonyknowles.com  
**LENGTH OF RESIDENCY IN ALASKA:** 38 years  
**OCCUPATION:** Partner, Downtown  
Investments Company.

**EDUCATION:**  
Yale University, AB, Economics (1968).

**MILITARY:**  
U.S. Army, 1962 to 1965, 82nd Airborne, MACV J-2  
(Military Assistance Command Vietnam, intelligence unit).

**POLITICAL AND GOVERNMENT POSITIONS:**  
Governor of Alaska, 1994-2002; Mayor of Anchorage,  
1982-1988; Anchorage Assembly, 1975-1979.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Partner, Downtown Investments Company; Co-  
owner/operator, Downtown Deli & Café; Owner/operator,  
Grizzly Burger, Inc.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

North Pacific Fishery Management Council; Pew Oceans  
Commission; Boards of Directors for KAKM, March of  
Dimes, Anchorage Chamber of Commerce and Anchorage  
Convention and Visitors Bureau.

### **SPECIAL INTERESTS:**

Running, skiing, sport fishing, biking, hiking.

### **STATEMENT:**

The decisions Alaskans make today can bring us positive  
benefits for the next 50 years and more – if we make the  
right choices.

#### Unite behind Alaska terms on gas line

Current high prices make a natural gas pipeline very  
profitable. We must look at all proposals to ensure we get  
the best possible deal on Alaska's terms: commitment to a  
construction timetable, access to affordable energy for  
urban and rural Alaskans, use of Alaska hire and Alaska  
businesses, and separation of oil tax changes from any  
gas line agreement.

#### Fair share of revenues

Developing Alaska's gas on our terms and a change in oil  
revenues will bring billions in revenues to Alaska. Our  
obligation with these resources is to exercise fiscal  
discipline and focus on education and public safety;  
support our communities, our military, National Guard and  
their families; and work to bring health care to all working  
families.

#### Invest surpluses in education

Alaskans deserve the highest quality education,  
accessible to all. We must fully fund our Constitutional  
commitment to education through 12th grade. But  
education starts before kindergarten and extends long  
past high school.

Surpluses should be placed in a trust fund to build pre-  
school learning programs and children's health and  
nutrition; and vocational, technical and University  
programs.

With fiscal discipline, we can make our schools the best in  
America. When Alaskans unite behind this vision, we will  
make it a reality. This should be our legacy for future  
generations; this is why I am running for Governor.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Lieutenant Governor

---

## Ethan A. Berkowitz, Democrat



**DATE OF BIRTH:** February 4, 1962  
**PLACE OF BIRTH:** San Francisco, CA  
**NAME OF SPOUSE:** Mara Kimmel  
**CHILDREN:** Noah 2, Hannah, 5  
**MAILING ADDRESS:** P.O. Box 91386  
Anchorage, AK 99509  
**E-MAIL:** ethanb@ethanberkowitz.com  
**WEB SITE ADDRESS:** www.ethanberkowitz.com  
**LENGTH OF RESIDENCY IN ALASKA:** 16 years  
**OCCUPATION:** House Democratic Leader,  
business owner, attorney.

**EDUCATION:**  
Harvard College, 1979-1983, A.B., Government and Economics; Cambridge University, 1985-1986, Masters of Philosophy, Polar Studies; University of California, Hastings College of Law, 1987-1990, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
House Democratic Leader, 1999-present; State Representative, 1997-present; Assistant District Attorney, Alaska Dept. of Law; Law Clerk, Alaska State Court of Appeals; Enforcement Officer, U.S. Antarctic Program.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Owner, Nunatak, LLC; Partner, EZR Co.; Part Owner, Snow City Café; Director, Institute of the North.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Board member, Boys & Girls Clubs of Anchorage; Board member (ex officio), Anchorage Economic Development Corp.; Board member, Experimental Program to Stimulate Competitive Research.

### **SPECIAL INTERESTS:**

Fishing, hockey, travel, reading, family.

### **OTHER:**

If you have any questions about my views on issues, please call me at 907-258-2006 or e-mail me at ethanb@ethanberkowitz.com. I welcome the opportunity to hear your concerns and discuss issues with you.

### **STATEMENT:**

I believe in Alaska and the idea that it means something special to live here. I'm running for Lieutenant Governor to **Keep Alaska's Promise** – to seize the opportunities and protect the freedoms we all value, and to pursue strategies that promote self-reliant individuals and strong, healthy communities.

### **LOW COST ENERGY**

Alaska's destiny as an energy state begins with oil and a gasline, and includes developing Alaska's abundant resources to reduce unacceptably high fuel bills. Alternative energy like wind, geothermal, and biomass can bring energy security, economic opportunity and independence to Alaska's communities and Alaska's families.

### **INDIVIDUAL, QUALITY EDUCATION**

Treat each student as an individual and bring out the potential of every Alaskan at every level of education. A competitive 21st Century educational system encompasses:

- Pre-kindergarten, so kids start school ready to learn;
- K-12, including sports, arts, music and class choice beyond just the basics;
- Vocational and technical schools, so Alaskans benefit from Alaska's job opportunities;
- A university that trains Alaskans to fill teaching, nursing and needed positions, and that conducts research to help us better understand our state and use our resources wisely.

**ETHICAL, COMPETENT GOVERNMENT** honors public trust, ideals and traditions. It provides fiscal discipline to protect today's surpluses, inspires improvements in the cost and delivery of health care, and runs honest, accurate and transparent elections.

Alaskans working together created statehood, the pipeline and the Permanent Fund. That's a great legacy and a great lesson and that's why I'm confident we'll **Keep Alaska's Promise**.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Governor

## Sarah H. Palin, Republican



**DATE OF BIRTH:** February 11, 1964  
**PLACE OF BIRTH:** Idaho  
**NAME OF SPOUSE:** Todd Palin  
**CHILDREN:** Track, Bristol, Willow, Piper  
**RESIDENCE ADDRESS:** 1140 W. Parks Highway  
Wasilla, AK 99654  
**MAILING ADDRESS:** 1140 W. Parks Highway  
Wasilla, AK 99654  
**E-MAIL:** palinhdq@gci.net  
**WEB SITE ADDRESS:** www.palinforgovernor.com  
**LENGTH OF RESIDENCY IN ALASKA:** 42 years  
Skagway 1964-1970  
Eagle River 1970-1972  
Wasilla 1972-present

**OCCUPATION:**  
Former Mayor; Former Chairman, Alaska Oil and Gas Conservation Commission.

**EDUCATION:**  
Wasilla High graduate, 1982; University of Idaho graduate, B.S. Communications - Journalism 1987.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Wasilla City Council; Wasilla City Mayor; President, Alaska Conference of Mayors; Alaska Municipal League Board; Chairman, Alaska Oil and Gas Conservation Commission; Interstate Oil and Gas Compact Commission.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Sigma Beta Delta Honor Society, APU; Valley Hospital Association Board; former American Management Association; Alaska Outdoor Council; Alaska Miner's Association; Alaska Resource Development Council; Youth Court Steering Committee.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Lifetime NRA Member; Iditarod PTA; former Salvation Army Board; Various Chambers of Commerce; Valley Youth Sports Coach, Hockey Team Manager; Honorary Member, Rotary.

### **SPECIAL INTERESTS:**

Snowmachines; Running; Alaskan History; Biographical Histories of U.S. Founders; Church.

### **OTHER:**

American Public Works Association, Alaska Chapter  
"Person of the Year" Award; "Top 40 Under 40" Award.

### **STATEMENT:**

My public service as Mayor of Alaska's fastest growing area is a record of success that I'm eager to put to work statewide as your Governor. Focusing on basic infrastructure for our families and businesses, this approach greatly encouraged investment and let the private sector create opportunity and jobs.

My proven public service experience reflects a simple Alaskan philosophy: we expect effective, accountable, and trustworthy state government.

I propose a state agenda controlling government's reach with sustainable budgets, wisely developing resources, safeguarding our children's Permanent Fund, and protecting Alaska's freedoms. We do this by prioritizing and making our assets the best in the nation: education, job opportunity, public safety, and solid infrastructure will be our touchstones.

Together we will build an Alaskan gasline that provides affordable energy throughout Alaska, thus fulfilling our constitutional mandate to maximize resource development for all Alaskans. I will always put Alaskans first and will always take a stand for what is right.

Our traditional rights to fish and game resources are fundamental to our Alaskan lifestyle. My commercial and sport fishing family taught me a balanced perspective on managing resources for abundance for all and with increased access to our lands.

I'll lead by espousing the values of President Lincoln: respecting equality, encouraging competition and free enterprise, and honoring faith and freedom.

Join me in changing Alaska's future; working together we'll make a positive difference. I'm honored to offer my experience, energy and vision to lead Alaska with that new, POSITIVE approach as your Governor.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Lieutenant Governor

---

## Sean R. Parnell, Republican



**DATE OF BIRTH:** November 19, 1962  
**PLACE OF BIRTH:** Hanford, CA  
**NAME OF SPOUSE:** Sandy  
(19 years of marriage)  
**CHILDREN:** Grace & Rachel  
**RESIDENCE ADDRESS:** 7840 Port Orford Drive  
Anchorage, AK 99507  
**MAILING ADDRESS:** 7840 Port Orford Drive  
Anchorage, AK 99507  
**E-MAIL:** spalaska@seanparnell.us  
**WEB SITE ADDRESS:** alaskansforparnell.com  
**LENGTH OF RESIDENCY IN ALASKA:** 33 years  
Anchorage 1973-present  
**OCCUPATION:** Attorney  
**EDUCATION:**  
East Anchorage High School; Pacific Lutheran University,  
1980-1984, B.B.A.; Seattle University School of Law,  
1984-1987, J.D.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Legislative Branch: State Representative, 1992-1996;  
State Senator, 1996-2000. Leadership: Senate Finance  
Co-Chair, 1999-2000. Executive Branch: Deputy Director,  
Division of Oil & Gas, DNR, 2003-2005. Other: Abbott  
Loop Community Council, 1988-1995; Bayshore/Klatt  
Community Council, 1995-2000.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Board member, Alaska State Chamber of Commerce; former Board member, Habitat for Humanity; former Board Member American Red Cross; volunteer loaned account manager to United Way-Anchorage campaign; mentor for high school youth group.

### **SPECIAL INTERESTS:**

Family and inspiring the youth and young at heart of Alaska to create opportunities for others. Active, outdoor sports.

### **STATEMENT:**

On a daily basis, I strive to demonstrate to our children my sincere belief in Alaska's promise as a place of hope and opportunity. I will bring that same ethic to state government. Elected officials should keep alive Alaska's promise as a place where you are judged on the merits of your abilities, and dreams are realized through hard work and dedication to purpose.

I served Alaska as a member of the House and Senate, and as Deputy Director of the Division of Oil & Gas. I balanced the budget and cut state spending. I advocated for victims of crime and domestic violence. And I voted to protect the Permanent Fund, as I believe the people should decide how those monies are handled.

The biggest issue facing Alaska is whether we can negotiate a pipeline deal that delivers on our right to receive the highest value for our shared resources. The current agreement with the producers fails the test. It inappropriately binds Alaska's taxing and regulatory authority and minimizes the state's role as a commercial party. We must do better! As Deputy Director, I represented the state in negotiations with MidAmerican and TransCanada. I know the issues. I know the players. And I know what must be done to develop a successful project.

My greatest interest is to serve the people of Alaska with integrity and provide real leadership during this critical period in our state's history.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Governor

## William S. "Billy" Toien, Libertarian



**DATE OF BIRTH:** August 18, 1954  
**PLACE OF BIRTH:** Los Angeles, CA  
**MAILING ADDRESS:** C/O Alaska Dirigibles  
3705 Arctic Boulevard  
PMB 680  
Anchorage, AK 99503  
**E-MAIL:** bt4gov@hotmail.com  
**WEB SITE ADDRESS:** www.lpalaska.org  
**LENGTH OF RESIDENCY IN ALASKA:**  
29 years (since 1977)  
**OCCUPATION:** Concierge  
**EDUCATION:**  
Hollywood High, 1972, diploma; UAA, 1984.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Executive Committee, Alaskan Libertarian Party

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Start up CEO, Alaska Dirigibles. Hands on work experience includes: printing, bindery photo static engraving and die cutting (Golden State Paper Products), aviation manufacturing (Mercury Aerospace Fasteners, Lockheed), landscaping (Metropolitan Water District of Southern California), formulation and bottling of plant hormones and vitamins as well as promotional sales (Superthrive, Inc.), warehousing (Cadillac Plastics), custom transportation conversion which included a motor coach for Olivia Newton John (Hanger Fifty), construction and road repair (various job sites), destruction (non explosive demolition and salvage). Twenty plus years in the hotel and restaurant service industries.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Gun Owners of America; Moffett Field Historical Society; Fully Informed Jury Association; Libertarian Party; Association of Balloon and Airship Constructors; Lighter-Than-Air Society.

### **OTHER:**

Endorsed by the Alaskan Libertarian Party and HERE local 878.

### **STATEMENT:**

I'm not going to stand on a platform of blowing my own horn or on credentialism, chest beating or personality. But I will take a stand on the issues, and that's what matters, because no one else will.

I'm an ordinary working person much like yourself. I have come to understand that the structure of government is no longer for people like you and me; but is a self-serving, self-sustaining, self-replicating, all-consuming and defecating bureaucracy that is designed to serve the needs of the bureaucrats and not us, be it simply to line their own pockets, or to install their own pet social engineering programs for us to live by. It's time to turn that around now!

You can start by making your vote, count; not by supporting someone who is against what you want, but by supporting someone who is for what you want. By voting for a lesser of two evils, you only perpetuate an already corrupt system by giving it your support. The so-called two-party system is evil by its very nature, because it has become one party with two names, and is monopolistic; the difference being that this monopoly has armed enforcement agencies to make you live the way they want. Republicans govern like socialists. Democrats govern like communists.

It's time for a change. It's time to tell the bureaucrats to take a hike. It's time to take the future into your own hands. It's time for us all to reclaim ownership of our own lives.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Lieutenant Governor

---

## Robert D. Mirabal, Libertarian



**DATE OF BIRTH:** July 1, 1966  
**PLACE OF BIRTH:** Riverton, WY  
**MAILING ADDRESS:** 409 W. 12th #3  
Anchorage, AK 99501  
**E-MAIL:** b Robert49@hotmail.com  
**LENGTH OF RESIDENCY IN ALASKA:** 13 years  
Anchorage 1993-present  
**OCCUPATION:**  
Sous Chef, Anchorage Sheraton  
**EDUCATION:**  
Riverton High, 1984; Central Wyoming college, 1 year;  
Southern Institute of Technology; diploma.  
**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Shop steward, Local 878 H.E.R.E.  
**SPECIAL INTERESTS:**  
Real Estate, Electronics, Car Restoration.

### STATEMENT:

In this flourishing state there are many opportunities to improve ourselves and our community. I am a newcomer to the political process and the libertarian philosophy. With this campaign I hope to improve myself and increase my understanding of the operation of state and local government. My primary focus will be on the duties and responsibilities of Lieutenant Governor.

- Oversight of the Division of Elections
- Commissioning and Oversight of Alaska's Notaries Public
- Oversight, review and filing of Administrative Regulations
- Oversight of the use of the State of Alaska Seal
- Publishing and distribution of the Alaska Constitution
- Chairman of Alaska's Faith Based & Community Initiatives effort
- Member of the Alaska Workforce Investment Board
- Chairman of the Alaska Historical Commission

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Governor

## Don R. Wright, Alaskan Independence

---



**DATE OF BIRTH:** November 24, 1929

**PLACE OF BIRTH:** Nenana, AK

**NAME OF SPOUSE:** Judith

**CHILDREN:** Darlene, Donald F.,  
George, Gary, Charles

**RESIDENCE ADDRESS:** 1314 Heldiver Way  
Fairbanks, AK 99709

**MAILING ADDRESS:** P.O. Box 61617  
Fairbanks, AK 99706-1617

**E-MAIL:** judiwright@awcable.com

**OCCUPATION:** Retired

**LENGTH OF RESIDENCY IN ALASKA:** 76 years  
Fairbanks 1976-present  
Anchorage 1965-1975  
Fairbanks 1946-1964  
Nenana 1929-1945

**EDUCATION:**  
Main High School (Fairbanks), 1946-1947, Diploma.

**POLITICAL AND GOVERNMENT POSITIONS:**  
President, Alaska Federation of Natives Association.,  
1970-1972; President, Bartlett Democratic Club  
(Anchorage), 1968; President Cook Inlet Native  
Association, 1967-1968.

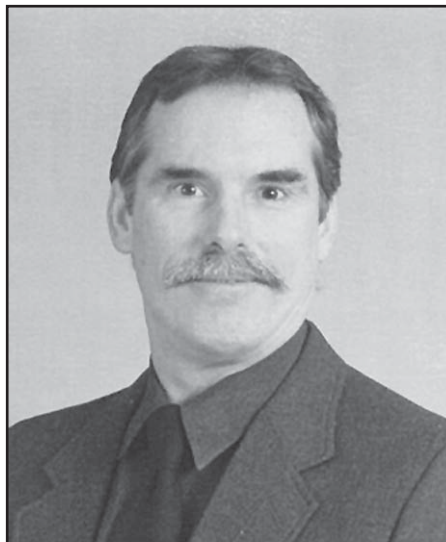
**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Elks.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# Lieutenant Governor

## Douglas L. Welton, Alaskan Independence



**DATE OF BIRTH:** December 26, 1956  
**PLACE OF BIRTH:** Santa Monica, CA  
**NAME OF SPOUSE:** Opal  
**CHILDREN:** Jeremy, Crystal and Ricky, Forest. Granddaughters: Angel and Caitlynn  
**RESIDENCE ADDRESS:** 510 Noble Street  
Fairbanks, AK 99701  
**MAILING ADDRESS:** 510 Noble Street  
Fairbanks, AK 99701  
**E-MAIL:** dougwelton@hotmail.com  
**WEB SITE ADDRESS:** www.dougwelton.com  
**LENGTH OF RESIDENCY IN ALASKA:**  
Kasilof 1979  
Valdez 1979-1980  
Wetown 1980-2005  
Fairbanks 2005-2006  
**OCCUPATION:** Realtor  
**EDUCATION:**  
Mira Costa H.S., 1975.  
**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Chatanika Valley Electric Association, President, 2001-2006; member, NAR (National Association of Realtors).

### SPECIAL INTERESTS:

Alaska's Future, My Family, Moose Management, Real Estate, Green Building.

### OTHER:

I was asked to run for this office because people believe in me and know I can't be "bought". I'm running because I care about this land, this State, the young and old, rich and the poor. I care about our quality of life. More so I care about our future and the opportunity that has to be here if we are to continue to grow and prosper. As a Homesteader, I'm no stranger to hard work. I promise to work harder than any man has ever worked to make sure your voice is heard.

Vote AIP! Vote ALASKA FIRST! Vote Doug Welton!

### STATEMENT:

I've been in Alaska 28 years and I've been hearing the same talk about a gas line, opening ANWR, solving subsistence, and developing our resources since I got here. It's a big field with lots of big names, it's an uphill battle for sure, but nothing is more powerful than when the people get together and make it clear that enough is enough and demand that we be heard and that now and in the future we want what is best for all of us here in Alaska. The resources belong to the citizens of this State as shareholders for the common good of the people. Not for the pilfering by those that have the money to take it from us. It's time for disciplined Alaskans to hold fast to our rights and principles that made this the great place it is! Let's put Alaska First! Lets prove that it's not about who has the most money, the cutest ads, and who can kiss the most babies and shake the most hands. This is our future, let's take it back and do it right. Remember, Alaska First!

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

## Understanding Ballot Rotation for 2006

For the 2006 General Election, the following races will be up for election: U.S. Representative, Governor, Lieutenant Governor, 10 State Senate Districts and 40 State House Districts. All ballot rotation will take place by State House District.

Candidates for the U.S. Representative, Governor and Lieutenant Governor races will be placed on the first ballot (House District 1) in alphabetical order. Then, beginning with the House District 2 ballot, candidates will rotate by the top candidate moving to the bottom of the race and all other candidates moving up one position. This rotation will continue through all 40 State House District ballots.

Each State Senate District is comprised of two State House Districts. For the 10 State Senate races, there will be a random draw of the letters of the alphabet to determine the order of how the candidates will be placed on the first State House District ballot. For the second State House District, in which the State Senate District appears, the candidates will rotate by the top candidate moving to the bottom of the race and all other candidates moving up one position.

For the 40 State House District races, there will be a random draw of the letter of the alphabet to determine the order of how the candidates will be placed on the State House District ballot.

There will be one random draw of the letters of the alphabet for both the State Senate and State House District races.

State of Alaska – Division of Elections Official Ballot <u>House District 1</u>			
US Representative		Governor or Lt. Governor	
○ Apple, Joe		○ Arctic, Jones	
○ Banana, Mary		○ Barrow, Margaret	
○ Cantaloupe, Susie		○ Caribou, Jamie	
State Senate District A		State House District 1	
○ Jackson, Henry		○ Jack, Shelly	
○ Darby, Meghan		○ Queen, Whitney	
○ Wakefield, Sandie		○ King, Joseph	

State of Alaska – Division of Elections Official Ballot <u>House District 2</u>			
US Representative		Governor or Lt. Governor	
○ Banana, Mary		○ Barrow, Margaret	
○ Cantaloupe, Susie		○ Caribou, Jamie	
○ Apple, Joe		○ Arctic, Jones	
State Senate District A		State House District 2	
○ Darby, Meghan		○ Glenn, Marty	
○ Wakefield, Sandie		○ Arrow, Don	
○ Jackson, Henry		○ Seward, Doreen	

State of Alaska – Division of Elections  
Official Ballot  
**House District 3**

US Representative	Governor or Lt. Governor
<input type="radio"/> Cantaloupe, Susie	<input type="radio"/> Caribou, Jamie
<input type="radio"/> Apple, Joe	<input type="radio"/> Arctic, Jones
<input type="radio"/> Banana, Mary	<input type="radio"/> Barrow, Margaret

State House District 3
<input type="radio"/> O'Malley, Grace
<input type="radio"/> Minnesota, Rachel
<input type="radio"/> Abbott, Mable



STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES  
REPRESENTATIVE  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> Write-in                   |              |

GOVERNOR/LIEUTENANT GOVERNOR  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> Write-in  |                      |

STATE REPRESENTATIVE  
DISTRICT 1  
(vote for one)

- |                                      |            |
|--------------------------------------|------------|
| <input type="radio"/> JOHANSEN, KYLE | Republican |
| <input type="radio"/> Write-in       |            |

VOTE BOTH SIDES

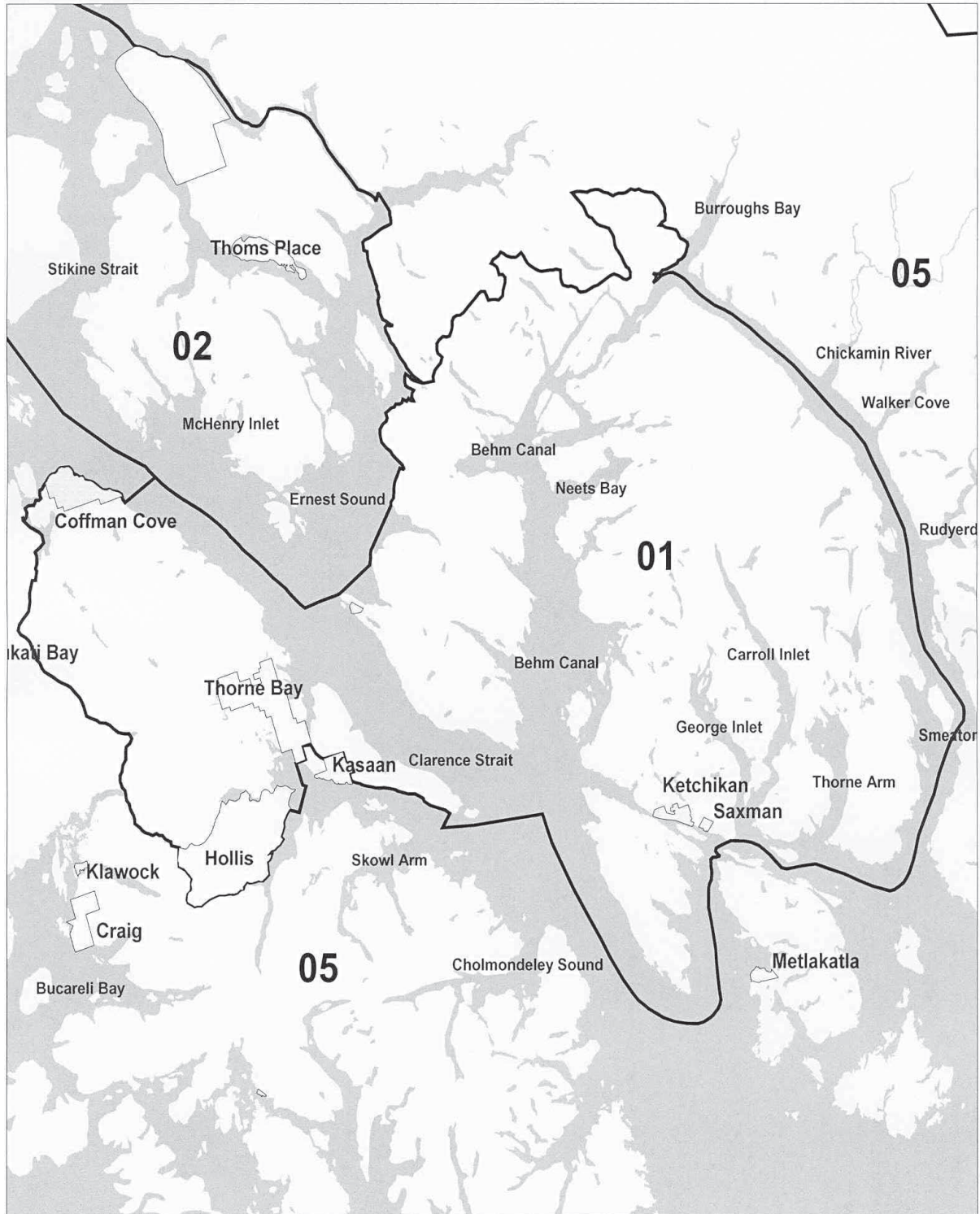


# State of Alaska - Division of Elections

## District 01

Amended Final Redistricting Plan

April 25, 2002





# House District 1

## Kyle Johansen, Republican



**DATE OF BIRTH:** July 13, 1967  
**PLACE OF BIRTH:** Ketchikan, AK  
**NAME OF SPOUSE:** Michelle  
**CHILDREN:** Jacie (5), Makena (2),  
Shelbi (2)  
**RESIDENCE ADDRESS:** 312 Young Street  
Ketchikan, AK 99901  
**MAILING ADDRESS:** P.O. Box 5963  
Ketchikan, AK 99901  
**E-MAIL:** kylejo@gci.net  
**WEB SITE ADDRESS:**  
www.johansenforstatehouse.com  
**LENGTH OF RESIDENCY IN ALASKA:** 39 years  
Ketchikan 1967-present  
**OCCUPATION:** Ship Agent  
**EDUCATION:**  
Ketchikan High School, 1985; Washington State  
University, B.A. Elementary Education, 1992.  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
Legislative Aide, 1994-2000; Owner-Johansen Consulting  
Company, 2002-2006.  
**SPECIAL INTERESTS:**  
Sport Fishing, Motorcycling, Classic Literature, Basketball,  
Automobiles, Comedy, Architecture.

### STATEMENT:

Born in Ketchikan, I know it takes commitment and hard work to be successful in our waterfront community. It takes the same commitment and hard work to be successful in Juneau. Ten years of taking care of business in the State Capitol gives me the experience to make Southeast a better place to work, live and raise families. My wife Michelle, and I are raising the 4th generation of Johansen's here. We face the same challenges you do. Will they enjoy the education, opportunity, quality of life, safe streets and freedom we so greatly value? The answer is yes, if we have strong, experienced representation in Juneau. I am prepared and willing to provide that leadership. As a key staffer to Representative Bill Williams I worked on issues that brought real opportunity to our District. Working hard to create new dive fisheries, deep involvement in the purchase of Swan Lake Hydro-electrical dam, and amending the Alaska Constitution are just some of the projects of which I am most proud. Look around District One today and you see half-finished projects. Our link to affordable Hydro power is stalled, bridge money we worked 30 years to obtain is being spent elsewhere, Schoenbar is a disaster, and the Saxman community hall is dormant. We have a lot of work to do. I have the leadership, experience and ability to see these projects to completion. Let's work together to finish these priorities. I ask for your support and vote on Nov 7th.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES  
REPRESENTATIVE  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> Write-in                   |              |

GOVERNOR/LIEUTENANT GOVERNOR  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> Write-in  |                      |

STATE REPRESENTATIVE  
DISTRICT 2  
(vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> STELZENMULLER, JAY | Democrat   |
| <input type="radio"/> WILSON, PEGGY      | Republican |
| <input type="radio"/> Write-in           |            |

VOTE BOTH SIDES

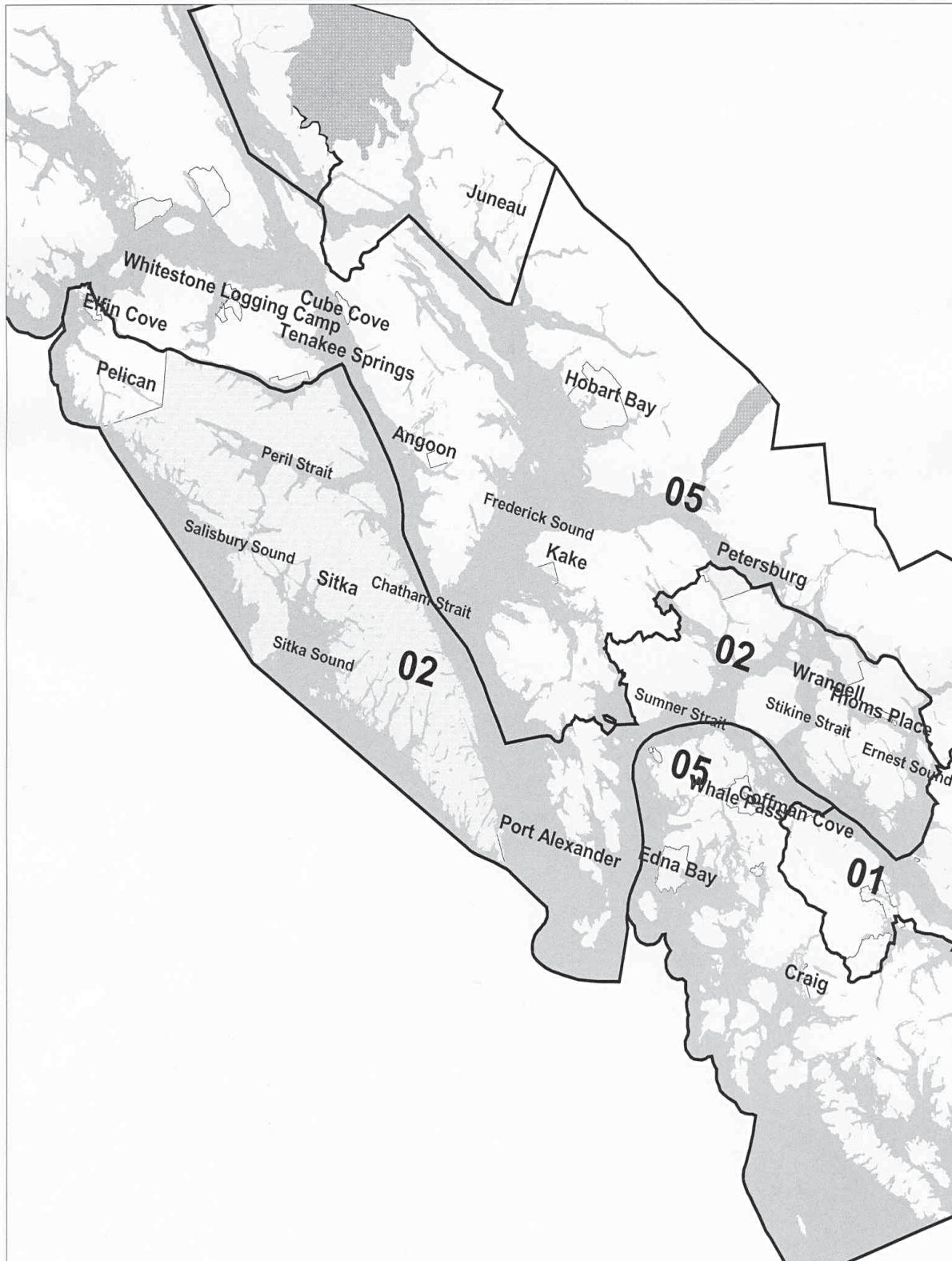


# State of Alaska - Division of Elections

## District 02

Amended Final Redistricting Plan

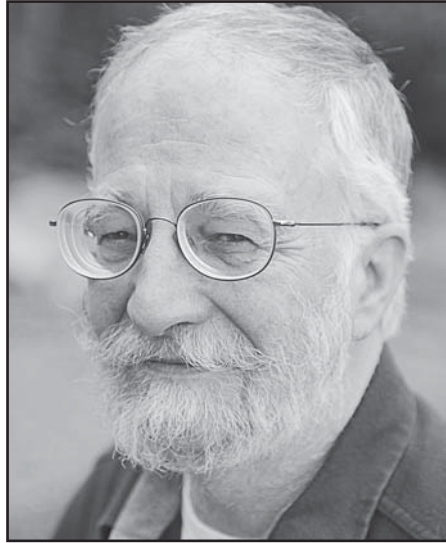
April 25, 2002



# House District 2

---

## Jay Stelzenmuller, Democrat



**DATE OF BIRTH:** October 10, 1946  
**PLACE OF BIRTH:** Brooklyn, NY  
**CHILDREN:** Nick (24), Erika (22),  
Gretchen (18)  
**RESIDENCE ADDRESS:** 617 DeGroff Street  
Sitka, AK 99835  
**MAILING ADDRESS:** P.O. Box 6173  
Sitka, AK 99835  
**E-MAIL :** jay@jayforhouse.com

**LENGTH OF RESIDENCY IN ALASKA:** 45 years  
Sitka 1961-2006

**EDUCATION:**  
Sitka High School, 1961-1963; U.S. Army, Ft. Sam  
Houston, Texas, EMT, 1964; Sheldon Jackson College,  
1967-1969, 1976-1979; Formal Classes: SCUBA,  
Welding, Microbiology, Diesel Mechanics, Fish Hatchery  
Tech., and Community Collaboration.

**MILITARY:**  
U.S. Army, 1963-1966, Viet Nam Era - Sergeant.

**POLITICAL AND GOVERNMENT POSITIONS:**  
City & Borough of Sitka Assembly, Feb. 2005-Oct. 2006;  
Established Sitka's Recycling Program 2003-2004; One of  
Three Founding Fathers NSRAA, 1978; Sitka Park and  
Recreation Committee, 1977; Ad Hoc Committee of  
Young Democrats, 1973.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Fisherman - Fished every commercial species in SE;  
Marine Pile Driving Contractor; House Moving Contractor.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Pioneers of Alaska.

**SPECIAL INTERESTS:**  
Family Time, Subsistence Hunting and Fishing, Kayaking,  
Rappelling, Hiking, Winter Reading, Church.

### STATEMENT:

I have enjoyed the unique experience of being a fourth generation Alaska resident. As your representative I will work to ensure that the resources, services and opportunities that make our state distinctive are available to our children and grandchildren.

To prepare our state and communities for the next fifty years, we must make lasting decisions today that guarantee the sustainability of natural resources as we pursue economic development.

Fisheries are the oldest, most complex and most rewarding of our sustainable resources. They should be given priority over other industries. I will work to stop corporate control of fisheries, curtail offshore cruise ship pollution, and prohibit offshore aquaculture.

Open government through a competition of ideas will be necessary to meet the challenges ahead. I believe Alaska needs more of the independent ideas and non-partisan leadership that marks its past. I support the can-do spirit of this great land, where the people are the governors not the governed.

My overriding philosophy is to effect legislation that helps Alaskan families. Working families can benefit from a better minimum wage, opportunities for good jobs, access to home ownership, affordable health care, and significant investments in education.

Your vote will help me accomplish the points below:

- Open government that reflects public opinion
- Fish & Game decisions by biologists, not politicians
- A fair return for Alaskans' oil and gas
- Respect and dignity for seniors and veterans
- Protection of the Alaska Permanent Fund
- Increased education investment

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# House District 2

---

## Peggy Wilson, Republican



**DATE OF BIRTH:** September 8, 1945

**PLACE OF BIRTH:** Anamosa, IA

**NAME OF SPOUSE:** Woody Wilson

**CHILDREN:** Three children  
Nine grandchildren

**RESIDENCE ADDRESS:** 1003 Case Avenue  
Wrangell, AK 99929

**MAILING ADDRESS:** P.O. Box 2211  
Wrangell, AK 99929

**E-MAIL:** woodnpeg@gci.net

**OCCUPATION:** Registered Nurse

**LENGTH OF RESIDENCY IN ALASKA:** 13 years  
Wrangell 1997-present  
Tok 1993-1997

### **EDUCATION:**

High School (Manchester Iowa); Kirkwood Community College A.S., A.S. in Registered Nursing; University of Chapel Hill, School Nurse Certification; University of Alaska, EMT Certification.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State House of Representatives; Chair, Health, Education & Social Services Committee; Fisheries Committee; Ways & Means Committee; Special Committee on Education; Finance Subcommittees, Education & Early Development; Labor and Workforce Development; Health & Social Services. National Conference State Legislatures (NCSL); Women's Legislative Network and Fiscal Policy Committee NCSL; Pacific Northwest Economic Region (PNWER); Council State Governments; Wrangell/Petersburg Resource Advisory Committee.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Registered Nurse; Nationally Certified School Nurse; Former EMT Instructor.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Republican Women, American and Alaskan Nurses Associations, Emblem Club, National Rifle Association.

### **SPECIAL INTERESTS:**

Reading, Grandchildren, Traveling, Hunting, Boating, Church.

### **OTHER:**

Only woman to have served in two State Legislatures: North Carolina and Alaska.

### **STATEMENT:**

I remain committed to my District and the issues that effect my constituents, with the ever-present challenge of fairness to ALL Alaskans.

We need economic development that leads to GOOD job opportunities that pay well; where breadwinners can provide for their families, where their children and grandchildren can get jobs, where generations can live on HERE in Alaska.

It means providing The BEST education for our children. Making sure our schools are funded adequately and fairly, whether they are urban or rural.

I support continued improvement of Southeast Alaska's transportation and infrastructure. Thus assuring access to jobs, health care, movement of fish, and better transportation options for locals and tourists alike.

I support resource development, more oil exploration and a gas pipeline, the fishing industry, maintaining the permanent fund, and making Alaska a more business friendly state. I believe Alaskan families come first. I support implementation of a long-range fiscal plan. We need to be able to depend on a stable and continuing source of revenue to ensure needed State services such as education, public safety and transportation.

I will continue my regular radio and newspaper commentaries to keep you informed of happenings both at home and in Juneau. I am always available to listen, to learn, and to act on your behalf.

My basic philosophy is:

You don't make decisions because they are easy;  
You don't make them because they are cheap;  
You don 't make them because they are popular;  
You make them because they are RIGHT.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES  
REPRESENTATIVE  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> Write-in                   |              |

GOVERNOR/LIEUTENANT GOVERNOR  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> Write-in  |                      |

STATE SENATOR  
DISTRICT B  
(vote for one)

- |   |            |
|---|------------|
| <input type="radio"/> MEINERS, HERMAN M., JR. "MAC" | Republican |
| <input type="radio"/> ELTON, KIM                    | Democrat   |
| <input type="radio"/> Write-in                      |            |

STATE REPRESENTATIVE  
DISTRICT 3  
(vote for one)

- |                                      |          |
|--------------------------------------|----------|
| <input type="radio"/> KERTTULA, BETH | Democrat |
| <input type="radio"/> Write-in       |          |

VOTE BOTH SIDES



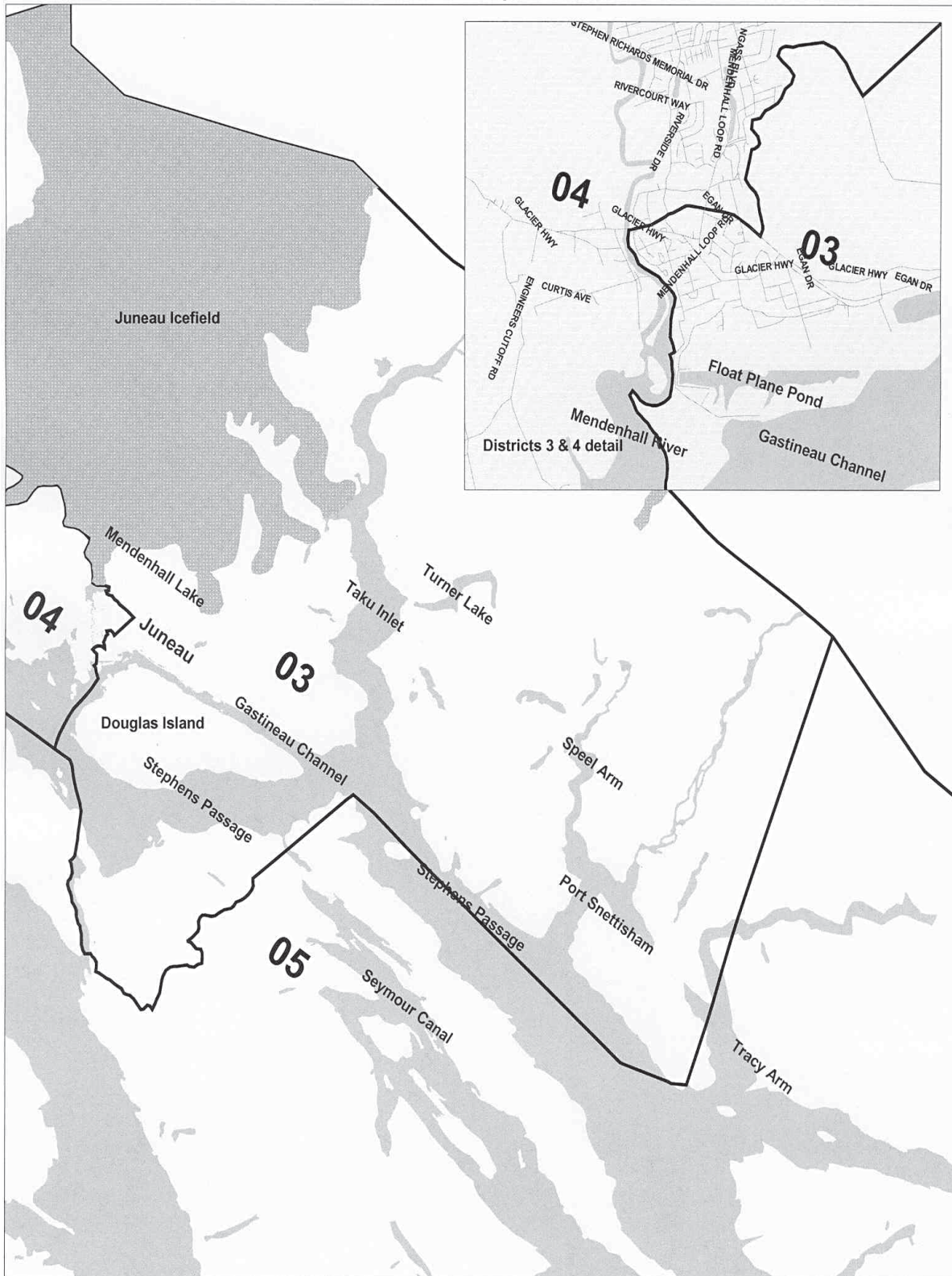


# State of Alaska - Division of Elections

## District 03

### Amended Final Redistricting Plan

April 25, 2002



# Senate District B

## Kim Elton, Democrat



**DATE OF BIRTH:** April 9, 1948

**PLACE OF BIRTH:** Havre, MT

**NAME OF SPOUSE:** Marylou Elton

**RESIDENCE ADDRESS:** 15285 Point Louisa Road  
Juneau, AK 99801

**MAILING ADDRESS:** 15285 Point Louisa Road  
Juneau, AK 99801

**E-MAIL:** ptlouisia@gci.net

**LENGTH OF RESIDENCY IN ALASKA:** 45 years

**OCCUPATION:** Alaska State Senator

**EDUCATION:**  
Juneau-Douglas High School; St. Olaf College; University of Alaska, Fairbanks.

**MILITARY:**  
Army, Vietnam, 1969-1971.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Alaska Senate, 1999-present; Alaska House of Representatives, 1995-1999; Juneau Borough Assembly, 1990-1994; current Chair of the five-state Pacific Fisheries Legislative Task Force; Executive Director, Alaska Seafood Marketing Institute; Assistant State Ombudsman; Director of Policy for Alaska Lt. Gov. Terry Miller; staff to Legislative Ethics Committee.

**SPECIAL INTERESTS:**  
Photography, hiking, golf.

**OTHER:**  
Editor, Juneau Empire; commercial fisherman; member, Alaska State Salary Commission; newspaper reporter/editor in Anchorage and Fairbanks.

### STATEMENT:

I'm proud to have served Juneau in the Legislature and on the Assembly. I'm running for re-election because I understand our past, have a vision for our future, and have the experience to make the vision reality.

If I'm privileged enough to continue as your senator, my priorities remain:

**Education:** I'll continue to work hard to ensure Alaska's youngest citizens have public schools that provide an education capable of fulfilling their dreams the way JDHS and our university helped me fulfill mine.

**Jobs that support families:** We must nurture public and private sector jobs that allow Alaskans to thrive and communities to grow.

**Keeping the capital:** Over the years, I've worked hard to keep our capital accessible to Alaskans. While part of my focus remains better technology and improved relations with other Alaskans, standing up for Juneau in a way that unites instead of divides is just as important. I'm proud that no capital/legislative move bill has ever gained momentum during my 12 years in the legislature.

**Enhancing Juneau:** We prosper when Juneau is the kind of city where families want to live. Affordable housing, dignity for elders, good healthcare, arts, recreation, and a safe environment remain priorities.

**Standing up for Alaska:** I will remain as strong an advocate for Alaskans as oil executives are for shareholders. Alaska struggled for decades to achieve statehood so we can control our economic future—not simply cede our resources and wealth to Outside interests. I'll fight to keep what my predecessors fought to gain.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Senate District B

## Herman M. “Mac” Meiners Jr., Republican



**DATE OF BIRTH:** November 16, 1951  
**PLACE OF BIRTH:** Kansas City, MO  
**NAME OF SPOUSE:** Donna Meiners  
**CHILDREN:** Kevin (23), Don (20), Tom (17)  
**RESIDENCE ADDRESS:** 9001 Firndale Avenue  
Juneau, AK 99801  
**MAILING ADDRESS:** 9001 Firndale Avenue  
Juneau, AK 99801  
**E-MAIL:** mmeiners@gci.net  
**WEB SITE ADDRESS:** macforjuneau.com  
**LENGTH OF RESIDENCY IN ALASKA:** 48 Years  
Juneau 1964-present  
Fairbanks 1958-1964  
**OCCUPATION:** Fisherman/Businessman  
**EDUCATION:**  
Juneau Douglas High School, 1966-1970.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Board Member, Alaska's Fishermen's Fund (Department of Labor).  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
Commercial fisherman, private businessman, Teamsters Local 959.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Life member Juneau Gun Club, United Fishermen of Alaska, Southeast Alaska Seiners, Juneau Ski Club.

### SPECIAL INTERESTS:

Skiing, swimming, hunting, trapshooting, sport fishing.

### STATEMENT:

Since 1967, I have worked in the fishing and construction industries. As a Teamster for Local 959, I worked on the North Slope in the early years of the trans-Alaska pipeline. That project gave many of us our first opportunity to carve out a great life in Alaska.

Over 40 percent of Juneau residents work for the government. Those paychecks are fueled by oil. But the pipeline is running on empty now and we've been waiting for years for the next big project - a gas line that will give my three kids and yours some of the opportunities the original pipeline gave us. It's obvious that this won't happen until our Capitol building gets a new mix of people and experiences to get the job done. That's why I'm running.

Juneau's per capita income and school enrollment are declining and our population is aging. Our high cost of living and lack of affordable housing keep young people and families from being able to live here. Without a healthy, diverse, growing economy, the quality of life in the Capital City is likely to deteriorate.

My goal as your senator will be to represent you – not any political party – to ensure a future for our children that will provide the same opportunities we have enjoyed. Juneau has not been represented in the Senate Majority for over 20 years. As your voice in the State Senate, we can accomplish more than a capital project here and there. Juneau can have a stable future.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 3

---

## Beth Kerttula, Democrat



**DATE OF BIRTH:** January 8, 1956  
**PLACE OF BIRTH:** Guthrie, OK  
**NAME OF SPOUSE:** Jim Powell  
**RESIDENCE ADDRESS:** 10601 Horizon Drive  
Juneau, AK 99801  
**MAILING ADDRESS:** 10601 Horizon Drive  
Juneau, AK 99801  
**E-MAIL:** bethkerttula@gci.net  
**LENGTH OF RESIDENCY IN ALASKA:** 50 years  
Juneau 1988-present  
Anchorage 1981-1988  
Juneau & Palmer 1960-1981  
Palmer 1956-1960  
**OCCUPATION:** Attorney

### EDUCATION:

Juneau Douglas and Palmer High Schools, 1970-1974, Diploma; Stanford University, 1974-1978, B.A., Political Science; University of Santa Clara School of Law, 1978-1981, J.D.

### POLITICAL AND GOVERNMENT POSITIONS:

Alaska House, 1998-2006, Committees include: Finance, Budget & Audit, Resources, Oil & Gas, Fisheries, Economic Development & Tourism, and BPARCO Merger; Assistant Attorney General, 1990-1998; Counsel, Alaska State Senate Judiciary Committee, 1987-1988; Assistant Public Defender, 1982-1986.

### BUSINESS AND PROFESSIONAL POSITIONS:

Private law practice; past president, Alaska Bar Association.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Native Sisterhood Camp 2; past president, Juneau Big Brothers/Big Sisters.

### SPECIAL INTERESTS:

Family, reading, kayaking, cross-country skiing.

### OTHER:

Certificate of Appreciation, Disabled American Veterans, Juneau Southeast Chapter 4, 2006; Center for Women Policy Studies Graduate Fellow, 2006.

### STATEMENT:

Representing Juneau has been a great honor.

My legislative priorities are:

- Education,
- Oil and gas issues,
- Fiscal policy,
- Responsible resource development,
- Health care, and
- Senior issues.

Last session I was appointed to the House Finance Committee where (with others) I continued my work to get revisions to Alaska's oil and gas tax structure. This and the decision on a gas pipeline will be the two most important issues we will decide for decades. My great hope is that we stand strong for Alaskans, that we do not buckle under pressure and that in the end we are fair to all. Without this, the things we believe in – education, children's services, senior care, roads, ferries, health care, the arts – will not be properly funded.

I am proud to represent Alaska's Capital City.

Thank you for allowing me to serve, and I would appreciate your vote.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES  
REPRESENTATIVE  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> Write-in                   |              |

GOVERNOR/LIEUTENANT GOVERNOR  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> Write-in  |                      |

STATE SENATOR  
DISTRICT B  
(vote for one)

- |   |            |
|---|------------|
| <input type="radio"/> ELTON, KIM                    | Democrat   |
| <input type="radio"/> MEINERS, HERMAN M., JR. "MAC" | Republican |
| <input type="radio"/> Write-in                      |            |

STATE REPRESENTATIVE  
DISTRICT 4  
(vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> WANAMAKER, RANDY | Republican |
| <input type="radio"/> DOLL, ANDREA     | Democrat   |
| <input type="radio"/> Write-in         |            |

VOTE BOTH SIDES



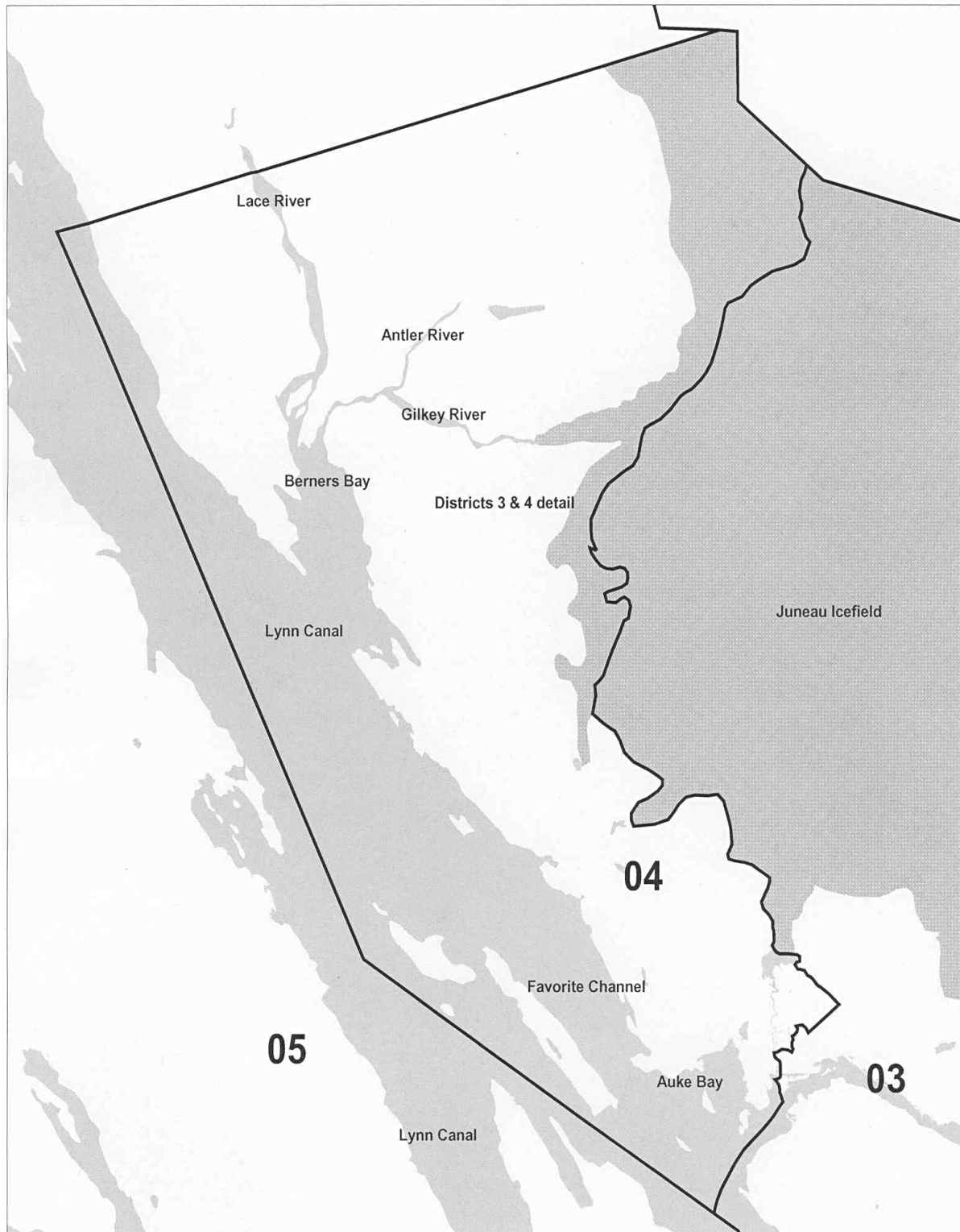


# State of Alaska - Division of Elections

## District 04

Amended Final Redistricting Plan

April 25, 2002



# House District 4

---

## Andrea Doll, Democrat



**DATE OF BIRTH:** August 14, 1940  
**PLACE OF BIRTH:** Buffalo, NY  
**NAME OF SPOUSE:** Robert J. Doll  
**CHILDREN:** Larry, Kathleen, Bradford, Ross  
**RESIDENCE ADDRESS:** 12175 Glacier Highway A204  
Juneau, AK 99801  
**MAILING ADDRESS:** 12175 Glacier Highway A204  
Juneau, AK 99801  
**E-MAIL:** aldoll@gci.net  
**WEB SITE ADDRESS:** www.andreadoll.org  
**LENGTH OF RESIDENCY IN ALASKA:** 9 years  
Juneau May, 1997-present  
**OCCUPATION:** Teacher  
**EDUCATION:**  
High School: Williamsville, N.Y.; University of California  
Santa Barbara, Bachelor Degree, Political Science, 1962;  
San Diego State University, Secondary Teaching Credential,  
1965; University of Maryland. Master of Arts, American  
Studies, 1973.  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
Secondary Teacher; Community College Instructor;  
Instructor Training: U.S. Navy Instructor Training School;  
Real Estate Broker, Real Estate Agent; Small Business  
Owner: Property Management; Coordinator: National Senior  
Service Corps: Southeast; Volunteer Coordinator: AWARE.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Past Boards: Chair: Friends of Alaska State Museum; Vice  
Chair: Human Rights Commission; Sergeant of Arms:  
Alaska Native Sisterhood, Camp 2; Chair: Greater Juneau  
Democratic Party. Present Organizations: Southeast  
Alaska Land Conservation Trust Board; Big Brothers, Big  
Sisters; League of Women Voters; Navy League of U.S.;  
Chamber of Commerce; Alaska Native Sisterhood, Camp  
2; Strategy Committee, Juneau School District.

### SPECIAL INTERESTS:

Photography, Hiking, Sailing, Painting.

### STATEMENT:

As I've visited with my neighbors in District 4, I've  
repeatedly heard that they want state government to be  
more responsive to the needs of our families and  
communities, and that's why I'm running for the legislature.

I want to make Juneau affordable by growing jobs with  
good pay and advancement; ensuring there is housing  
that fits within family budgets; have a transportation  
system that is reliable, affordable and accessible; and  
restore municipal revenue sharing so we can lower  
property taxes.

I want to make Juneau a better place to live and raise our  
families by fully funding our schools to attract and keep  
quality teachers; vocational training that prepares today's  
youth for tomorrow's jobs, and expanding our vibrant  
University system.

I want to rein in the costs of health care. I will propose  
legislation that will use common sense and cap  
consumer's out of pocket expenses for medical treatment.

I want to make sure Alaskans get the greatest benefit from  
our resources: fisheries, timber, minerals, oil and gas and  
that we balance that development with sound  
environmental practices so we bequeath a beautiful Alaska  
to future generations.

I want to see Juneau grow by extending water and sewer  
service, and building the North Douglas crossing.

Alaska is currently blessed with the resources to make this  
happen. My ultimate goal is to make Alaska-and Juneau-  
the home of choice for our children and grandchildren.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# House District 4

## Randy Wanamaker, Republican



**DATE OF BIRTH:** January 1, 1944  
**PLACE OF BIRTH:** Juneau  
**NAME OF SPOUSE:** Karen Doxey  
**CHILDREN:** Jennifer, Elisabeth, Kael, Ian  
**RESIDENCE ADDRESS:** 3814 Killewich Drive  
Juneau, AK 99801  
**MAILING ADDRESS:** P.O. Box 32234  
Juneau, AK 99803  
**E-MAIL:** randyforhouse@hotmail.com  
**WEB SITE ADDRESS:** www.randyforhouse.com  
**LENGTH OF RESIDENCY IN ALASKA:** 41 years  
Juneau 1944-1951, 1959-1963,  
1976-present

**OCCUPATION:**  
Geologist/Environmental Planner

**EDUCATION:**  
Juneau Douglas High School 1959-1962, Diploma; North  
Seattle Community College 1975-1977, Associate of Arts;  
California State University, Hayward 1977-1980, B.S.  
Geological Science.

**MILITARY:**  
Army National Guard, 1961-1967

**POLITICAL AND GOVERNMENT POSITIONS:**  
Juneau School Board, 1988-1989; Juneau Assembly,  
2001-present.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Director, Goldbelt Inc.; Chair, Goldbelt Board of Directors;  
Chair, Alaska State Water Resources Board 1983-1987;

CEO OPAK Engineers, Inc. 1991-1996; Senior Groundwater  
Program Manager EPA, 1987, Subsurface Resource  
Manager, Sealaska, 1980-1991.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Director, Southeast Conference; American Institute of  
Professional Geologists; National Association of  
Environmental Professionals, 1996-present; American  
Association of Groundwater Scientists and Engineers;  
Alaska Native Brotherhood; Juneau School District Budget  
Advisory Task Force; Tlingit Haida Housing Council;  
Juneau Police Station Task Force; Mayor's Task Force on  
CBJ Mining Ordinance; Chair, Juneau Diversity Committee.

### **SPECIAL INTERESTS:**

Hiking, fishing, hunting, and photography.

### **STATEMENT:**

I appreciate the service Representative Weyhrauch gave to  
Juneau. I will continue his work serving our community. I'm  
appreciative of his support to continue my service to you  
in this new capacity.

Juneau has been home since my birth. Karen and I raised  
our children here. As they've grown we helped them learn  
to be good citizens. Juneau has many advantages, yet it  
faces several significant challenges. I learned about and  
worked on many of these issues while serving you on the  
School Board and, for the past five years, on the  
Assembly.

As your Representative, I'll continue my work on our  
transportation needs, including finishing the road into  
Juneau, supporting ferry service in Southeast Alaska,  
building the north Douglas crossing, and repairing state  
roads in our community.

I'll use the experience gained while serving on our School  
Board and Assembly to continue supporting educational  
opportunities in Juneau, including K-12,  
vocational/technical education, and the University.

Responsible development with a quality environment is the  
goal for most of us. I'll continue working on responsible  
economic development, diversifying our economy and  
bringing good paying jobs to our community.

Projects like the Kensington mine and the development on  
north Douglas will expand our property tax base and help  
keep our property taxes down. That development will also  
provide us opportunities for affordable housing in Juneau.

I am ready to work hard to improve our community and  
keep the Capital in Juneau. I ask for your vote on  
November 7.

Thank you.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES  
REPRESENTATIVE  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> Write-in                   |              |

GOVERNOR/LIEUTENANT GOVERNOR  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> Write-in  |                      |

STATE REPRESENTATIVE  
DISTRICT 5  
(vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> THOMAS, WILLIAM A., JR. "BILL" | Republican |
| <input type="radio"/> ISAACS, AARON T., JR.          | Democrat   |
| <input type="radio"/> Write-in                       |            |

VOTE BOTH SIDES

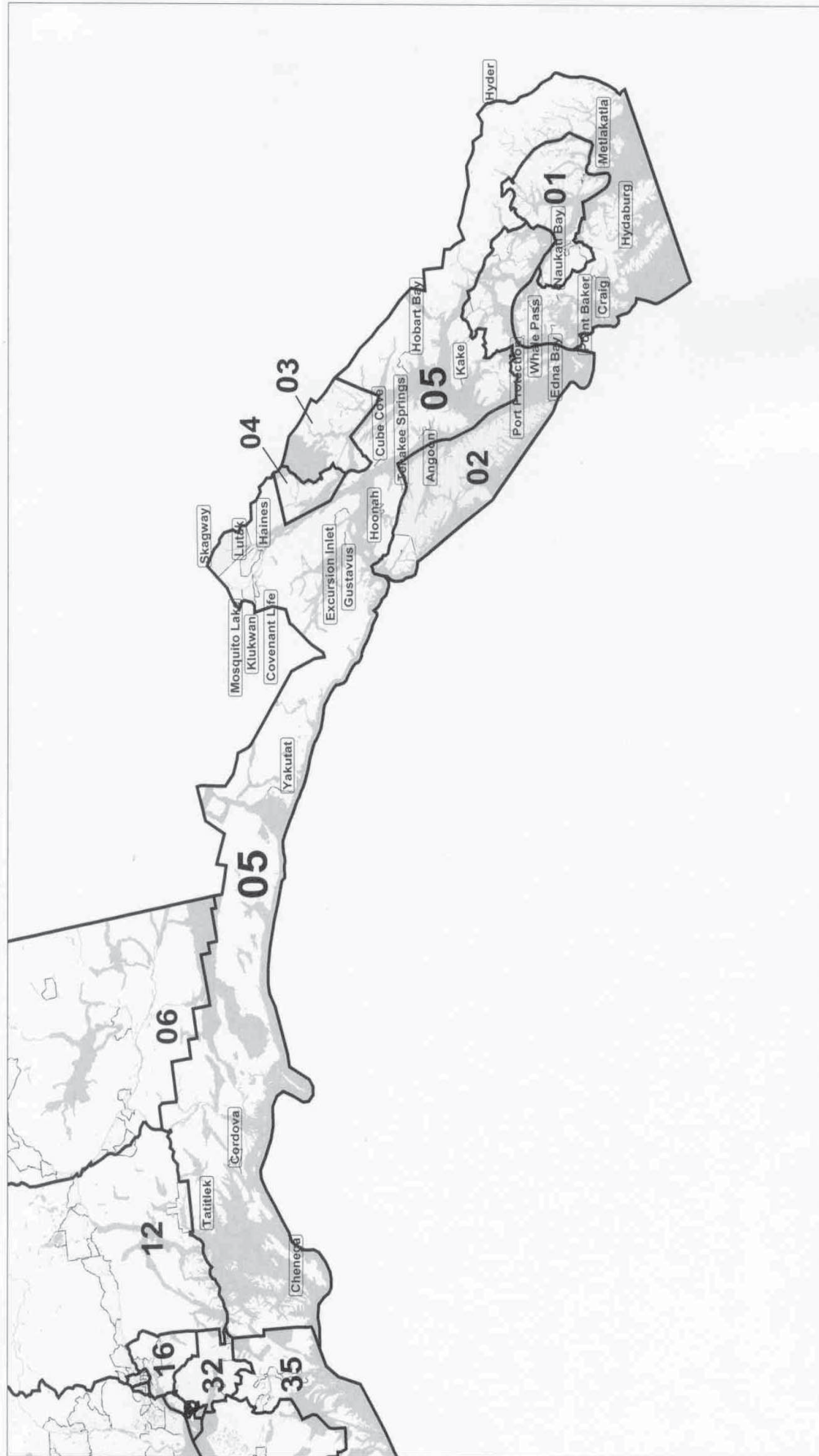


# State of Alaska - Division of Elections

District 05

Amended Final Redistricting Plan

April 25, 2002





# House District 5

## Aaron T. Isaacs Jr., Democrat



**DATE OF BIRTH:** August 23, 1938

**PLACE OF BIRTH:** Klawock, AK

**NAME OF SPOUSE:** Betty (40 years)

**CHILDREN:** Jess, Aaron III,  
Leslie, Tina

**RESIDENCE ADDRESS:** 1045 Bayview Boulevard  
Klawock, AK 99925

**MAILING ADDRESS:** P.O. Box 410  
Klawock, AK 99925

**E-MAIL:** at\_isaacsjr@yahoo.com

**LENGTH OF RESIDENCY IN ALASKA:** 67 years  
Klawock 1938-1960, 1983-present  
Craig 1966-1974  
Anchorage 1974-1975, 1977-1978  
Valdez 1975-1977  
Juneau 1978-1983

**OCCUPATION:** Retired carpenter and  
business owner

**EDUCATION:**  
Klawock High School, 1953-1955; Mt. Edgecumbe High,  
1955-1957, Diploma; Haskell Indian Institute, 1958-1961,  
Carpentry Degree; University of Alaska, 1974, 1989.

**MILITARY:**  
Alaska National Guard, 1956-1961; U.S. Army, 1961-  
1963, 82nd Airborne Division.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Division of Equal Employment Opportunity, Director,  
Appointed by Gov. Hammond; Humans Rights  
Commission, Appointed by Gov. Cowper, re-appointed by  
Gov. Knowles; Labor Relations Board, Appointed by Gov.  
Knowles, re-appointed by Gov. Murkowski; Past Mayor of  
Klawock.

### BUSINESS AND PROFESSIONAL POSITIONS:

Owner, Isaacs Builders and Building Supplies; Labor  
Relations Specialist, Alaska Federation of Natives; Equal  
Employment Opportunity Coordinator and Labor Relations  
Specialist for Morrison-Knudsen Co. on the Trans Alaska  
Pipeline and for Sealaska Corporation.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Native Brotherhood; Lions Club-Juneau; Taku  
Toastmasters-Juneau; American Legion-Lifetime Member;  
West Coast Toastmaster, Charter Member.

### STATEMENT:

I've always had a passion for helping other people. As a  
contractor in the 1970's, I loved creating jobs. I was hired  
by the AFN in 1974 in labor relations. It was the beginning  
of a long career as I worked for Morrison-Knudsen (Trans-  
Alaska Pipeline); Sealaska, and the State of Alaska as the  
Director of Equal Employment Opportunity.

Our state has an obligation to ensure public safety, provide  
public education, and build and maintain the infrastructure  
necessary for economic development. The proper role of  
government is to safeguard, not compromise, our  
individual rights. I've been a small business owner,  
construction contractor, civic leader, church elder, soldier  
and public servant. I believe I offer a unique blend of  
education and experience to meet the demands of a  
legislator in our district. Long active in public affairs, I have  
experience finding solutions to complex problems, and  
resolving conflicts between competing interests. I've  
volunteered my time simply because I wanted to make  
sure that EVERY Alaskan gets treated fairly. I pride myself  
in the fact that I can respect and work with all types of  
people, regardless of their political affiliation.

After 40 years of marriage, Betty and I have four children  
and 22 grandchildren; I obviously have an interest in the  
future.

I feel the State has obligations to Alaskans and must  
honor them. I have always worked hard, and lived  
honestly. I would love to make my contribution to a state  
that has always been good to me and my family.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# House District 5

## William A. "Bill" Thomas Jr., Republican



**DATE OF BIRTH:** June 1, 1947  
**PLACE OF BIRTH:** Haines, AK  
**NAME OF SPOUSE:** Joyce Marie  
**CHILDREN:** Rhett, Danny, Gabriel, Cole, Rhiannon  
**RESIDENCE ADDRESS:** 887 Oslund Drive East  
Haines, AK 99827  
**MAILING ADDRESS:** P.O. Box 942  
Haines, AK 99827  
**LENGTH OF RESIDENCY IN ALASKA:** 57 years  
Haines 1947-1974  
Klukwan 1974-1991  
Haines 1991-present  
**OCCUPATION:** Fisherman/Lobbyist  
**EDUCATION:**  
Haines High, 1965; U of A, 1965.

### **MILITARY:**

U.S. Army, 2 years, Vietnam Veteran; Good Conduct, Crew Chief Wings, Sharpshooter Army Appreciation Award.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Two years Alaska State Legislature, House, 2004-2006; Haines Borough Assembly, 4 years; Haines School Board, 4 years.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Klukwan, Inc-Footer Chairman & CEO, Present Director  
Positions: Chilkoot Indian Associations Council Member.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Southeast Alaska Fisherman's Alliance Director; United Fisherman of Alaska, Lifetime Member; American Legion, Lifetime Member.

### **SPECIAL INTERESTS:**

Commercial Fisherman Gillnet-35 years; Halibut Longline-31 years, Shrimp-2 years.

### **STATEMENT:**

I feel we've made significant progress throughout the District with our capital needs and I will work to continue to help all our communities whenever possible. One must keep in mind how many communities we do have, each with its own challenges and that while some may receive help, others may have to wait for capital projects. We need to work together to help our communities with their projects and issues.

I am prepared, along with my Staff, to continue to represent my district competently. My comments from the last election pamphlet remain true. Let's continue going forward to meet the challenges head-on.

We have retired debt for power co-ops, help build a new hydro plant, developed fish enhancement projects, invested in a cultural center, contributed to a medical clinic, rebuilt roads, swimming pool relined, a marine haul out for bigger vessels, harbor maintenance money for several communities, school maintenance funds and many more projects.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES  
REPRESENTATIVE  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> Write-in                   |              |

GOVERNOR/LIEUTENANT GOVERNOR  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> Write-in  |                      |

STATE REPRESENTATIVE  
DISTRICT 33  
(vote for one)

- |  |                      |
|--|----------------------|
| <input type="radio"/> SPRAGUE, PETE            | Democrat             |
| <input type="radio"/> OLSON, KURT              | Republican           |
| <input type="radio"/> OSBORNE, JOHN G. "OZZIE" | Alaskan Independence |
| <input type="radio"/> Write-in                 |                      |

VOTE BOTH SIDES



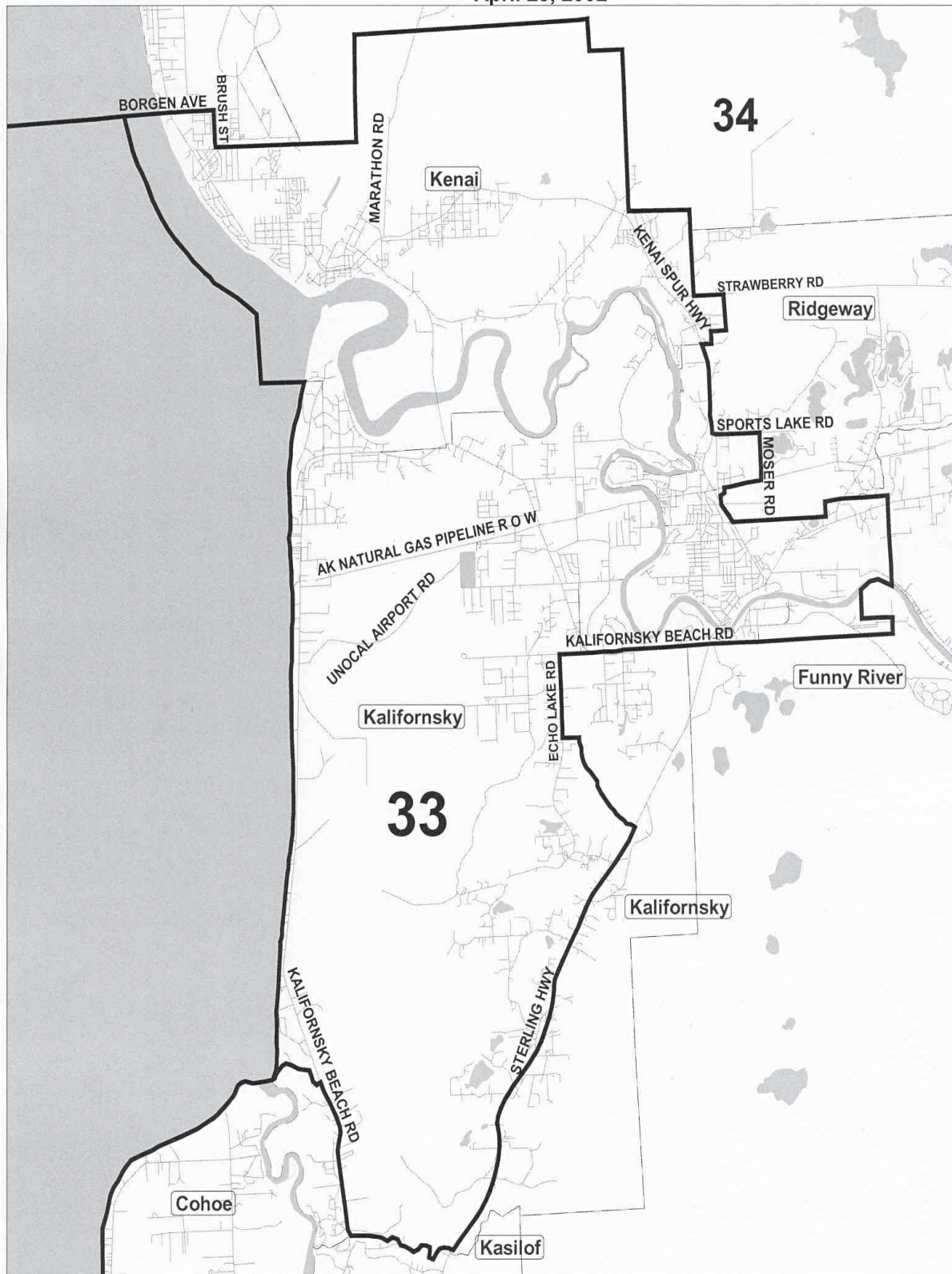


# State of Alaska - Division of Elections

## District 33

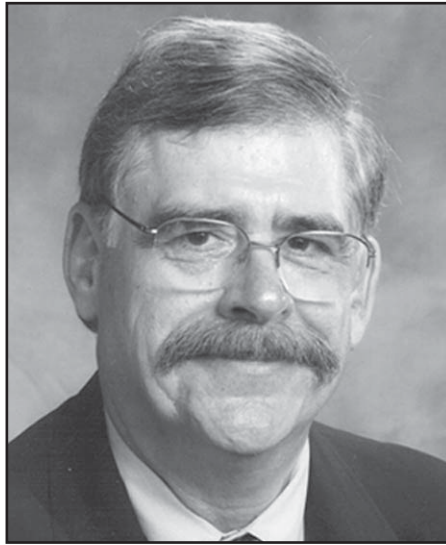
Amended Final Redistricting Plan

April 25, 2002



# House District 33

## Kurt Olson, Republican



**DATE OF BIRTH:** March 24, 1948  
**PLACE OF BIRTH:** Sacramento, CA  
**NAME OF SPOUSE:** Barbara Olson  
(married 30 years)  
**CHILDREN:** Madelyn and Valerie  
**RESIDENCE ADDRESS:** 317 Diane Lane  
Soldotna, AK 99669  
**MAILING ADDRESS:** 317 Diane Lane  
Soldotna, AK 99669  
**E-MAIL:** kobo@alaska.net  
**LENGTH OF RESIDENCY IN ALASKA:** 29 years  
Anchorage 1977-1982  
Kenai 1982-1995  
Soldotna 1995-present

**EDUCATION:**  
Cupertino High School (Cupertino, CA), graduated in 1966; California State University, Long Beach, B.A., 1977.

**MILITARY:**  
USAF, 1967-1971, Honorable Discharge.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Elected to the Soldotna City Council (2 years); Central Emergency Services Service Area Board of Directors (elected 3 times, 8 years total, 3 as chair).

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Alaska Legislative Aide; commercial lines insurance broker; custom seafood processor; and the Kenai Peninsula tourism industry.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Rotary (Spenard, Kenai, and Soldotna); Peninsula Winter Games Board of Directors; Kenai and Soldotna Chambers of Commerce (Board of Directors - Soldotna 5 years); and the Kenai Wild Salmon Brand Board of Directors.

### **SPECIAL INTERESTS:**

Fishing, hiking, and photography.

### **STATEMENT:**

Two years ago I promised the voters of House District 33 that if selected to represent them in Juneau I would work on three key issues; jobs and economic development, adequate education funding, and fiscal responsibility. I have kept my word.

As a member of the House Resource Committee and Co-Chair of the Community and Regional Affairs Committee I have been able to protect jobs at the local industrial plants. I worked on making gas available to those plants and to speed up the regulatory and permitting process for new gas lines. I tackled the issue of "platform abandonment" so that we can bring in new companies to increase oil and gas production in the Inlet.

For the past two years, I have fought for and got dollars for our school district. For the first time, we were able to get partial reimbursement for the area cost differential.

This year, a small group of fiscally-conservative legislators from the Kenai Peninsula, the Matsu area and Anchorage got together and planned for the future. We took \$600 Million and put it aside for future years when we don't have a surplus.

If re-elected, I will continue to oppose any changes to the Permanent Fund without a vote of the people. I oppose the POMV plan.

I will continue to work on Petroleum Tax revisions and a Gasline contract that protects the residents of Alaska – today and in the future.

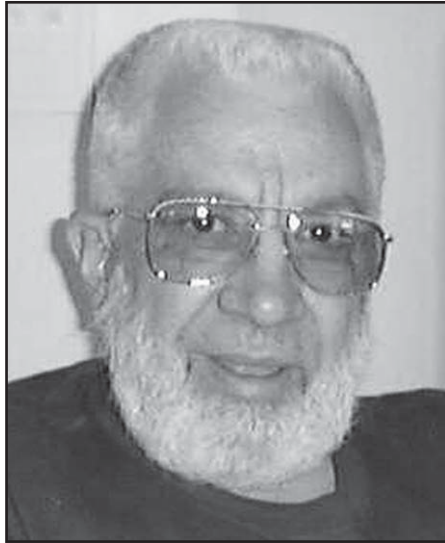
I am asking for your vote and will uphold your trust.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 33

## John G. "Ozzie" Osborne, Alaskan Independence



**DATE OF BIRTH:** January 15, 1941  
**PLACE OF BIRTH:** Los Angeles, CA  
**CHILDREN:** Jenny, Julie, Joyce,  
John JR, Jamie and Jason  
**RESIDENCE ADDRESS:** 14360 Kenai Spur Highway  
Kenai, AK 99611  
**MAILING ADDRESS:** P.O. Box 3076  
Kenai, AK 99611  
**E-MAIL:** wizards@gci.net  
**LENGTH OF RESIDENCY IN ALASKA:** 38 years  
Cohoe 1968-1973  
Kenai 1973-2006  
**OCCUPATION:** Retired  
**EDUCATION:**  
John C. Fremont High School, Los Angeles, Graduated  
1959; Anchorage Community College, 1971; Kenai  
Peninsula College Short courses, 1998-2002.  
**MILITARY:**  
U.S. Navy, 1959-1963, Boilerman 2nd Class; California  
National Guard, 1964-1966, Sergeant.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Planning and Zoning Commission, City of Kenai, 1982-  
1988, 2001-2002; Kenai City Council, 2002.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Peninsula Oilers Baseball, Vice President.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Kenai Elks #2425, Kenai Moose Lodge #1942, AmVets  
Post 0004, Pioneers Of Alaska Igloo #33, Cub master and  
Scoutmaster.

### **STATEMENT:**

I am running for the State House Seat because I have  
lived here in the Kenai Soldotna area for 37 years and I  
feel that I can give the residents of my area the  
representation that they need.

I am conservative and will work towards those goals.

I am aware of the Fiscal challenges that face the people of  
District 33. I am also aware of the need for local job  
economy. We need to preserve the services that are vital  
to the Health and well being of the people who live here.

My long term goals:

- Limit State Spending
- Keep State Government growth to a minimum
- Protect the Permanent fund
- Improve education in our Schools K-12
- Protect our Seniors and Veterans
- Keep a well balanced State budget

Protect our Natural resources and at the same time  
promote the safe development of those resources for the  
benefit of all Alaskans.

I would appreciate your Vote November 7.

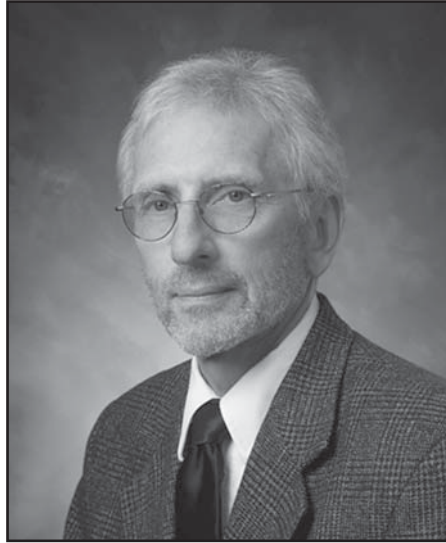
If I don't get your vote at least get out and vote for  
someone and exercise that Right.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# House District 33

## Pete Sprague, Democrat

---



**DATE OF BIRTH:** March 21, 1950  
**PLACE OF BIRTH:** Oceanside, NY  
**RESIDENCE ADDRESS:** 188 Farnsworth Boulevard  
Soldotna, AK 99669-7602  
**MAILING ADDRESS:** 188 Farnsworth Boulevard  
Soldotna, AK 99669-7602  
**E-MAIL:** psprague@acsalaska.net  
**WEB SITE ADDRESS:** www.petesprague.com

**LENGTH OF RESIDENCY IN ALASKA:** 31 years  
Clam Gulch 1975-1982  
Soldotna 1982-1984  
Kasilof 1984-1991  
Soldotna 1991-present

**OCCUPATION:** Retired Letter Carrier

**EDUCATION:**  
Oceanside High School, 1968; State University of New York at Albany, BA, History w/teaching certificate, 1972.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Kenai Peninsula Borough Assembly, October 1998-present (President, October 2002-October 2004);  
Soldotna City Council, October 1997-January 1999;  
Alaska Municipal League Board Member, November 1998-present (President, November 2004-November 2005);  
AML/Joint Insurance Association Board member (November 2005-present); Kenai College Council, September 1999-present (Chair Sept 2004-present); Kenai River Special Management Area Advisory Board, Oct 2002-present, Western Interstate Region Board of Directors (May 2004-present).

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Soldotna Rotary, Soldotna Elks, Soldotna Chamber of Commerce, Kenai Chamber of Commerce.

### **SPECIAL INTERESTS:**

I enjoy a wide variety of outdoor activities.

### **OTHER:**

I came to Alaska for the adventure, and stayed for the life.

### **STATEMENT:**

It has been an honor and a privilege to serve you either as a mailman, a city council member, or an assembly member. I now wish to serve you in the State House.

I am running because I believe that the people are ready for a change, a change for the better.

I have demonstrated a proven ability to lead, to build consensus among diverse groups, and to stand up for my beliefs. In my eight years on the Assembly, I have served two terms as president. I have also served as president of the Alaska Municipal League. My experience has given me a deep understanding of the needs of our district, as well as a broad statewide perspective. This will serve me well as we address crucial issues such as the proposed North Slope gas line contract, and municipal tax relief measures.

I have a proven track record in my service to you over the years.

My record is clear:

- I have worked to place public service above politics.
- I have worked to address conflict of interest and ethics issues.
- I have worked to fund and provide for quality education.
- I have worked to keep spending under control.
- I have worked to encourage responsible economic development.
- I have worked, and will continue to work for you.

It is time for a change, a change for the better.

It is time for Pete Sprague.



**STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES  
REPRESENTATIVE**  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> Write-in                   |              |

**GOVERNOR/LIEUTENANT GOVERNOR**  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> Write-in  |                      |

**STATE REPRESENTATIVE  
DISTRICT 34**  
(vote for one)

- |   |            |
|---|------------|
| <input type="radio"/> CHENAULT, CHARLES M. "MIKE" | Republican |
| <input type="radio"/> Write-in                    |            |

**VOTE BOTH SIDES**

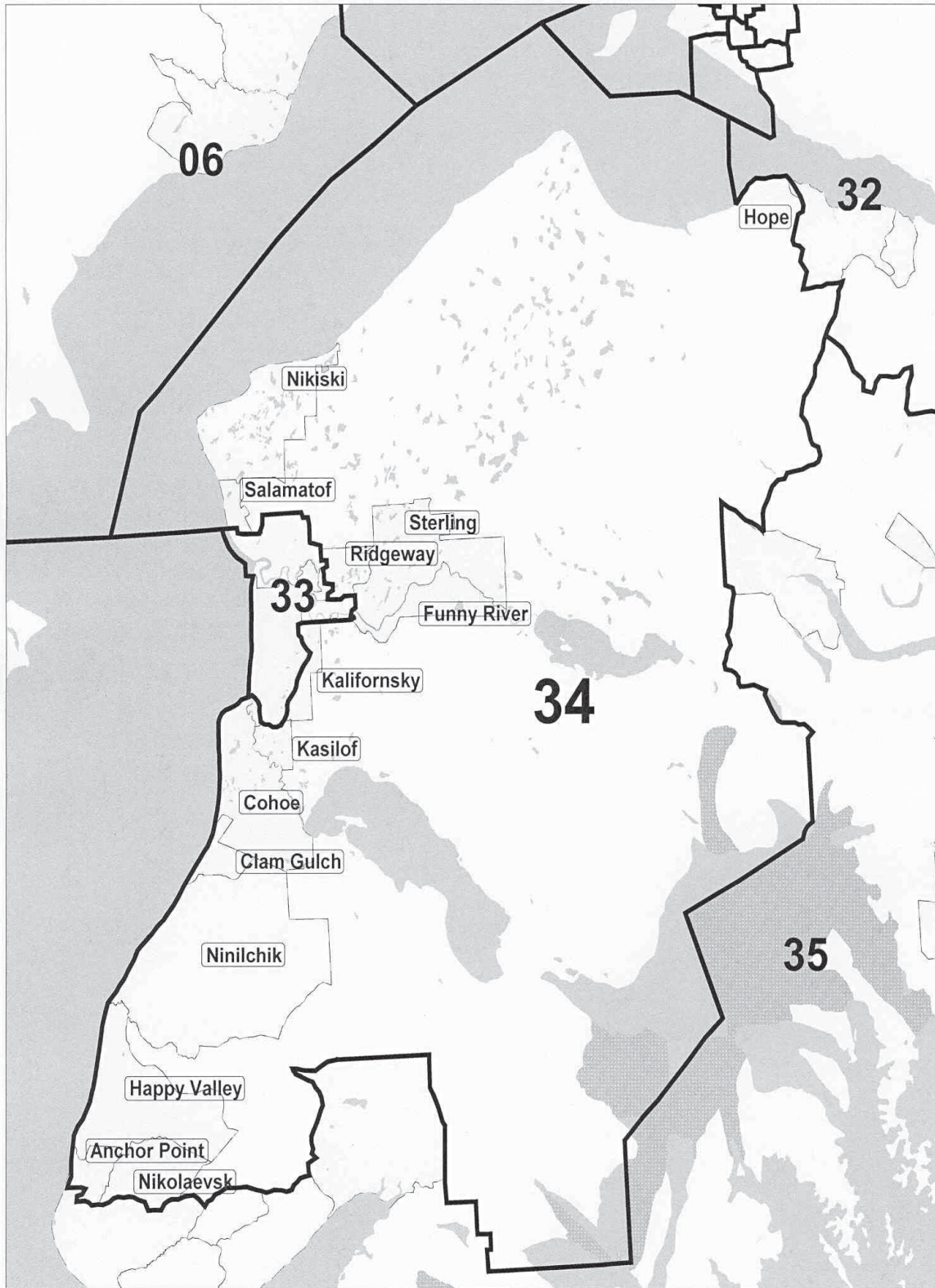


# State of Alaska - Division of Elections

## District 34

Amended Final Redistricting Plan

April 25, 2002





# House District 34

## Charles M. "Mike" Chenault, Republican



**DATE OF BIRTH:** February 25, 1957

**PLACE OF BIRTH:** Hobbs, NM

**NAME OF SPOUSE:** Tanna

**CHILDREN:** Brandon, Elisha,  
Shanda, Miranda

**RESIDENCE ADDRESS:** Holt Lamplight Road  
Nikiski, AK 99635

**MAILING ADDRESS:** P.O. Box 8154  
Nikiski, AK 99635

**LENGTH OF RESIDENCY IN ALASKA:** Since 1967  
Kenai/Nikiski

**OCCUPATION:** VP Qwick Construction

**EDUCATION:**  
Kenai Central High School

**POLITICAL AND GOVERNMENT POSITIONS:**  
Kenai Peninsula School District; Alaska House of  
Representatives; Co-Chair House Finance Committee;  
Various community organizations.

**SPECIAL INTERESTS:**  
Little League, Golf, Kids sport activities, Fishing.

### STATEMENT:

Being a good legislator isn't about being the most popular, having the most money or accumulating power. It is about making life better for Alaskans while making good decisions. Well informed decision making is paramount to becoming an approachable Legislator and leader. Leadership and good representation is an attitude cultivated over time with vision and purpose.

While I equate my job to driving through Chicago without a road map, I have always kept my eye on the fundamental idea of what's best for our future, our arrival at the end of our journey. I believe that end to be a strong stable economy.

Responsibly crafting the Alaska Gas Pipeline will provide an extraordinary future for Alaska. I believe the project will be successful, and will produce a stable economic environment for many years.

Tax stability is critical to trade and industry development. Legislators must keep the big picture in mind when revising petroleum taxes. Today's decisions will impact Alaska for decades. Revenue generating revisions (taxes) will influence budgets and services for years.

Many issues such as education, public safety, economic infrastructure, and child/elder abuse still need resolution as District 34 Representative and Finance Co-Chair. The list is far too long, but I am diligently working on it.

I believe I have become a fair, responsive Legislator. With help from constituents and Alaskans, I believe we have accomplished goals while building a bright future for Alaska.

It has been a privilege to serve Alaska and House District 34.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*





STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES  
REPRESENTATIVE  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> Write-in                   |              |

GOVERNOR/LIEUTENANT GOVERNOR  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> Write-in  |                      |

STATE SENATOR  
DISTRICT R  
(vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> STEVENS, GARY        | Republican |
| <input type="radio"/> DAVIDSON, CHARLES E. | Democrat   |
| <input type="radio"/> Write-in             |            |

STATE REPRESENTATIVE  
DISTRICT 35  
(vote for one)

- |   |            |
|---|------------|
| <input type="radio"/> SEATON, PAUL          | Republican |
| <input type="radio"/> SIEMINSKI, ANTHONY K. | Democrat   |
| <input type="radio"/> Write-in              |            |

VOTE BOTH SIDES

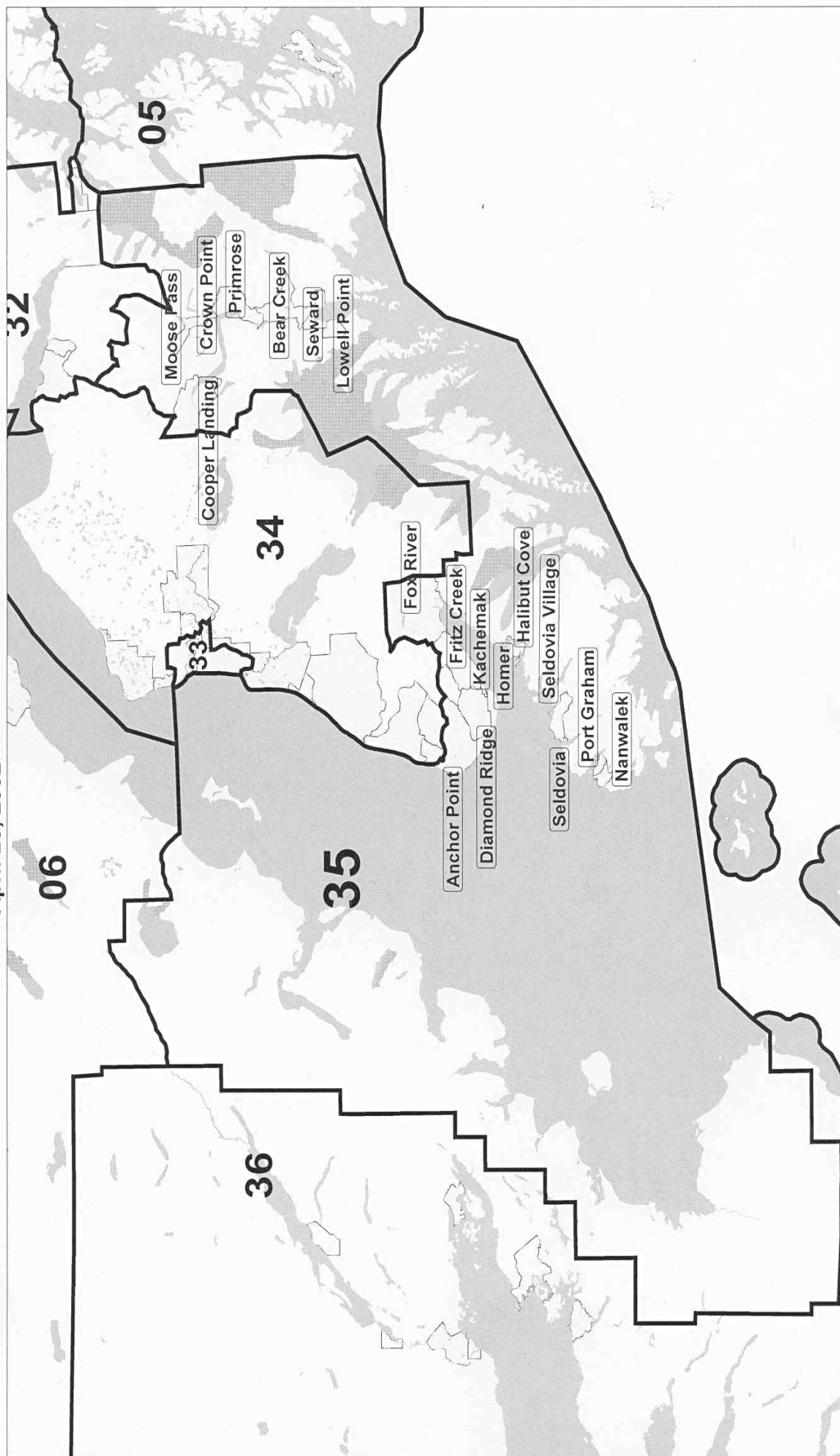


# State of Alaska - Division of Elections

## District 35

Amended Final Redistricting Plan

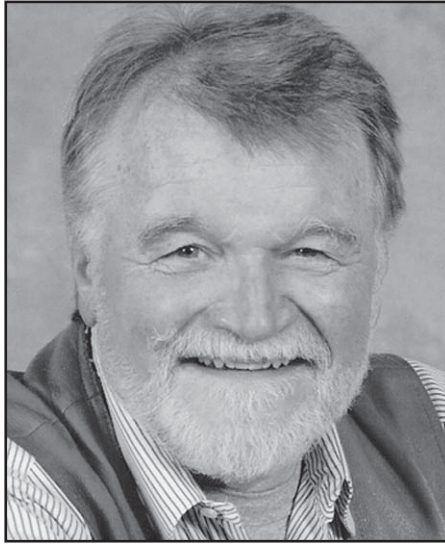
April 25, 2002



# Senate District R

---

## Charles E. Davidson, Democrat



**DATE OF BIRTH:** January 7, 1941  
**PLACE OF BIRTH:** Logansport, ID  
**NAME OF SPOUSE:** Rosmarie  
**CHILDREN:** Aree, Tavis  
**RESIDENCE ADDRESS:** 314 Upper Mill Bay Road,  
Kodiak, AK 99615  
**MAILING ADDRESS:** P.O. Box 665  
Kodiak, AK 99615  
**E-MAIL:** davidson@eagle.ptialaska.net  
**WEB SITE ADDRESS:** davidsonforsenate.com  
**LENGTH OF RESIDENCY IN ALASKA:** 35 years  
Kodiak 1972-present  
**OCCUPATION:** Stevedore  
**EDUCATION:**  
Logansport High School 1955-1959, High School  
Diploma; Southern Methodist University 1959-1960;  
University of Nevada Reno, 1961-1962; University of  
Washington, 1964-1965.  
**MILITARY:**  
Air Force ROTC, Southern Methodist University 1 year,  
Cadet; Army ROTC, University of Nevada 1 Year, Cadet.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Kodiak City Council, 1993-present; Alaska Municipal  
League Legislative Committee, 1997-present; National  
League of Cities TIS Steering (Transportation,  
Infrastructure & Services), 2001-present.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Owner, R&A Trading Co. Of Alaska; Member of  
International Longshoreman & Warehouseman's Union,  
Alaska Division.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Kodiak Public Broadcasting Corp.; Kodiak Arts Council;  
Senior Citizens of Kodiak; Kodiak Historical Society  
(Presently on Board Of Directors).

### **SPECIAL INTERESTS:**

Reading, hiking, berry picking.

### **STATEMENT:**

As your State Senator for District R, I will work to ensure  
new horizons for Alaskans:

- A new horizon for all Alaskans that assures job training  
and jobs for the 21st century global marketplace
- A new horizon for Alaskan fishermen that provides  
fairness in fisheries
- A new horizon for Alaskan seniors that allows retirees  
adequate benefits and health care
- A new horizon for Alaskan students that makes  
available the highest quality K-12 through  
postsecondary education
- A new horizon for Alaskan children that affords health  
care to all and protection from abuse and neglect
- A new horizon for the owners of the "Owner State"  
where all Alaskans can enjoy the fruits of ownership

We can do better; we must do better. Our future depends  
on it.

Thank you for your support.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# Senate District R

## Gary Stevens, Republican

---



**DATE OF BIRTH:** August 21, 1941  
**PLACE OF BIRTH:** McMinnville, OR  
**NAME OF SPOUSE:** Rita  
**CHILDREN:** Anna, Matthew, Natalie  
**RESIDENCE ADDRESS:** 310 Mill Bay Road  
Kodiak, AK 99615  
**MAILING ADDRESS:** P.O. Box 201  
Kodiak, AK 99615

**LENGTH OF RESIDENCY IN ALASKA:** 36 years  
Kodiak 1970-present

### **EDUCATION:**

Taft High, 1959; Linfield College, 1963, B.A.; University of Oregon, 1965, MFA; UCLA, post graduate; University of Oregon, 1984, Ph.D.; Harvard University, Kennedy School of Government, Program for Senior Executives, 2005.

### **MILITARY:**

U.S. Army, 3 years, 1st Lieutenant, Army Intelligence Officer, Army Commendation Medal, Jungle Survival School.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Senate, 2002-2006, House 2000-2002; Senate Majority Leader, Chairman Joint Advisory Commission on Local Government, Chairman University Oversight, Chairman Community and Regional Affairs, Chairman State Affairs, Vice Chair Joint Salmon Task Force; Commissioner Alaska Statehood; Executive Board National Conference of State Legislators; Mayor Kodiak Island Borough; President Kodiak School District; Mayor City of Kodiak.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Professor, University of Alaska, 25 years; General Manager, Northern Processors, 5 years; Director, Kodiak Oral History Project.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Rotary, Elks, American Legion, Pioneers.

### **SPECIAL INTERESTS:**

Alaska History and Art.

### **OTHER:**

Governor, Rotary International, Alaska, Yukon and Siberia.

### **STATEMENT:**

I am running for re-election to continue representing District R in the Alaska Senate. It has been an honor and a pleasure to serve you as your senator for four years. I have been Senate Majority Leader for two years and expect to continue in a leadership position. I am committed to conservative, common sense values.

If elected, I will continue as a member of the majority caucus. My priorities include reforming oil taxes, building a gas pipeline, a long term fiscal plan, controlled government spending, excellence in education K through university, stability in the fishing industry, conservative family values, and support for our veterans and seniors.

I have served as an elected public official for 22 years and am just completing six years as a legislator in the House and Senate. I have also served as Borough Mayor, City Mayor and School Board President. While in the Senate, I have been Chairman of the Senate-House Joint Commission on Local Government, University Oversight, Community and Regional Affairs, and State Affairs. I'm currently a commissioner on the Alaska Statehood Commission, Alaska Seafood Marketing Commission and on the executive board of the National Conference of State Legislatures.

I believe in the importance of family values. I have been married for 32 years to Rita and we have three grown children, Anna, Matthew and Natalie.

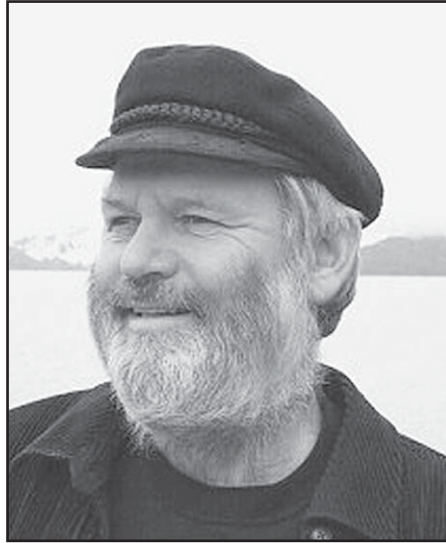
If elected, I promise to continue to provide you with the best possible representation I can in the Alaska State Senate.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 35

## Paul Seaton, Republican



**DATE OF BIRTH:** October 1, 1945  
**PLACE OF BIRTH:** Oxnard, CA  
**NAME OF SPOUSE:** Tina S. Seaton  
**CHILDREN:** Daughter, Tawny (27)  
Son, Rand (23)  
**RESIDENCE ADDRESS:** 58395 Bruce Avenue  
Homer, AK 99603  
**MAILING ADDRESS:** P.O. Box 1564  
Homer, AK 99603  
**E-MAIL:** pseaton@alaska.net  
votepaulseaton@ak.net  
**WEB SITE ADDRESS:** www.VotePaulSeaton.org  
**LENGTH OF RESIDENCY IN ALASKA:** 34 years  
Fairbanks 1969-1969  
Seward 1975-1981  
Anchor Point 1981-1993  
Homer (Kachemak) 1993-present

**OCCUPATION:**  
Fish tender vessel owner, Apartment rentals.

**EDUCATION:**  
Associate of Arts from Ventura Community College, Ventura, CA; Bachelors of Science from University of Alaska, Fairbanks; Masters of Arts in Teaching from UAF; Masters of Science in Marine Zoology from San Diego State College; Seward Skill Center (AVTEC) in Diesel Mechanics.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Harvest propriety committee member, North Pacific Fisheries Management Council; Board member, Seward Port and Harbor Commission; West Coast Advisory Panel member, National Research Council; State Representative from district 35.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Teacher, Tree clearing business, Fisherman, State Representative.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Board member, Homer Little League; Fund advisor, KELPS of the Homer Foundation; Founding board member, Alaska Marine Conservation Council; Former Community Council member, Kachemak Bay Research Reserve.

### **SPECIAL INTERESTS:**

Hunting and fishing

### **STATEMENT:**

Paul Seaton is a proven leader who values **fiscal responsibility, education quality and equity, affordable and accessible health care and responsible resource development.**

Industry must compensate Alaskans for their use of resources. Paul sponsored a cruise ship head tax and a restructuring of the mining taxes. He also fought for an equitable tax structure on Alaska's oil and gas fields.

Paul believes the State needs to help fund local government. He was instrumental in implementing revenue sharing so municipalities can keep taxes under control. Paul has been able to secure funding for needed roads, harbors, senior housing, and city projects. He was one of 2 Representatives to receive an A+ rating from the Alaska State Chamber for his commitment to developing a sustainable business climate.

Paul supports education funding that reflects the varied cost of educating our children on the Kenai Peninsula. He was a leader in the struggle to implement a portion of the 'area cost differential' to help level the playing field between rural and urban schools.

Paul promotes affordable and accessible local health care. He sponsored legislation to promote dental health and supported programs that bring the best trained medical professionals to more regions of the State.

Paul works hard to ensure resource development is responsive to our communities. He was able to reverse harmful regulations that would allow toxic chemicals to be dumped in salmon spawning streams. Paul was awarded the 2006 Lowell Thomas Jr. Award for Outstanding Civil Service in recognition of his stewardship.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES  
REPRESENTATIVE  
(vote for one)

- |  |              |
|--|--------------|
| <input type="radio"/> BENSON, DIANE E.           | Democrat     |
| <input type="radio"/> CRAWFORD, ALEXANDER        | Libertarian  |
| <input type="radio"/> INCE, EVA L.               | Green        |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E.              | Republican   |
| <input type="radio"/> Write-in                   |              |

GOVERNOR/LIEUTENANT GOVERNOR  
(vote for one)

- |   |                      |
|---|----------------------|
| <input type="radio"/> WRIGHT, DON R.<br>WELTON, DOUGLAS L.            | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.<br>VON GEMMINGEN, FAY         | Independent          |
| <input type="radio"/> KNOWLES, TONY<br>BERKOWITZ, ETHAN A.            | Democrat             |
| <input type="radio"/> MASSIE, DAVID M.                                | Green                |
| <input type="radio"/> PALIN, SARAH H.<br>PARNELL, SEAN R.             | Republican           |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"<br>MIRABAL, ROBERT D. | Libertarian          |
| <input type="radio"/> Write-in  |                      |

STATE SENATOR  
DISTRICT R  
(vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> DAVIDSON, CHARLES E. | Democrat   |
| <input type="radio"/> STEVENS, GARY        | Republican |
| <input type="radio"/> Write-in             |            |

STATE REPRESENTATIVE  
DISTRICT 36  
(vote for one)

- |   |             |
|---|-------------|
| <input type="radio"/> OGG, DAN          | Independent |
| <input type="radio"/> LeDOUX, GABRIELLE | Republican  |
| <input type="radio"/> Write-in          |             |

VOTE BOTH SIDES

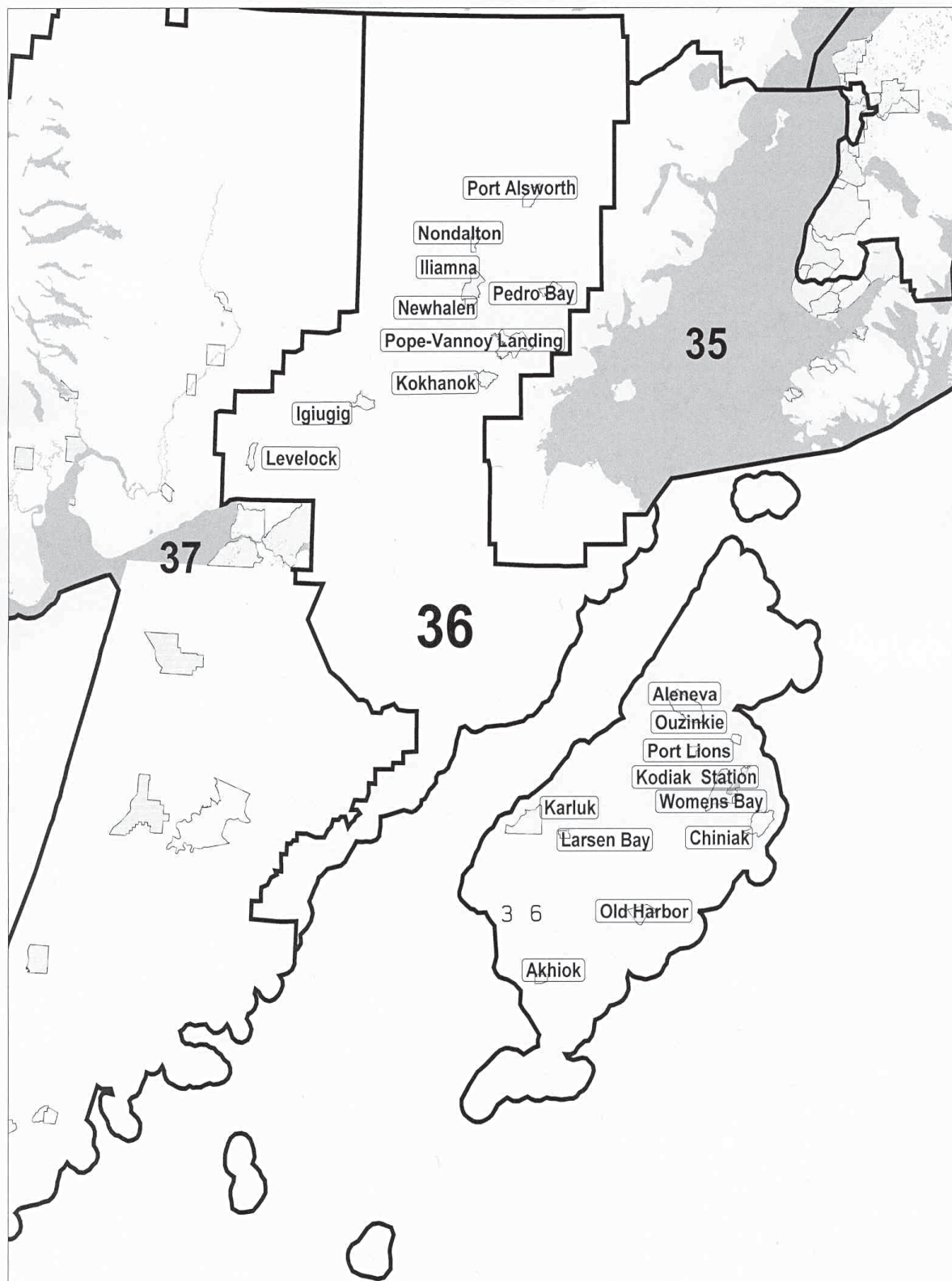


# State of Alaska - Division of Elections

## District 36

Amended Final Redistricting Plan

April 25, 2002



# House District 36

---

## Gabrielle LeDoux, Republican



**DATE OF BIRTH:** March 24, 1948

**PLACE OF BIRTH:** Baltimore, MD

**NAME OF SPOUSE:** Kurt (deceased)

**CHILDREN:** Matthew, Sheree,  
Daniel (deceased)

**RESIDENCE ADDRESS:** 1414 Kouskov  
Kodiak, AK 99615

**MAILING ADDRESS:** 1414 Kouskov  
Kodiak, AK 99615

**E-MAIL:** gabrielleforhouse@hotmail.com

**WEB SITE ADDRESS:** www.votedoux.com

**OCCUPATION:** Lawyer

**LENGTH OF RESIDENCY IN ALASKA:** 26 years  
Kodiak February, 1980-present  
Anchorage January, 1979-February, 1980

**EDUCATION:**  
La Mirada High School, 1962-1966; University of Southern California, 1966-1968; University of California Berkeley, 1968-1970, B.A.; School of Law (Boalt Hall), University of California Berkeley, 1970-1973, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
State Representative, 2005-present; Kodiak Island Borough Mayor, 2001-2004; Kodiak Electric Association, Board Member, 1995-2000; Alaska Municipal League Board Member, 2003-2004.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Admiralty Law Section, Alaska Bar Association; Disciplinary Area Hearing Committee, Alaska Bar Association; Maritime Law Association; Women's Fisheries Network.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Habitat for Humanity, Rotary; Soroptimists, Kodiak Women's Resource and Crisis Center, Kodiak Chamber of Commerce, Filipino American Association, Kodiak Filipino Women's Council, Asociacion Latina de Mujeres de Alaska, Sons of Norway, Kodiak Arts Council, KMXT/Public Radio, NRA/Kodiak Island Sportsmen's Association.

### **SPECIAL INTERESTS:**

Travel, true crime novels, and hiking.

### **STATEMENT:**

I am pleased with the accomplishments of the Alaska Legislature during these last two years.

While I am proud of my legislation that saved the Alaska Seismic Hazards Safety Commission and my resolution to pursue the Exxon Valdez \$100 million dollar re-opener, my best service was the bad bills I helped to improve, voted against, or killed. For example, I protected public access by keeping Narrow Cape recreational land out of the University Lands bill. I also strongly opposed the legislation that changed the retirement system for teachers and state employees. By holding legislation in committee, I stopped the privatization of Gulf of Alaska groundfish in state waters. I know how to negotiate, how to compromise, and when to stand firm.

This past session an area cost differential grant for schools was approved, thus increasing the amount of money for education in rural areas such as Kodiak and the Lake and Peninsula Borough. Additionally, local governments finally got some measure of revenue sharing. I also successfully advocated for a position at the Kodiak Job Center. This position will help residents with limited English proficiency navigate employment services, access training and utilize State of Alaska services.

My philosophy of representation is that in order to effectively represent a community and its citizens you must know and listen to what the people are saying. I am proactive in seeking out every segment of my community to listen to their concerns. I work hard for my community and my constituents.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



# House District 36

## Dan Ogg, Independent



**DATE OF BIRTH:** March 25, 1949  
**PLACE OF BIRTH:** Berkeley, CA  
**NAME OF SPOUSE:** Sue Jeffrey  
**CHILDREN:** 2 step-children  
**RESIDENCE ADDRESS:** 1836 Marmot Drive  
Kodiak, AK 99615  
**MAILING ADDRESS:** P.O. Box 2754  
Kodiak, AK 99615  
**E-MAIL :** danogg@ptialaska.net  
**WEB SITE ADDRESS:** www.DanOgg.com  
**LENGTH OF RESIDENCY IN ALASKA:** 32 years  
Kodiak 1974-present  
**OCCUPATION:** Commercial Fisherman  
& Attorney

**EDUCATION:**  
Governor Dummer Academy, 1968, High School Diploma;  
University of California at Berkeley, 1972, B.A. History;  
University of Idaho, College of Law, 1985, Juris Doctorate.

**MILITARY:**  
Civilian (appointed by President Reagan), Selective Service  
System, Alaska Draft Board #2 Member, 1982-2002.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Representative (R), Kodiak, Alaska, State House, 2003-  
2004; Regent, University of Alaska, 1993-2001-Acting  
President, Vice President, Treasurer; Mayor, Kodiak Island  
Borough, 1980-1981; Deputy Mayor, 1979-1980;  
Assembly member, Kodiak Island Borough, 1978-1980;  
Planning & Zoning Commissioner, Kodiak Island Borough,  
1976-1977.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Commercial Salmon Fisherman, 1987-present; Attorney,  
1985-present.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Kodiak Noon Rotary; Kodiak Chamber of Commerce;  
Kodiak Multicultural Forum; KMXT; Kodiak Arts Council;  
KWRCC; Kodiak Ad-Hoc Fisheries Research Group; Co-  
chair, Kodiak Salmon Working Group; Alutiiq Museum;  
Baranov Museum; Kodiak Maritime Museum.

### **SPECIAL INTERESTS:**

Hunting, sport fishing, carpentry, watercolor, travel.

### **STATEMENT:**

Actions speak louder than words.

My public service to the Kodiak region and the Lake and  
Peninsula area does just that.

I fought to bring the University's Nursing Program to  
Kodiak College while serving on the University of Alaska  
Board of Regents. Since its inception, many students have  
obtained their RN degrees and are working in our  
communities as healthcare professionals. While on the  
board, I also championed the University's scholarship  
program for the top 10 percent of every high school  
graduating class in Alaska.

While serving as Borough Mayor, I negotiated the  
acquisition of Shuyak Island lands for the Kodiak Island  
Borough and the creation of Shuyak Island State Park.

I secured funding for paving many miles of state roads as  
Deputy Borough Mayor and as your State Representative.  
While in Juneau, I also chaired the legislative committee  
that passed the largest increase in school funding the  
State had seen up to that time.

I want to continue working for you. **I am a registered  
Republican running Independent.** Vote for me and I will  
fight to:

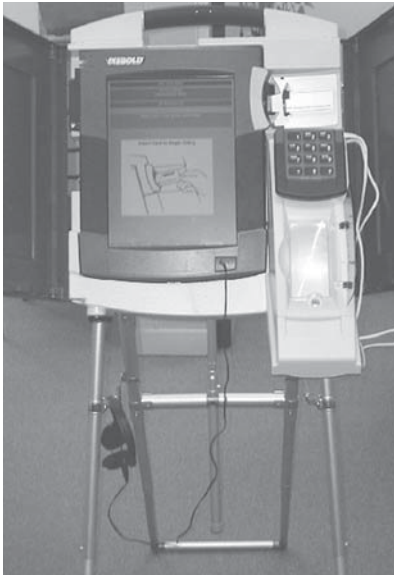
- Bring jobs and better paying jobs to our communities
- Increase school funding for our children
- Boost the value of our fisheries
- Improve our roads, ferry system, and airports

Elect me and you can be sure that I will leave no stone  
unturned in getting our District's fair share of state funding.  
We need a strong Representative in Juneau who works for  
us all. I ask for your vote.

*Provided and paid for by the candidate. The text of this statement is presented  
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

# ALASKA'S NEW TOUCH SCREEN VOTING MACHINE

---



Through the funding of the federal Help America Vote Act (HAVA), Alaska has purchased a touch screen machine for each of the state's 439 polling places, which will be used in the 2006 General Election. The touch screen machines allow voters with disabilities the ability to cast a private and independent ballot. The touch screen machines will be available for any voter who wishes to vote on them; however, those with disabilities will have priority in using them. The touch screen machines accommodate visually impaired and blind voters, as well as those with mobility issues.

The voter casts an electronic ballot, and confirms his or her selection with a voter verifiable paper trail produced by the touch screen. This paper print-out is secured behind a screen and is treated as an official ballot in the event of a recount or audit.

## A FEW TOUCH SCREEN VOTING MACHINE FAQs:

### **Q: How will visually impaired and disabled voters cast an independent ballot?**

A: The touch screen machines can be used in many different ways to accommodate different disabilities, and offer large print, high-contrast and audio-only ballots. The ballot appearing on the touch screen can be voted using "pointer sticks" for those with limited or no use of their hands or arms.

### **Q: What is stored on the voter access card?**

A: The voter access card holds ballot information that is read by the touch screen machine and presented to the voter. The voter access card holds only ballot information, not results, and is unusable after being used to vote until it is re-encoded by a poll worker. It does not hold information about how the voter voted.

### **Q: How is the voter access card encoded?**

A: The voter access card is encoded by poll workers using a device called an encoder that looks much like a small calculator and contains ballot information from the Division of Elections.

### **Q: Can a voter access card be used to vote twice?**

A: No, once a voter has finished voting, the voter access card must be re-encoded by a poll worker before being used by another voter.

### **Q: How will the paper ballots be transported after an election?**

A: As voters cast their ballots, the paper record is collected in a security canister inside the touch screen machine's printer module. Once voting ends, ballots will be secured and treated as other paper ballots are.

For more information contact your local elections office  
or visit the Division of Elections' website:  
<http://www.elections.state.ak.us>

# **Ballot Measures**

**Vote!  
November 7**

# Ballot Measures

---

Election Day is November 7, 2006

The following ballot measures appear on the 2006 General Election ballot:

## Ballot Measure 1 - 05LEGS

90-Day Session Limit for Legislature

## Ballot Measure 2 - 05GAS2

Natural Gas Resources Tax and Production Credit

\*\*\*\*\*

### INITIATIVE, REFERENDUM AND RECALL INFORMATION

The initiative, referendum and recall procedures appear in Article XI of the Alaska Constitution, Alaska Election Law under AS 15.45.010 - 15.45.720 and the Alaska Administrative Code under 6 AAC 25.240 and 245. The following information summarizes the statutes and regulations.

The **initiative** process is the procedure by which the people instead of the legislature introduce and enact a law. A specified number of voters propose the law they wish to be placed on a ballot to have it voted up or down by their fellow Alaskans. [Ref. AS 15.45.010-245]

The **referendum** process is the procedure by which the people approve or reject a law already passed by the legislature. The referendum petition must be filed within 90 days after the adjournment of the legislative session at which the law was passed, in order for it to appear on a ballot to be voted on. [Ref. AS 15.45.250-465]

The **recall** process is the procedure by which the people may remove the governor, lieutenant governor, or members of the state legislature from office. The recall question appears on a special election ballot. [Ref. AS 15.45.470-720]

### STEPS IN THE PROCESS

The three petition processes follow the same basic steps:

- PREPARATION OF LANGUAGE by a petition committee for the application.
- COLLECTION OF SIGNATURES of 100 qualified voters who agree to act as sponsors for petition circulation purposes.
- APPLICATION for a petition presented to the Lt. Governor, or in the case of a recall, the Director of the Division of Elections.
- REVIEW by the Lt. Governor, Department of Law and Division of Elections.
- PETITION BOOKLETS PRINTED by the Division of Elections for the petition committee.
- COLLECTION OF SIGNATURES of qualified voters in at least 30 election districts who support the petition.
- FILING OF THE PETITION with the Division of Elections.
- REVIEW of signatures by the Division of Elections.
- NOTIFICATION by the Lt. Governor if the petition is or is not sufficient (i.e., there were enough signatures) to appear on the ballot, or in the case of a recall, the Director of the Division of Elections.
- PREPARATION of ballot language.

**This information should not be considered a substitute for reading the statutes and regulations in their entirety.**

For more information please visit the Division of Elections website:

[www.elections.state.ak.us](http://www.elections.state.ak.us)





STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**BALLOT MEASURE NO. 1**  
**90-Day Session Limit For Legislature**  
**05LEGS**

This initiative would reduce the maximum length of a regular legislative session from 121 days to 90 days.

Should this initiative become law?

- ☐ YES  
☐ NO

**BALLOT MEASURE NO. 2**  
**Natural Gas Resources Tax and Production**  
**Credit**  
**05GAS2**

This initiative would levy a new state tax on certain oil and gas leases overlying large deposits of natural gas. The tax rate would be three cents a year per thousand cubic feet of taxable gas in the ground. Leaseholders who dispute the levy of the tax or the amount owed will have to deposit the disputed amount into an escrow account until the dispute is resolved. A leaseholder subject to the new tax could avoid paying the tax by giving up rights under oil and gas leases by December 31, 2006.

When a major gas pipeline system is built and gas is transported, the resource tax will be repealed. After the repeal, the initiative provides for tax credits for some of these taxes previously paid, which could be used to reduce future production taxes owed by leaseholders on their gas.

Should this initiative become law?

- ☐ YES  
☐ NO

VOTE BOTH SIDES

# Ballot Measure 1 - 05LEGS

## 90-DAY SESSION LIMIT FOR LEGISLATURE

### BALLOT LANGUAGE

This initiative would reduce the maximum length of a regular legislative session from 121 days to 90 days.

SHOULD THIS INITIATIVE BECOME LAW?

☐ Yes

☐ No

### LEGISLATIVE AFFAIRS AGENCY SUMMARY

This measure limits the length of a regular session of the legislature. The session may last only ninety days. The limit will not apply to the next regular session. It will apply to other sessions in the future.

### STATEMENT OF COSTS AND REVENUES FOR BALLOT MEASURE 1 – INITIATIVE 05LEGS – Prepared by the Legislative Affairs Agency

As required by AS 15.58.020 (6) (c) the Legislative Affairs Agency has prepared the following statement of costs and cost savings to the Legislative Affairs Agency of implementing the law proposed in Ballot Initiative 05LEGS.

The initiative would limit regular sessions of the Legislature to 90 days, including the day the legislature first convenes in that regular session. The 90 day limit would take effect beginning with the second regular session of the 25th Alaska Legislature in January 2008.

The Legislative Affairs Agency would realize a cost savings of \$700,000 per year due to shortening the existing 121 day session to 90 days. However, shortening the regular session to 90 days may or may not result in more frequent special sessions so that legislators can work on single subject legislation, or work on legislation that did not make it through the process during the regular session. If more special sessions were held, the \$700,000 cost savings realized by shortening the session, would be offset by the costs of holding more frequent special sessions.

### FULL TEXT OF THE PROPOSED LAW

**An Act relating to a 90-day regular session of the legislature; and providing for an effective date.**

**BE IT ENACTED BY THE PEOPLE OF THE STATE OF ALASKA:**

\*Section 1. AS 24.05.150 is amended by adding a new subsection to read:

*The text of this bill is presented as submitted by petition sponsors.*

(b) The legislature shall adjourn from a regular session within 90 consecutive calendar days, including the day the legislature first convenes in that regular session.

\*Sec. 2 This act takes effect on the first day of the second regular session of the 25th Alaska Legislature.

### STATEMENT IN SUPPORT

Why limit the Alaska legislative session to a 90 day duration?

This is the most asked question we get when discussing our voter initiative.

The advantages are many and too numerous to list in the limited space made available in this election pamphlet, but here are some of the major advantages to a 90 day session.

First, we save 30 days of per diem and expenses of operation of the legislature - paper, copy costs, transportation, etc.

Secondly, twenty-seven other states in the U.S. have a shorter session than Alaska (remember this figure when people tell you we would not have adequate time to do our work).

Third, since 1990, legislation has been introduced twenty-four times and none of the bills have gotten to the floor of either body for action.

All voters should understand that a 90 day session limit would in no way restrict the legislature from calling itself into special session to meet specific needs of the state. The Governor also has the ability to call the legislature into special session, as he has done the last two years.

Finally, we would like to quote a very compelling piece from the Juneau Empire, which stated the following:

“Reducing the time away from family and other work also might encourage people to run for office. Competition and choice only helps the democratic process and ultimately might boost the caliber of candidates”

Submitted by one of the Petition Sponsors

Senator Tom Wagoner  
Senate District Q

*The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.*

# Ballot Measure 1 - 05LEGS

## 90-DAY SESSION LIMIT FOR LEGISLATURE

### STATEMENT IN OPPOSITION

If you like power-wielding committee chairs, special interests, and high-paid lobbyists, you're going to love Ballot Measure 1. This proposed change to Alaska's statutes would play right into their hands.

On the other hand if you like your Legislature truly representative and dedicated to listening to the people of Alaska on issues that affect their lives, rights, resources, and revenues then Ballot Measure 1 deserves a "NO" vote on your ballot November 7.

Here's why:

Most Alaskans want meaningful, beneficial bills to be respectfully considered during the course of the regular sessions of each Legislature. They want appropriate committees in each house to have time to schedule hearings so that members can study legislation, hear Alaskan citizen testimony and experts, then intelligently vote their recommendations and send the bills on to the next committee of referral, if any. Some important, many-faceted bills may require consideration and recommendations from as many as three committees. A natural resources measure, for instance, may require referrals to Resources, Judiciary, and Finance.

Here's where the special interests and power brokers come in. If a bill is filed that is not to their liking there are two ways they can kill it.

First is the honorable way, by participating in honest, forthright testimony in committees, and by presenting their views to members of each house before a vote on each house floor. Of course, for an outcome to their liking they will need to round up enough negative votes (20 "nays" in the House, 10 in the Senate) to cause the bill to fail passage.

The other, easier way for the well-heeled, well-connected lobbyist or interest group is to find a friendly, sympathetic committee chair who will either outright refuse to bring up a bill for committee consideration and advancement or kill it with kindness by scheduling multiple strung-out hearings or by holding it for "more study."

What does this have to do with session limits? Obviously, the shorter the allowable session, the easier it is to stall a good bill's progress until the legislative session clock runs out. Hence the enthusiasm for Ballot Measure 1 among special interests and legislator power brokers.

Remember this: the more you limit the legislature's time to do its legitimate business, the more you limit the opportunity of Alaskans to hear the facts and share their expertise.

**And by the way, session-limiting statutes don't even work. Ever since the current 120-day session went into effect in 1985 every single Legislature has had to be called back into special session one, two, or even three more times!**

This is expensive and wasteful. The people of Alaska deserve better.

Please vote "NO" on Ballot Measure 1!

Mike Miller, Juneau  
Former Majority Leader, Alaska House of Representatives

Niilo E. Koponen, Fairbanks  
Former Chair, Committee on Health, Education, & Social Services

Sam Cotten, Anchorage  
Speaker of the House 1989-1990

*The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.*

# Ballot Measure 2 - 05GAS2

## NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

### BALLOT LANGUAGE

This initiative would levy a new state tax on certain oil and gas leases overlying large deposits of natural gas. The tax rate would be three cents a year per thousand cubic feet of taxable gas in the ground. Leaseholders who dispute the levy of the tax or the amount owed will have to deposit the disputed amount into an escrow account until the dispute is resolved. A leaseholder subject to the new tax could avoid paying the tax by giving up rights under oil and gas leases by December 31, 2006.

When a major gas pipeline system is built and gas is transported, the resource tax will be repealed. After the repeal, the initiative provides for tax credits for some of these taxes previously paid, which could be used to reduce future production taxes owed by leaseholders on their gas.

SHOULD THIS INITIATIVE BECOME LAW?

☐ Yes

☐ No

### LEGISLATIVE AFFAIRS AGENCY SUMMARY

This initiative levies a tax on certain natural gas resources under state lease. The tax rate is three cents per 1,000 cubic feet. The initiative gives a partial tax credit if the taxable gas is committed by contract for sale and delivery as the measure directs. Once gas is delivered, the tax is repealed. If challenged, the measure has an escrow provision for the tax revenue obtained. The measure says that the proceeds of the tax may be used to build a state owned gas pipeline or for another legal purpose.

**STATEMENT OF COSTS AND REVENUES FOR  
BALLOT MEASURE 2 – INITIATIVE 05GAS2 –  
Prepared by the Alaska Departments of Revenue and  
Natural Resources**

### DEPARTMENT OF REVENUE COSTS

The costs of administering this tax are difficult to estimate. In the absence of disputes by taxpayers, it could be a relatively simple tax to administer. For the Department of Revenue (DOR), administration may require about 25 percent of one tax technician's time per year and some time from the State Petroleum

Property Assessor. The measure specifies that the Department of Revenue will determine the volume of taxable gas after consultation with the Department of Natural Resources and the Alaska Oil and Gas Conservation Commission. Having three agencies involved in the determination of gas reserve estimates may complicate the already uncertain science of reserve estimation and therefore result in additional costs.

The measure specifies that no taxes will be levied on reserves of less than one trillion cubic feet. Depending on how certain language in the measure is interpreted, there may be at least two gas fields where reserves are estimated to be very close to one trillion cubic feet, which could trigger an expensive conflict about whether taxes of about \$30 million per year would be owed for each field.

At a minimum, the DOR State Petroleum Property Assessor would need \$100,000 per year for contract expertise and administrative review for the purpose of determining taxable gas volumes. A tax technician at \$14,000 per year (25 percent of annual cost) would also be required, for a total annual cost of \$114,000. Expenses in the first year of implementation are estimated to be \$50,000 for DOR personnel, and \$85,000 for support from the Department of Law in the development and establishment of regulations necessary to administer the tax.

Once the gas is being marketed, there will be additional costs incurred by DOR for the purpose of determining the amount of credit to be applied to production tax liabilities. It is highly unlikely that these costs will be incurred prior to FY2014; therefore, we are not attempting to estimate these costs at this time.

### DEPARTMENT OF REVENUE REVENUES

This initiative would establish a new tax to be levied on Alaska's known gas resources as defined in, and subject to the exemptions of, the measure. Definitive estimates of gas resources have yet to be determined; however, according to the Department of Natural Resources, Division of Oil and Gas 2006 Annual Report, about 35.4 trillion cubic feet (TCF) of natural gas could be subject to the tax under the proposal. The tax would be repealed when the gas on which the tax is levied is first transported to market through a major gas pipeline system.



# Ballot Measure 2 - 05GAS2

## NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

Assuming that 35.4 trillion cubic feet are subject to the tax, a \$.03 tax on each 1,000 cubic feet of natural gas would yield revenues of approximately \$1.1 billion per year until the gas is transported to market under conditions specified in the bill. When a major gas pipeline system is complete and the gas is marketed, lessees will be allowed to claim a credit for certain of the taxes paid under this legislation. The credit is subject to the following limitations: (1) In any year, the credit is limited to half of the lessee's production taxes on gas carried in the major pipeline system; (2) Taxes paid pursuant to this measure before the lessee made an irrevocable commitment to either ship or sell the gas do not qualify for the credit; and (3) Any credit not used by 2030 expires.

### DEPARTMENT OF NATURAL RESOURCES COSTS

Assuming that the Department of Natural Resources (DNR) will do the majority of the work required under this initiative to determine the volume of taxable gas reserves, DNR estimates that three additional positions (Petroleum Geologist, Petroleum Engineer, and Commercial Analyst) would be needed to perform the necessary work on an annual basis with sufficient accuracy for tax purposes. These three positions would require an additional \$519,000 annual appropriation to DNR.

(Note: In the event of prolonged appeals or litigation of this initiative, the State Departments of Revenue, Natural Resources, and Law, and the Alaska Oil and Gas Conservation Commission could incur substantial additional costs in responding to the appeals or litigation. These costs cannot be determined at this time.)

### FULL TEXT OF THE PROPOSED LAW

#### AN ACT ENTITLED

**"An Act levying a tax on certain leases having known resources of natural gas, conditionally repealing the levy of that tax, and authorizing a credit for payments of that tax against amounts due under the oil and gas properties production (severance) tax if requirements relating to the sale or shipment of the natural gas are met; and providing for an effective date."**

### BE IT ENACTED BY THE PEOPLE OF THE STATE OF ALASKA:

**\*Section 1.** The uncodified law of the State of Alaska is amended by adding a new section to read:

SHORT TITLE. This Act shall be known as the Alaska Gasline Now! Act.

**\*Sec. 2.** AS 43.58 is amended by adding new sections to read:

**Sec. 43.58.210. Tax on certain leases having known gas resources.** (a) An annual tax is levied each calendar year on leases having taxable gas.

(b) The tax shall be paid by the lessee.

(c) The annual rate of levy is three cents for each 1,000 cubic feet of taxable gas under lease.

**Sec. 43.58.220. Property subject to tax.** (a) The property subject to tax under this chapter is leases having taxable gas. Taxable gas is known gas resources in the state, excepting gas described in (b) and (c) of this section.

(b) Gas is not taxable gas under this chapter if it is

- (1) a gas hydrate;
- (2) coal bed methane;
- (3) any other nonconventional gas resource;
- (4) nonhydrocarbon gas;
- (5) an unknown gas resource;
- (6) gas to be consumed as fuel in a state-approved oil and gas unit of origin within five years of January 1 of the tax year;
- (7) natural gas liquids to be blended with oil and transported by oil pipeline to market for sale as oil within five years of January 1 of the tax year; or
- (8) the state's royalty share of gas.

(c) Gas is not taxable gas under this chapter if the gas is

- (1) not subject to a state-approved oil and gas unit; or
- (2) subject to a state oil and gas lease, but that lease
  - (A) has not been in existence throughout the 10 years immediately preceding the tax year;
  - (B) was not in a state-approved oil and gas unit as of January 1, 2002, and January 1, of the tax year; or
  - (C) is in a state-approved oil and gas unit that has less than 1,000,000,000,000 cubic feet of known gas resources.

**Sec. 43.58.230. Determination of volume of taxable gas.** (a) The department, after consultation with the Department of Natural Resources and the

# Ballot Measure 2 - 05GAS2

## NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

Alaska Oil and Gas Conservation Commission, shall determine the volume of taxable gas in each state-approved oil and gas unit as of January 1 of each year.

(b) For a state-approved oil and gas unit in which all lessees have agreed to a formula or formulas for the allocation of hydrocarbons among lessees, the department shall use that formula or those formulas in allocating taxable gas among the lessees for purposes of assessing and collecting the tax due under this chapter.

(c) For a state-approved oil and gas unit in which all lessees have not agreed to a formula for the allocation of hydrocarbons among lessees, the department may allocate taxable gas among the lessees in any manner it considers reasonable, including, without limitation,

- (1) by agreement of the department and all lessees;
- (2) based on original or remaining gas in place;
- (3) based on remaining recoverable gas reserves or resources; or
- (4) based on surface acreage.

(d) To facilitate the use of confidential information available to the Department of Natural Resources and the Alaska Oil and Gas Conservation Commission, the department may delegate the allocation of taxable gas under (c) of this section among lessees to the Department of Natural Resources or the Alaska Oil and Gas Conservation Commission.

**Sec. 43.58.240. Returns and payment of tax.** (a) A lessee holding an interest in property taxable under this chapter shall submit a return setting out known gas resources subject to the tax. The lessee shall submit the return on or before February 1 on the form prescribed by the department based on volumes of taxable gas existing on January 1 of each calendar year, except as otherwise provided in this chapter.

(b) With the written approval of the department, an operator of a lease holding an interest in property taxable under this chapter may submit returns or make payment of the tax levied under this chapter on behalf of the lessee.

(c) The tax levied under this chapter is payable to the department on or before June 30 of each year or in installments at the times and under the conditions that the department may by regulation require.

(d) If directed or approved by the department, a person submitting returns under this section or making payments as required under this chapter for more than one lease may regard taxable gas attributable to leases within a state-approved unit as if it were a single lease for purposes of submitting those returns or making those payments.

(e) The department may, by written notice, require a person filing a return to submit additional information to the department not later than 30 days after the notice.

**Sec. 43.58.250. Regulations.** The department shall adopt regulations in accordance with AS 44.62 (Administrative Procedure Act) as appropriate to administer and enforce this chapter. The regulations must include provisions that address

- (1) annual preparation of the tax roll of property that includes taxable gas;
- (2) provision for notice to operators or lessees of leases having gas subject to tax under this chapter of the volume of taxable gas for each lease or unit;
- (3) procedures by which a person aggrieved by an action of the department may appeal that action and obtain a hearing; under the procedures to be adopted,
  - (A) conduct of the hearing and activities preliminary to it shall be in accordance with AS 44.62.350, 44.62.430, 44.62.450, 44.62.460, 44.62.480, 44.62.500 - 44.62.550, 44.62.590, and 44.62.610 - 44.62.640; for the purposes of this subparagraph, the term "respondent" used in those sections shall be considered to include the person aggrieved by the action of the department;
  - (B) at the hearing, the appellant bears the burden of proof; and
  - (C) within 30 days after the decision by the department following the hearing, a person aggrieved by that decision may appeal to the superior court; and
- (4) certification of a final taxation roll and the manner of preparation of a supplemental roll using procedures applicable to the preparation of the original tax roll.

**Sec. 43.58.295. Definitions.** In this chapter,

- (1) "gas" and "natural gas" have the meanings given to "gas" in AS 43.55.900;
- (2) "known gas resources" means the volume of gas that geological and engineering information indicates is recoverable in the future under existing technology, without regard to the current lack of a means of its transportation to markets;
- (3) "lease" means an oil and gas lease issued by the state;
- (4) "lessee" means the lessee of record with the state as of January 1 of the tax year;

*The text of this bill is presented as submitted by petition sponsors.*

# Ballot Measure 2 - 05GAS2

## NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

(5) “operator” means the party approved by the Department of Natural Resources or Alaska Oil and Gas Conservation Commission as the unit operator for a state-approved unit.

**\*Sec. 3. AS 43.55** is amended by adding a new section to read:

**Sec. 43.55.027.** Credit against tax as it applies to certain natural gas production. (a) In addition to other credits authorized by this chapter, there is allowed a credit against the tax due under this chapter for a lessee holding an interest in property subject to the tax imposed under AS 43.58.210 - 43.58.295.

(b) A lessee holding an interest in property subject to the tax imposed under AS 43.58 may claim and take the credit against tax due under this chapter.

(c) On and after the date that natural gas committed by contract for sale and delivery as commercially marketable gas is first delivered to tidewater for transshipment or to the domestic North American natural gas pipeline system and the delivery is by a pipeline or combination of pipelines having a minimum delivery capacity of 2,000,000,000 cubic feet of gas per day, a lessee holding an interest in property subject to the tax imposed under AS 43.58 may apply for and obtain a credit calculated in accordance with this section. A credit allowed under this section may not be allowed unless

(1) the lessee who holds an interest in the taxable property has entered into

(A) an irrevocable agreement to sell the lessee’s gas taxable under AS 43.48.210 - AS 43.58.295; or

(B) a binding transportation service agreement to ship the lessee’s gas taxable under AS 43.58.210 - AS 43.58.295 that results from an open season or from a pre-subscription agreement made public within 10 days of execution; in this subparagraph, “open season” means

(i) an open season for Alaska natural gas transportation projects conducted under 15 U.S.C. 720a(e) and related regulations governing the initial capacity of the pipeline transportation project described in 15 U.S.C. 717 - 717w; or

(ii) an open season with a methodology substantially similar to that described in (i) of this paragraph for determining capacity on other Alaska natural gas transportation pipeline projects;

(2) the natural gas pipeline described in this subsection is in service and is transporting the gas that is the subject of an irrevocable agreement of sale under (1)(A) of this subsection or a binding transportation service agreement to ship under (1)(B) of this subsection; and

(3) the lessee who holds an interest in the taxable property is actually engaged in selling the gas under an agreement described in (1)(A) of this subsection or in shipping the gas described under the transportation service agreement described in (1)(B) of this subsection.

(d) A credit may be claimed and allowed under this section

(1) only against the tax due during the month under this chapter calculated on the lessee’s production of natural gas that is transported in the pipeline system that is described in (c) of this section;

(2) against not more than 50 percent of the tax described in (1) of this subsection; and

(3) in an amount that does not exceed the unused portion of the credit based on the taxpayer’s total liability for taxes levied and collected under AS 43.58 incurred on and after the date of the taxpayer’s execution of the irrevocable agreement of sale or binding transportation agreement described in (c)(1) of this section and before the date that natural gas committed by contract for sale and delivery as commercially marketable gas is first delivered to tidewater for transshipment or to the domestic North American natural gas pipeline system and the delivery is by a pipeline or combination of pipelines having a minimum delivery capacity of 2,000,000,000 cubic feet of gas per day.

(e) A credit may not be claimed and taken under the authority of this section after December 31, 2030.

(f) In this section,

(1) “binding transportation service agreement” means a binding commitment to subscribe for firm transportation capacity that conforms to a tariff that has been approved by the Federal Energy Regulatory Commission or that has been otherwise approved by the commission;

(2) “lessee” means the lessee of record with the state as of January 1 of the tax year.

**\*Sec. 4.** AS 43.58.210, 43.58.220, 43.58.230, 43.58.240, 43.58.250, and 43.58.295 are repealed

# Ballot Measure 2 - 05GAS2

## NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

on the date that natural gas committed by contract for sale and delivery as commercially marketable gas is first delivered to tidewater for transshipment or to the domestic North American natural gas pipeline system and the delivery is by a pipeline or combination of pipelines having a minimum delivery capacity of 2,000,000,000 cubic feet of gas per day.

**\*Sec. 5.** The uncoded law of the State of Alaska is amended by adding a new section to read:

THE ALL-ALASKA GAS PIPELINE ESCROW PROVISION. In an action or appeal brought on by one or more taxpayers subject to AS 43.58 to challenge the constitutionality of this Act, to challenge the amount of taxes owed, to challenge the applicability of the tax to that taxpayer, or any other challenge to this Act or regulations adopted under this Act, an administrative or regulatory agency or a court shall direct that the amount of taxes levied under AS 43.58 that are the subject of the dispute be placed immediately in escrow in a financial institution approved by the Department of Revenue, with accurate records kept of all amounts paid to the account. Upon final resolution of the dispute, the amount in escrow, if any, owing to department, together with culminated interest, shall be paid to the department and may be appropriated for any legal purpose, including construction of a state-owned natural gas pipeline.

**\*Sec. 6.** The uncoded law of the State of Alaska is amended by adding a new section to read:

LESSEE AUTHORIZED TO SURRENDER LEASE. To avoid liability under AS 43.58, added by sec. 2 of this Act, for payment of the tax on leases or properties having known gas resources, a person subject to AS 43.58 may surrender the person's rights under the lease to the Department of Natural Resources if the person surrenders the rights not later than December 31, 2006, and complies with all applicable requirements of

(1) the department's regulations adopted under authority of AS 38.05.020 relating to surrenders of rights in land held under lease; and

(2) the applicable requirements of the lease that relate to surrender of the person's rights in it.

**\*Sec. 7.** The uncoded law of the State of Alaska is amended by adding a new section to read:

SEVERABILITY. Under AS 01.10.030, if any provision of this Act, or the application of it to any person or circumstance, is held invalid, the remainder of this Act and the application to other persons are not affected.

**\*Sec. 8.** EFFECTIVE DATE OF REPEAL AND NOTICE. Section 4 of this Act takes effect on the date the contingency described in sec. 4 of this Act occurs. The commissioner of natural resources shall certify to the commissioner of revenue and to the revisor of statutes when the contingency described in sec. 4 of this Act has occurred and the date on which that contingency occurred.

**\*Sec. 9.** Section 5 and 6 of this Act take effect immediately under AS 01.10.070(c).

**\*Sec. 10.** Except as provided in secs. 8 and 9 of this Act, this Act takes effect January 1, 2007.

*The text of this bill is presented as submitted by petition sponsors.*



# Ballot Measure 2 - 05GAS2

## NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

### STATEMENT IN SUPPORT

#### ALASKA GASLINE NOW INITIATIVE

We Alaskans own a resource worth hundreds of billions of dollars -- our natural gas. Yet, for three decades, we have received nothing for it: no jobs, no gas to heat our homes, and no money to fund our schools. Nothing.

The major oil companies say they might develop our gas by 2017. Then again, it may take another 20 years. Under Governor Murkowski's proposed contract with the oil companies, they have only promised to study it and let us know.

If we wait another two decades for gas to flow, another generation of Alaskans will have been denied access to and the benefits of our own resources.

We need the benefits now. We need stable funding for vital government services that does not depend on corporate decisions made in Houston or London. We need a strong incentive for the oil companies to get the gasline moving now.

We need the Alaska Gasline Now Act. That is why 47,000 Alaskans signed the petition to give us all the right to vote on it.

Here is what the Alaska Gasline Now Act does:

\* It creates income from our gas resources now by levying a reserves tax on large deposits of natural gas that have been leased but undeveloped for decades. As a result, the state will receive an estimated \$900 million dollars per year for our schools, roads, and other vital government services.

\* It encourages construction of the natural gas pipeline by automatically repealing the reserves tax when the gas pipeline is completed. This creates an incentive for the oil companies to build it sooner rather than later.

\* It promotes exploration and development for oil and gas by assuring new explorers there will be a gas pipeline in which they can ship their new discoveries to market. Any new gas found is exempt from the reserves tax.

\* It treats the oil companies fairly by giving them a tax credit after the pipeline is built. They will get a full rebate if they act quickly to build the gasline. Delay costs money.

We have done this before. In 1975, frustrated by delays in building the oil pipeline, Alaskans needed revenues to fund basic government services. We levied a reserves tax on oil that was repealed after the TAPS line was completed.

We own the gas. We need to act like owners. No one else would lease a valuable asset and let it remain unproductive for 30 years. It is time for Alaska to take a stand for development of our gas and a stand for fiscal stability.

It is time for the Alaska Gasline Now Act.  
Vote "Yes" for Alaska's future.

Governor Wally Hickel  
Mayor Jim Whitaker  
Representative Eric Croft

Note: Governor Jay Hammond was an original cosponsor of the Alaska Gasline Now initiative. We miss his help, advice, and company.

*The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.*

# Ballot Measure 2 - 05GAS2

## NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

### STATEMENT IN OPPOSITION

#### **Ballot Measure 2 discourages oil and gas exploration and development.**

Alaska's oil production continues to decline, and we need new investment in oil and gas exploration and development. But, when explorers find oil, they also find gas. That gas would then be subject to billions of dollars of new taxes, making it less likely that the producers would make the investments necessary to find and produce more oil and gas. Alaska needs new investment, and this ballot measure would have a chilling effect on that investment.

#### **The Gas Reserves Tax puts the Alaska Gas Pipeline in jeopardy and will delay its development.**

The Alaska Gas Pipeline would create thousands of jobs and generate new state revenue for roads, schools and other public services. The project is now at a critical crossroads. Alaska can choose to move forward with the project, or not. Ballot Measure 2 will jeopardize the gas pipeline, placing billions of dollars of new taxes on the project, while also discouraging oil exploration. Voting yes on this initiative puts Alaska's future at risk.

#### **Ballot Measure 2 would mean fewer jobs, less state revenue, and less money in the Permanent Fund.**

Alaska needs the gas pipeline, with its thousands of jobs and billions in state revenue. Without the development of the Alaska Gas Pipeline, North Slope oil production will continue to decline, resulting in fewer jobs, less state revenue for roads and schools, and less money deposited into the Permanent Fund. This ballot measure could stop development of the gas pipeline and discourage new investment in Alaska.

#### **The Gas Reserves Tax sends the wrong message to Alaska investors and employers.**

No other jurisdiction in the world imposes such a tax, because it is simply bad public policy. The reserves tax punishes explorers and gas leaseholders and creates disincentives for future investment. Passage of the reserves tax would indicate to investors across industries that Alaska is not open for business and that our policy of stable taxation is eroding.

Senator Ted Stevens recently expressed his view that "our opportunities are staggering, but we must attract investment if we are to realize this potential. The choices we make now will determine our ability to create a climate for investment in our state. If we choose to implement a gas reserves tax, we will discourage those who seek to invest here and we will put our future as a leader in natural resource development at risk."

#### **We urge you to Vote No on Ballot Measure 2.**

Governor Bill Sheffield

John T. Shively

Former Commissioner, Alaska Department of Natural Resources & President, Board of Resource Development Council

Edward B. Rasmuson

Chairman, Rasmuson Foundation

*The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.*

# **Judicial Retention Candidates**

**Vote!  
November 7**

# Alaska Judicial Evaluation and Retention System

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)



Alaskans choose their judges through a merit selection system and vote every few years on whether to keep them on the bench. The system assures that judges remain non-partisan and accountable to the public.



The constitution requires that the Alaska Judicial Council nominate only the best-qualified people to the Governor for appointment to judgeships, and the state laws require that the Judicial Council evaluate each judge standing for retention elections. State law also requires that the Judicial Council publish its evaluations in the Voters' Pamphlet. The evaluations of judges standing in the November 2006 election appear on the following pages. Each judge also may pay for a page of biographical information that he or she prepares.

## **Judicial Evaluation Procedures**

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Council evaluates judges with the help of thousands of Alaska citizens – police and probation officers, attorneys, jurors, court employees, social workers and others who appear in court before the judges. In 2006, the Council surveyed these groups, asked for written and oral comments from the public throughout the state, and reviewed records about judges' workloads, conflicts of interest, and other aspects of performance.

**Summary of Alaska Judicial Council Recommendations - In 2006 the Judicial Council evaluated thirty-one trial court judges. The Judicial Council found that thirty judges were QUALIFIED and recommends that voters retain them as judges. The Council found that Judge David Landry was UNQUALIFIED and recommends that voters not retain him as a judge.**

**Surveys** - The Judicial Council surveyed all active members of the Alaska Bar Association, and all peace and probation officers in the state. In 2006, the Council sent surveys to 3,036 attorneys and 1,492 peace and probation officers. An independent contractor handled the surveys for the Judicial Council, to assure objectivity in the findings. Questions on the surveys asked about judges' legal abilities, fairness, integrity, temperament, diligence and overall performance. Similar surveys went to social workers and citizens who participated in helping Alaska's children in court as guardians ad litem and Court Appointed Special Advocate (CASA) volunteers. The Council asked jurors who had served on cases with the judges to comment on the judges' abilities to handle the trials fairly and capably. Court employees also received surveys to rate the judges.

**Judge and Counsel Questionnaires** – Each judge standing for retention returned a self-evaluation questionnaire to the Judicial Council. The questionnaire included lists of recent cases that the judge believed were important for evaluation, with an emphasis on jury and non-jury trials. The Council asked each attorney in each case to fill out an additional survey about the judge's performance in that particular case, including detailed comments about the judge's abilities.

**Other Records** - Council staff reviewed a series of other public records, including conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system; court case files; Commission on Judicial Conduct public files; and a report on any withheld salary warrants. The Council also reviewed performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council looked at performance-related data carefully, because a judge's caseload type or location may play a major part in the numbers of challenges or appeals and reversals. For example, an Anchorage judge assigned 800 civil cases in one year may receive more challenges (and possibly more appellate reversals) than a rural area judge assigned a mixed caseload of 500 civil and criminal cases. The Alaska Judicial Observers, an independent group of community-based volunteer court observers, provided information to the Council about the retention judges in Anchorage, Kenai and Palmer who they had evaluated.

**Public Hearings and Comment** - The Council held statewide public hearings for all judges standing for retention, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others.



**Investigation** – Council staff investigated specific cases, listened to court proceedings, and interviewed judges, attorneys, court staff, and others.

**Other Publicity and Input** - The Council widely publicized the evaluation process. The Council solicited comments about judges on its website. The Council balanced all the information it received from its many sources.

### **Results of Evaluations**

Evaluation information for each retention judge appears on the following pages. Summaries of the attorney, peace and probation officer, juror, social worker and court employee survey scores are provided. The Alaska Judicial Observers evaluation, where available, also is summarized. Summaries of survey results are shown in tables. Survey ratings are on a five-point scale with “5” as the highest score, “1” as the least favorable score, and “3” as acceptable. The Council’s Internet web pages contain survey results and performance information about each judge on the ballot this fall. (<http://www.ajc.state.ak.us>)

### **Judicial Council Members**

Alaska’s constitution establishes the membership of the Judicial Council as three non-attorney members appointed by the Governor, three attorney members appointed by the Board of Governors of the Alaska Bar Association, and the Chief Justice of the Supreme Court of Alaska who serves, ex officio, as chair. (The Chief Justice only votes when his or her vote can affect an outcome.) The Constitution provides that all appointments be made with “due consideration to area representation and without regard to political affiliation.” A majority of both houses of the Legislature must confirm the non-attorney appointments, while the Board of Governors of the Alaska Bar Association appoints the attorney members after conducting advisory elections among Bar members within local judicial districts. Members serve six-year staggered terms. They receive no financial compensation for their work other than reimbursement for travel expenses.

Alex Bryner was chair of the Judicial Council when the Council conducted its evaluation and made its retention recommendations, by virtue of his position as Chief Justice of the Alaska Supreme Court. Justice Bryner was appointed to the supreme court in 1997. Before his appointment, he had served as Chief Judge of the Court of Appeals, U.S. Attorney, and an Anchorage District Court judge. (Term: 2003 - 2006) Dana Fabe is the current Chief Justice and chair of the Judicial Council. Justice Fabe was appointed to the supreme court in 1996. Before her appointment she served as a superior court judge. (Term: 2006 - 2009)

Eleanor Andrews is a non-attorney member of the Council from Anchorage. She has served as commissioner of the Department of Administration under Governor Sheffield, and employee relations director for the Municipality of Anchorage. Since 1987 she has been owner and CEO of Andrews Group in Anchorage. (Term: 2001 - 2007)

Douglas Baily is an attorney member from Juneau. He served as Attorney General for Governor Cowper, is in private practice in Juneau and has practiced law in Alaska for nearly 40 years. (Term: 2004 - 2010)

James Cannon is an attorney member from Fairbanks. Mr. Cannon is in private practice in Fairbanks. He previously served as a public defender in Fairbanks from 1980-2005. He has practiced law since 1975. (Term 2006-2012)

Bill Gordon is a non-attorney member from Fairbanks. He is a lifelong Alaskan who served as Executive Assistant to Governor Hammond, served as chair of the Alcohol Beverage Control Board, and is a semi-retired consultant and part owner of public water and wastewater companies in interior Alaska. (Term: 2003 - 2009)

Susan Orlansky is an attorney member from Anchorage. She is a partner in the firm of Feldman, Orlansky, and Sanders and has practiced law in Alaska for 25 years. (Term: 2002 - 2008)

Christena Williams is a non-attorney member from Ketchikan. She is a third generation Alaskan and newspaper co-publisher. She and her family own and operate Pioneer Printing Co., Inc. and the Ketchikan Daily News. (Term 2005 - 2011)

See [www.ajc.state.ak.us](http://www.ajc.state.ak.us) for detailed judicial evaluation information

# Judicial Retention Candidates

---

## Election Day is Tuesday, November 7, 2006

Alaska is made up of four judicial districts. These four judicial districts are divided along different lines than the state's four election regions. This pamphlet contains information for House Districts 1-5 and 33-36 (Election Region I).

Your House District and precinct numbers are printed on your voter registration card and on the mailing label of this pamphlet. They can also be determined by calling 1-888-383-8683 (In Anchorage, 269-8683) or on our website: [www.elections.state.ak.us](http://www.elections.state.ak.us). If you know your House District and precinct number, the following information tells you which judicial retention candidates will be standing for retention in your district.

### All House Districts

All Alaskan voters have the opportunity to vote on the retention of Supreme Court Justices and Judges who serve on the Court of Appeals. There are no Supreme Court Justices or judges who serve on the Court of Appeals up for retention in the 2006 General Election.

### House Districts 1-4

*House Districts 1-4 are in the First Judicial District.* If you live in one of these Districts, you will be voting on the retention of judges in the First Judicial District on Election Day.

### House District 5

*Most of House District 5 is in the First Judicial District.* If you live in House District 5, you will be voting on the retention of judges in the First Judicial District on Election Day unless you live in one of the House District 5 precincts listed below. If you live in one of these precincts, you will be voting on the retention of judges in the Third Judicial District.

### Precinct #05-502 Cordova Third Judicial District

### Precinct #05-555 Tatitlek Third Judicial District

### House Districts 33-36

*House Districts 33-36 are in the Third Judicial District.* If you live in one of these House Districts, you will be voting on the retention of judges in the Third Judicial District on Election Day.

#### FIRST JUDICIAL DISTRICT

##### Superior Court Judge

Judge Larry Weeks  
Judge Larry Zervos

##### District Court Judge

Judge Kevin G. Miller

#### THIRD JUDICIAL DISTRICT

##### Superior Court Judge

Judge Joel H. Bolger  
Judge Harold M. Brown  
Judge Charles T. Huguelet  
Judge Peter A. Michalski  
Judge William F. Morse  
Judge Eric Smith  
Judge John Suddock  
Judge Sen K. Tan  
Judge Fred Torrisi  
Judge Philip R. Volland  
Judge Michael L. Wolverton

##### District Court Judge

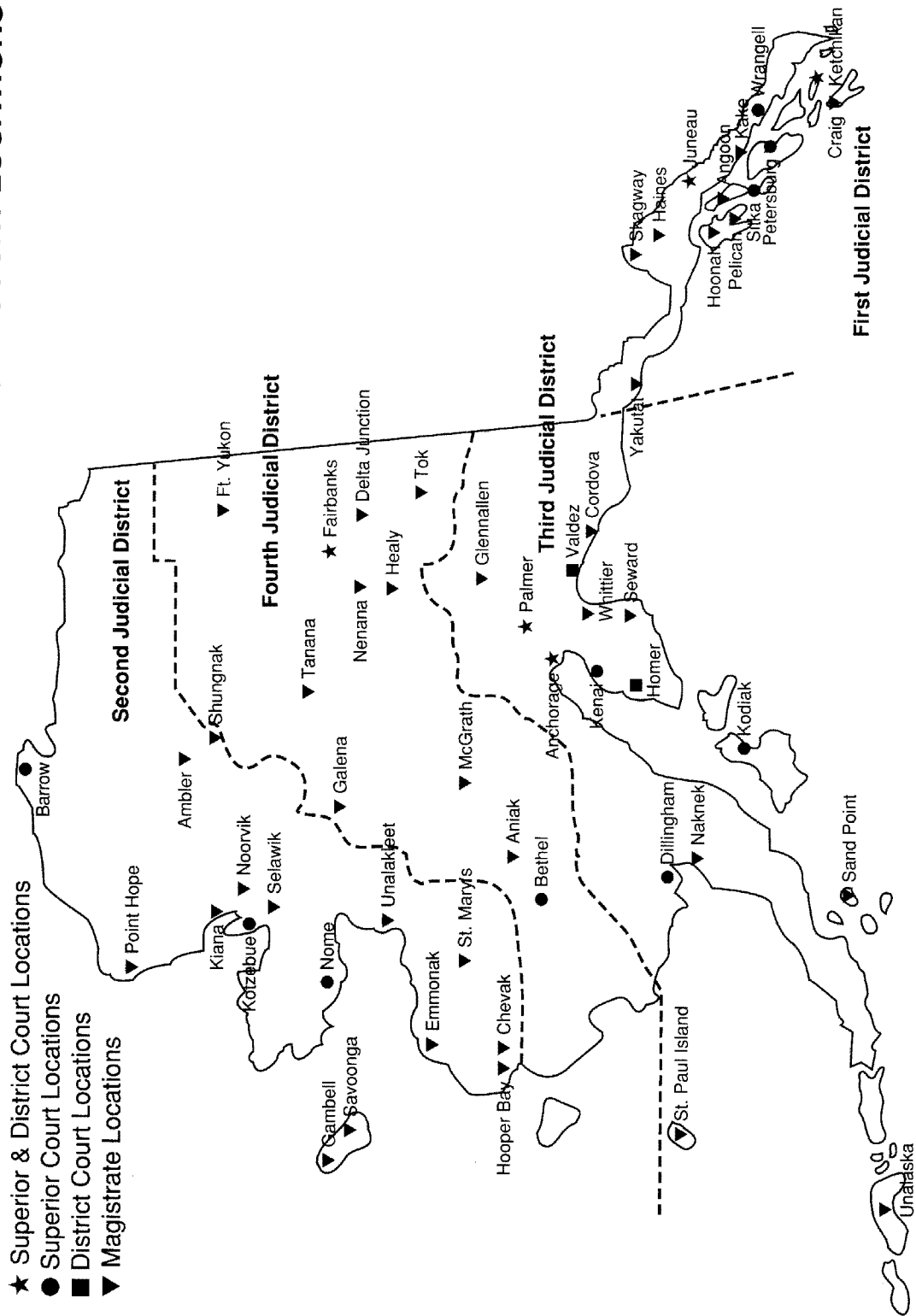
Judge Brian K. Clark  
Judge William L. Estelle  
Judge Gregory L. Heath  
Judge David S. Landry  
Judge John R. Lohff  
Judge Gregory J. Motyka  
Judge Sigurd E. Murphy  
Judge Stephanie Rhoades  
Judge Jack W. Smith  
Judge John W. Wolfe

By law, voters are allowed to decide if judges should be retained. Each judge in Alaska is subject to a retention election after a certain number of years on the bench. The number of years between retention elections depends upon the court in which the judge sits.

**Superior Court:** Voters decide if a judge should be retained for six years.

**District Court:** Voters decide if a judge should be retained for four years.

# ALASKA COURT LOCATIONS





STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

FIRST JUDICIAL DISTRICT  
CANDIDATES

SUPERIOR COURT

Shall Larry Weeks be retained as judge of the superior court for six years?

- ☐ YES  
☐ NO

Shall Larry Zervos be retained as judge of the superior court for six years?

- ☐ YES  
☐ NO

DISTRICT COURT

Shall Kevin G. Miller be retained as judge of the district court for four years?

- ☐ YES  
☐ NO

VOTE BOTH SIDES





STATE OF ALASKA  
OFFICIAL BALLOT  
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

THIRD JUDICIAL DISTRICT CANDIDATES	
<b>SUPERIOR COURT</b>	Shall Michael L. Wolverton be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO
Shall Joel H. Bolger be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	<b>DISTRICT COURT</b>
Shall Harold M. Brown be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Brian K. Clark be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Charles T. Huguelet be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall William L. Estelle be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Peter A. Michalski be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Gregory L. Heath be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall William F. Morse be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall David S. Landry be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Eric Smith be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall John R. Lohff be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall John Suddock be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Gregory J. Motyka be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Fred Torrisi be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Sigurd E. Murphy be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Sen K. Tan be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Stephanie Rhoades be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Philip R. Volland be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Jack W. Smith be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
	Shall John W. Wolfe be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO

# Superior Court Judge

---

## Larry Weeks, First Judicial District



**DATE OF BIRTH:** March 9, 1943  
**PLACE OF BIRTH:** Illinois  
**NAME OF SPOUSE:** Maureen  
**CHILDREN:** Alex (38), Rachel (36)

**LENGTH OF RESIDENCY IN ALASKA:** 35 years  
Juneau 1975-79, 1982-present  
Anchorage 1972-74, 1980-82  
DEW Line 1967-68

**EDUCATION:**  
High School: Pope County, 1957-60; University of Illinois, 1964-72: B.S. Economics, J.D. Law.

**MILITARY:**  
Army, 3 years, E-5.

**POLITICAL AND GOVERNMENT POSITIONS:**  
District Attorney in Juneau and Anchorage, Chief of Criminal Prosecutions.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Board of Governors, Past President, Alaska Bar Association; private practice, 5 years.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
National Judicial College, American Judicature Society, American Bar Foundation, American Bar Association, Illinois Bar Association.

**OTHER:**  
Grandchildren: Sage (12), Cole (8), Avery (8), Garrett (6).

### STATEMENT:

I have been privileged to serve the people of Alaska as a Superior Court Judge for the last 16 years and the people of this district, from Yakutat to Metlakatla, as Presiding Judge for the last 14 years. The system works in this district better than some places because the people in the court, the lawyers, and the public try to make it work. The court has made efforts for public education, appointment of quality persons and maintenance of facilities in necessary locations. The lawyers try to resolve cases through mediation, settlement and negotiation when possible and to honorably try cases when that has to be done. The public must participate as jurors and as monitors of the system. The public must support honest judges to avoid having special interest groups take control of the judiciary as those groups have taken control of some aspects of public life elsewhere in the country. I have worked hard to make my decisions based on the law and what is fair and not pander to any particular group. The courts in this district make public service a priority and I solicit your support to continue that effort.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Larry R. Weeks, Superior Court, Juneau

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Weeks to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.4	---	---	---	---
Impartiality	4.4	4.5	4.9	4.7	4.9
Integrity	4.7	4.6	---	4.7	5.0
Temperament	4.5	4.3	5.0	4.6	4.9
Diligence	4.5	4.5	---	4.7	4.8
Overall	4.5	4.5	4.9	4.8	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Weeks on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Weeks on overall performance was 4.5. Peace and probation officers rated Judge Weeks on five categories, using the 5-point scale above. They gave Judge Weeks a rating of 4.5.

Three other groups also evaluated Judge Weeks' performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.8, and social workers, guardians ad litem and CASA volunteers rated him at 5.0.

### Recommendation: Vote "YES" to retain Judge Larry R. Weeks

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

---

## Larry Zervos, First Judicial District



**DATE OF BIRTH:** November 2, 1946

**PLACE OF BIRTH:** Ventura, CA

**NAME OF SPOUSE:** Karla

**LENGTH OF RESIDENCY IN ALASKA:** 30 years  
Sitka 1990-present  
Fairbanks 1965-1966, 1973-1974,  
1979-1990  
Anchorage 1978-1979

**EDUCATION:**

Rancho High School, 1964, Diploma; University of Alaska, 1965-1966; University of Nevada, 1967-1969, B.A.; University of Puget Sound, 1974-1977, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**

Superior Court Judge; District Court Judge; Assistant District Attorney; U.S. Peace Corps.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Private practice of law; Member Alaska Bar; Member New York Bar; Chairperson Criminal Rules Committee; Administrative Head of Three-Judge Sentencing Panel; and Member, Fairness and Access Committee.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Supreme Court Historical Society.

**SPECIAL INTERESTS:**

Biking, hiking, fishing, history.

**STATEMENT:**

Each case that comes to court is unique and important. People who bring their disputes or problems to the court expect a fair resolution. I strive to treat all people with respect and courtesy and to reach an impartial decision based on the law.

Many aspects of my work have been particularly gratifying. I appreciate working with jurors who take time out of their busy lives to make sure the justice system works. I serve as the Magistrate Training Judge for Southeast Alaska to help improve judicial services in rural areas. I am the chairperson of the Supreme Court's Criminal Rules Committee and a member of the Fairness and Access Committee. This Committee is working to ensure that the court continues to be accessible to all citizens and is a place where everyone is treated fairly. Finally, I am the Administrative Head of the court's Three-Judge Sentencing Panel.

If retained, I look forward to continuing this work.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*



# Alaska Judicial Council Recommendation

## Judge Larry C. Zervos, Superior Court, Sitka

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Zervos to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.4	---	---	---	---
Impartiality	4.4	3.7	4.8	4.7	4.9
Integrity	4.7	4.1	---	4.8	5.0
Temperament	4.5	3.8	4.9	4.6	4.9
Diligence	4.5	4.0	---	4.6	4.9
Overall	4.5	3.8	4.8	4.7	4.9

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Zervos on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Zervos on overall performance was 4.5. Peace and probation officers rated Judge Zervos on five categories, using the 5-point scale above. They gave Judge Zervos a rating of 3.8.

Three other groups also evaluated Judge Zervos' performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, court employees gave him 4.7, and social workers, guardians ad litem and CASA volunteers rated him at 4.9.

**Recommendation: Vote "YES" to retain Judge Larry C. Zervos**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## Kevin G. Miller, First Judicial District



**DATE OF BIRTH:** September 17, 1962

**PLACE OF BIRTH:** Wheatland, WY

**NAME OF SPOUSE:** Janette

**CHILDREN:** Ellis and Alec

**LENGTH OF RESIDENCY IN ALASKA:** 40 years  
Ketchikan 1966-present

**EDUCATION:**

Ketchikan High School, 1976-1980; Gonzaga University, 1980-1984, Bachelor of Arts in Political Science; McGeorge School of Law, 1985-1988 Juris Doctor.

**POLITICAL AND GOVERNMENT POSITIONS:**

District Court Judge, 1999-present.

**BUSINESS AND PROFESSIONAL POSITIONS:**

Private law practice, 1988-1999.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska and Ketchikan Bar Associations.

**STATEMENT:**

I have had the privilege of serving the people of Southeast Alaska as a District Court Judge for the past six years.

Judges have a duty as part of an independent branch of government to inspire confidence in our judicial system. I am committed to inspiring this confidence by treating every person with respect and courtesy, providing them a fair and impartial opportunity to be heard, and making a decision based on each case's unique facts and the law.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Kevin G. Miller, District Court, Ketchikan

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Miller to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.2	---	---	---	---
Impartiality	4.4	4.6	4.8	4.8	5.0
Integrity	4.5	4.7	---	4.8	5.0
Temperament	4.6	4.7	4.9	4.8	5.0
Diligence	4.4	4.7	---	4.8	5.0
Overall	4.4	4.8	4.8	4.8	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Miller on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Miller on overall performance was 4.4. Peace and probation officers rated Judge Miller on five categories, using the 5-point scale above. They gave Judge Miller a rating of 4.8.

Three other groups also evaluated Judge Miller's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, court employees gave him 4.8, and social workers, guardians ad litem and CASA volunteers rated him at 5.0.

### Recommendation: Vote "YES" to retain Judge Kevin G. Miller

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

## Joel H. Bolger, Third Judicial District

---



### STATEMENT:

It has been a great privilege for me to serve as a judge for the past nine years. I will be very honored if the voters allow me to continue this service.

**PLACE OF BIRTH:** Carroll, IA

**NAME OF SPOUSE:** Cheryl

**CHILDREN:** Stephanie, Jackson

**LENGTH OF RESIDENCY IN ALASKA:** 26 years

### EDUCATION:

University of Iowa, B.S. Economics, 1973-1976, J.D. 1976-1978.

### POLITICAL AND GOVERNMENT POSITIONS:

Superior Court Judge, Kodiak, 2003-present; District Court Judge, Valdez, 1997-2003.

### BUSINESS AND PROFESSIONAL POSITIONS:

Private law practice, 1982-1997; Alaska Public Defender Agency, 1981-1982; Alaska Legal Services Corporation, 1978-1981.

### SPECIAL INTERESTS:

Family activities, backcountry skiing, golf and music.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*



# Alaska Judicial Council Recommendation

## Judge Joel Bolger, Superior Court, Kodiak

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Bolger to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.4	---	---	---	---
Impartiality	4.5	4.4	4.8	4.4	4.8
Integrity	4.6	4.7	---	4.5	5.0
Temperament	4.5	4.5	4.9	4.4	5.0
Diligence	4.5	4.6	---	4.5	5.0
Overall	4.5	4.6	4.9	4.5	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Bolger on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Bolger on overall performance was 4.5. Peace and probation officers rated Judge Bolger on five categories, using the 5-point scale above. They gave Judge Bolger a rating of 4.6.

Three other groups also evaluated Judge Bolger's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.5, and social workers, guardians ad litem and CASA volunteers rated him at 5.0.

### Recommendation: Vote "YES" to retain Judge Joel Bolger

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

## Harold M. Brown, Third Judicial District



### STATEMENT:

A Superior Court Judge is often faced with difficult choices on controversial issues. That is the nature of the job. To do it well you must work hard to be fair and impartial and make decisions promptly according to law.

It is a great honor to serve on the bench. If the voters decide to retain me, I will continue to do the work of a Superior Court Judge to the best of my ability.

**DATE OF BIRTH:** October 2, 1940

**PLACE OF BIRTH:** Colon, Panama

**NAME OF SPOUSE:** Susan M. Brown

**CHILDREN:** Molly C. Brown  
Katy B. MCCutchen

**LENGTH OF RESIDENCY IN ALASKA:** 35 years  
Kenai 1996-present  
Anchorage 1987-1996  
Juneau 1985-1987  
Ketchikan 1971-1985

### EDUCATION:

Colebrook Academy, 1958, Diploma; University of New Hampshire, 1963, B.A.; Boston University School of Law, 1968, LLB, 1974, LLM (Taxation).

### POLITICAL AND GOVERNMENT POSITIONS:

Superior Court Judge, 1996-present; Executive Director, Alaska Judicial Council, 1987-1989; Attorney General, State of Alaska, 1985-1986; District Attorney, Ketchikan, 1971-1973.

### BUSINESS AND PROFESSIONAL POSITIONS:

President, Alaska Bar Association; Board of Governors, Alaska Bar Association; Fellow, American Bar Association; Member of various professional organizations.

### SPECIAL INTERESTS:

Fly fishing, Hunting, Reading, PC Gaming.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Harold M. Brown, Superior Court, Kenai

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Brown to be **Qualified** and recommends with a 4-2 vote that the public vote **"Yes"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.7	---	---	---	---
Impartiality	3.8	4.1	4.8	4.0	5.0
Integrity	4.1	4.5	---	4.2	5.0
Temperament	3.7	4.2	4.9	3.7	4.7
Diligence	3.6	4.0	---	4.1	5.0
Overall	3.7	4.1	4.8	4.0	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Brown on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Brown on overall performance was 3.7. Peace and probation officers rated Judge Brown on five categories, using the 5-point scale above. They gave Judge Brown a rating of 4.1.

Four other groups also evaluated Judge Brown's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, court employees gave him 4.0, and social workers, guardians ad litem and CASA volunteers rated him at 5.0. The Alaska Judicial Observers rated him 3.5.

### Recommendation: Vote "YES" to retain Judge Harold M. Brown

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

## Charles T. Huguelet, Third Judicial District



**DATE OF BIRTH:** October 11, 1958

**PLACE OF BIRTH:** Denton, TX

**NAME OF SPOUSE:** Donna

**CHILDREN:** Joseph, Elizabeth

**LENGTH OF RESIDENCY IN ALASKA:** 16 years  
Anchorage 1990-2003  
Kenai 2003-present

### **EDUCATION:**

Cullowhee High School, 1972-1976; University of North Carolina at Chapel Hill, 1981-1983, A.B.; University of North Carolina School of Law, 1983-1986, J.D.; Air War College, 2001-2002, M.S.

### **MILITARY:**

U.S. Navy, active duty 1976-1979, reserve 1979-1983, Quartermaster Second Class, Submarine Silver Dolphins; U.S. Navy Judge Advocate General Corps, 1986-1990, Lieutenant, Navy Achievement Medal; Alaska Army National Guard, 1992-1998, Major, Army Achievement Medal, Meritorious Service Medal; Alaska Air National Guard, 1998-2006, Lieutenant Colonel, Meritorious Service Medal; U.S. Air Force Reserve, 2006-present, Lieutenant Colonel.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Superior Court Judge, 2003-present; Assistant Attorney General, 1999-2003.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Private Law Practice, 1990-1999; Alaska Bar Association; Criminal Pattern Jury Instruction and Therapeutic Courts Committees; Khabarovsk-Alaska Rule of Law Partnership.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

American Judges Association; National Council of Juvenile and Family Court Judges; Children's Justice Act Task Force, Alaska.

### **SPECIAL INTERESTS:**

Motorcycles, travel, reading, hunting, fishing.

### **STATEMENT:**

Everyone who comes into the courtroom should be treated with courtesy and genuine respect. I strongly believe that courts exist to serve the community. Judges must resolve disputes fairly, promptly, and according to the law. Judges must also be mindful of jurors' family and job obligations.

It has been an honor to serve the Kenai Peninsula as a Superior Court Judge for three years. If I am retained, I will do my utmost to be fair, impartial, and worthy of your trust.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*



# Alaska Judicial Council Recommendation

## Judge Charles T. Huguelet, Superior Court, Kenai

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Huguelet to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.6	---	---	---	---
Impartiality	3.9	3.4	4.7	4.0	4.4
Integrity	4.2	4.0	---	4.1	4.5
Temperament	3.9	3.7	4.8	4.2	4.5
Diligence	3.8	3.4	---	4.2	4.5
Overall	3.7	3.5	4.7	4.2	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Huguelet on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Huguelet on overall performance was 3.7. Peace and probation officers rated Judge Huguelet on five categories, using the 5-point scale above. They gave Judge Huguelet a rating of 3.5.

Four other groups also evaluated Judge Huguelet's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.7, court employees gave him 4.2, and social workers, guardians ad litem and CASA volunteers rated him at 4.6. The Alaska Judicial Observers rated him 3.3.

**Recommendation: Vote "YES" to retain Judge Charles T. Huguelet**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

## Peter A. Michalski, Third Judicial District



**DATE OF BIRTH:** April 14, 1946  
**PLACE OF BIRTH:** Saint Paul, MN  
**NAME OF SPOUSE:** Jo Michalski  
**CHILDREN:** Matthew and Nathan  
**LENGTH OF RESIDENCY IN ALASKA:** 35 years  
Juneau 1971-1973  
Fairbanks 1973-1977  
Anchorage 1977-present

**EDUCATION:**  
St. Cloud Technical High School, 1961-1964, diploma;  
University of Minnesota, College of Liberal Arts, 1964-  
1968, B.A.; University of Minnesota, Law School, 1968-  
1971, J.D.

**MILITARY:**  
U.S. Army, Commission through R.O.T.C., Active duty for  
training only.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assistant Attorney General, 1971-1973; Assistant District  
Attorney, 1973-1977; Assistant Attorney General, Chief,  
Special Prosecutions and Appeals, 1977-1985; Superior  
Court Judge, 1985-present.

### STATEMENT:

It has been an honor to serve the people of Alaska as a superior court judge. I try to be fair and patient with all who come before the court. I am grateful for the recommendations of the Alaska Judicial Council, the members of the Alaska Bar Association, peace officers, jurors and all who appear before the court.

It is my hope to continue to serve the people of this state and to increase productivity and efficiency within the court system while maintaining consideration for the individual needs of each case.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Peter A. Michalski, Superior Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Michalski to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.0	---	---	---	---
Impartiality	4.1	4.1	4.9	4.2	4.4
Integrity	4.4	4.2	---	4.5	4.6
Temperament	4.3	4.2	5.0	4.2	4.3
Diligence	4.0	4.2	---	4.4	4.4
Overall	4.1	4.0	4.9	4.4	4.4

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Michalski on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Michalski on overall performance was 4.1. Peace and probation officers rated Judge Michalski on five categories, using the 5-point scale above. They gave Judge Michalski a rating of 4.0.

Four other groups also evaluated Judge Michalski's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 4.4. The Alaska Judicial Observers rated him 3.1.

**Recommendation: Vote "YES" to retain Judge Peter A. Michalski**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

## William F. Morse, Third Judicial District



**DATE OF BIRTH:** October 1, 1953

**PLACE OF BIRTH:** Huntington, NY

**SPOUSE:** Married

**CHILDREN:** Two daughters

**EDUCATION:**

University of Virginia, B.A. with Distinction (History), 1977;  
Lewis and Clark Law School, J.D., 1980.

**POLITICAL AND GOVERNMENT POSITIONS:**

Assistant Public Defender, 1981-1990; Assistant Attorney General, 1990-1991; Associate General Counsel IBEW, 1991-1996; Assistant Attorney General, 1996-2002; Superior Court Judge, 2002-present.

**STATEMENT:**

It has been an honor to serve the people of the State of Alaska for the past four years as a Superior Court Judge.

I have attempted to treat every person who appears before me, whether as a party, a lawyer, a witness or a potential juror, with respect and impartiality. It is essential that each leaves the courtroom feeling that the judge has understood the impact that the matter bringing that person to the court has had on him or her, that he or she has had a full opportunity to be heard, and that the judge has impartially considered all sides of the dispute. I think it is important that a judge attempt to assist the parties resolve their disputes themselves, but be capable of making difficult decisions if the parties are not able to come to an agreement.

I enjoy the challenges and responsibilities of being a judge and hope to be allowed to continue to serve the people of Alaska.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge William F. Morse, Superior Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Morse to be **Qualified** and recommends with a 5-1 vote that the public vote **"Yes"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.8	---	---	---	---
Impartiality	3.5	4.7	4.8	4.3	3.8
Integrity	4.0	4.7	---	4.4	4.0
Temperament	3.2	4.7	4.9	4.1	3.4
Diligence	3.8	4.7	---	4.5	4.1
Overall	3.5	4.7	4.9	4.3	3.9

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Morse on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Morse on overall performance was 3.5. Peace and probation officers rated Judge Morse on five categories, using the 5-point scale above. They gave Judge Morse a rating of 4.7.

Four other groups also evaluated Judge Morse's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.3, and social workers, guardians ad litem and CASA volunteers rated him at 3.9. The Alaska Judicial Observers rated him 3.5.

### Recommendation: Vote "YES" to retain Judge William F. Morse

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

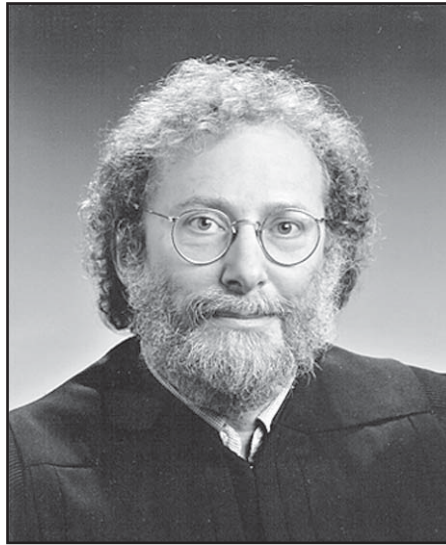
November 2006



# Superior Court Judge

---

## Eric Smith, Third Judicial District



### STATEMENT:

I have been honored to serve the people of the Mat-Su Valley as a Superior Court Judge for the past ten years. I believe that a judge must be a problem solver in resolving all of the cases he or she may hear. In addition to standard approaches, I must consider methods of alternative dispute resolution in my efforts to best serve the Valley. I look forward, to continuing this work over the next six years.

**DATE OF BIRTH:** April 15, 1953

**PLACE OF BIRTH:** New York, New York

**NAME OF SPOUSE:** Mary Kancewick

**CHILDREN:** Matthew, David, Sijo

**LENGTH OF RESIDENCY IN ALASKA:** 24 years

Eagle River 1982-1985

Chugiak 1995-2001

Eagle River 2001-present

### EDUCATION:

Swarthmore College, 1971-1975, B.A.; Yale Law School, 1976-1979, J.D.

### POLITICAL AND GOVERNMENT POSITIONS:

Staff Attorney for U.S.E.P.A., 1979-1982

### BUSINESS AND PROFESSIONAL POSITIONS:

Executive Director of non-profit organization, 1982-1986;  
Private Practice, 1986-1996.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Khabarovak-Alaska Rule of Law Steering Committee; Mat-Su Youth Court; volunteer for public radio station; work with schools.

### SPECIAL INTERESTS:

Family time, hiking, skiing, running, camping, music, woodworking.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Eric Smith, Superior Court, Palmer

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Eric Smith to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.2	---	---	---	---
Impartiality	4.1	3.9	4.9	4.4	5.0
Integrity	4.3	4.2	---	4.5	5.0
Temperament	4.1	3.9	4.9	4.4	5.0
Diligence	4.2	4.0	---	4.4	3.0
Overall	4.1	3.9	4.9	4.4	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Eric Smith on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Eric Smith on overall performance was 4.1. Peace and probation officers rated Judge Eric Smith on five categories, using the 5-point scale above. They gave Judge Eric Smith a rating of 3.9.

Four other groups also evaluated Judge Eric Smith's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 4.0. The Alaska Judicial Observers rated him 3.4.

### Recommendation: Vote "YES" to retain Judge Eric Smith

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

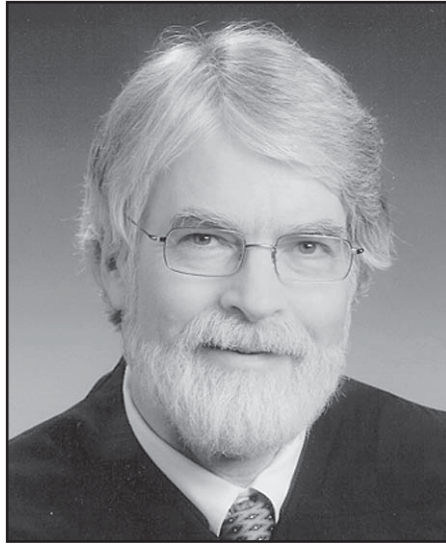
[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

---

## John Suddock, Third Judicial District



**DATE OF BIRTH:** October 18, 1948  
**PLACE OF BIRTH:** Anchorage, AK  
**CHILDREN:** Matt (24), Katy (22)  
**MAILING ADDRESS:** 825 W. 4th Avenue  
Anchorage, AK 99501

**LENGTH OF RESIDENCY IN ALASKA:** Lifelong

**EDUCATION:**

West Anchorage High School (1966); Stanford University (B.A. Political Science 1970); University of California Berkeley (Boalt Hall, J.D. 1975).

**POLITICAL AND GOVERNMENT POSITIONS:**

Clerk, Alaska Supreme Court, summer 1975. Assistant Public Defender (1976-79).

**BUSINESS AND PROFESSIONAL POSITIONS:**

Civil litigation 1979-2003, with gratitude to my partners Larry Kulik, Steve Hart, Bob Libbey, and Christine Schleuss, and colleagues Eric Sanders, Jeff Feldman, and Myron Angstman.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**

Volunteers in Service to America (VISTA) 1970-72; Chairman, Aurora Community Broadcasting (KSKA), 1978-1979; President, Alaska Academy of Trial Lawyers, 1992; Board of Governors, American Trial Lawyers Association, 1990-1992; Past Chairman, Pro Bono Committee, and member, Fee Arbitration Panel, Alaska Bar Association; Civil Pattern Jury Instruction Committee.

**SPECIAL INTERESTS:**

Kayaking; jazz piano (novice); tennis; French and Spanish.

**OTHER:**

My parents came to Alaska in the latter 1930's. They have both passed, but I feel their influence often.

**STATEMENT:**

I have been a superior court judge for almost four years. The time has gone quickly because the work is so varied and enriching. Civil judges spend the majority of their time on divorces and family law. I reacquainted myself with the developmental needs of young children, and then tried to do the best I could by children of all ages. I encouraged parents to resolve their monetary and custodial disputes in the context of guided settlement conferences so that outcomes were owned, not imposed. I recently became a criminal law judge, which brings with it a separate set of demands and challenges, with a unique and awesome responsibility.

A court system which is functioning well—that is, a court dedicated to serving the people, from the powerful to the bereft—is a cornerstone of a decent society. I am humbled to be a very junior member of your superior court, and to try to grow year by year into the multifaceted demands of the job.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge John Suddock, Superior Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Suddock to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.1	---	---	---	---
Impartiality	3.9	3.8	4.9	3.8	4.4
Integrity	4.2	3.8	---	3.9	4.4
Temperament	3.9	3.7	4.9	3.8	4.2
Diligence	4.0	3.9	---	4.0	4.3
Overall	3.9	3.6	4.9	4.0	4.4

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Suddock on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Suddock on overall performance was 3.9. Peace and probation officers rated Judge Suddock on five categories, using the 5-point scale above. They gave Judge Suddock a rating of 3.6.

Four other groups also evaluated Judge Suddock's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.0, and social workers, guardians ad litem and CASA volunteers rated him at 4.4. The Alaska Judicial Observers rated him 3.2.

**Recommendation: Vote "YES" to retain Judge John Suddock**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

---

## Sen K. Tan, Third Judicial District



**DATE OF BIRTH:** May 1, 1955  
**PLACE OF BIRTH:** Kuala Lumpur, Malaysia  
**NAME OF SPOUSE:** Averil Lerman  
**CHILDREN:** Rushi Lerman-Tan,  
Yinshi Lerman-Tan  
**LENGTH OF RESIDENCY IN ALASKA:** 24 years  
Anchorage 1982-2006

**EDUCATION:**  
Victoria Institution, 1968-1975, GED (equivalent); The University of Kent, Canterbury, England, 1975-1978 (B.A. Hons. Law); Northeastern University School of Law, 1979-1982, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Superior Court Judge, 1997-present; Assistant Attorney General, 1989-1996; Assistant Public Defender, 1983-1989; Law Clerk, Judge Shortell, 1982-1983.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Alaska Bar Association.

**SPECIAL INTERESTS:**  
Travel, music, tennis, reading.

### STATEMENT:

Since 1997 it has been my privilege and honor to serve the people of the State of Alaska as a superior court judge.

In making decisions I treat all litigants equally and impartially, regardless of their gender, wealth, ethnicity, political or social affiliations. I strive to be compassionate, reasonable, and practical in deciding the cases that come before me.

I believe our courts should be accessible to all people, including those who represent themselves. I treat everyone who comes to court-litigants, witnesses, lawyers, and jurors-respectfully and courteously.

The work of a superior court judge is to resolve hundreds of disputes each year. I ensure that each case, whether large or small, gets the attention it needs. Often, small dollar cases deeply affect those involved and require a significant amount of time to resolve.

I am proud of the support I received from Alaskan voters in the past retention election and welcome the opportunity to continue to serve the citizens of Alaska as a judge. I will continue to carry out the duties of the office to the best of my abilities.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*



# Alaska Judicial Council Recommendation

## Judge Sen K. Tan, Superior Court Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Tan to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.3	---	---	---	---
Impartiality	4.4	3.8	5.0	4.6	3.7
Integrity	4.6	4.0	---	4.8	4.1
Temperament	4.4	3.6	5.0	4.7	3.6
Diligence	4.2	3.7	---	4.7	4.1
Overall	4.3	3.7	5.0	4.7	3.9

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Tan on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Tan on overall performance was 4.3. Peace and probation officers rated Judge Tan on five categories, using the 5-point scale above. They gave Judge Tan a rating of 3.7.

Four other groups also evaluated Judge Tan's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 5.0, court employees gave him 4.7, and social workers, guardians ad litem and CASA volunteers rated him at 3.9. The Alaska Judicial Observers rated him 3.8.

## Recommendation: Vote "YES" to retain Judge Sen K. Tan

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

---

## Fred Torrasi, Third Judicial District



**DATE OF BIRTH:** June 8, 1948  
**PLACE OF BIRTH:** Pittsfield, MA  
**NAME OF SPOUSE:** Linda Rabideau  
**CHILDREN:** John Mihai Torrasi  
**RESIDENCE ADDRESS:** Wood River Road,  
Dillingham, AK 99576  
**MAILING ADDRESS:** P.O. Box 909  
Dillingham, AK 99576  
**LENGTH OF RESIDENCY IN ALASKA:** 32 years  
**OCCUPATION:** Judge  
**EDUCATION:**  
University of Notre Dame, B.S., physics, 1970; University  
of Maine, J.D., 1974.  
**MILITARY:**  
U.S. Army Reserves, 1970-1978 (inactive).  
**POLITICAL AND GOVERNMENT POSITIONS:**  
Contract public defender, contract municipal attorney for  
cities of Togiak and Dillingham, and contract with Office of  
Public Advocacy (criminal and children's cases).  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
Private practice in Dillingham, 1979-1996; solo 1979-1983  
and 1993-1996, and partner, Torrasi & Snyder, 1983-1993.  
Alaska Legal Services Corp. VISTA, staff and supervising  
attorney, Dillingham and Fairbanks, 1974-1978.  
**SPECIAL INTERESTS:**  
Skiing, camping, fishing, hiking and exploring with my  
family; softball, reading.

### STATEMENT:

This is the 50th anniversary of the State Constitution. I take this opportunity to say thank you to those who worked on it and who helped make Alaska a state. Those of us who take the oath to support and defend the United States and Alaska Constitutions are fortunate to have such clear and strong documents to guide us.

What I like about the judicial system is that we still work on cases one at a time. As the world becomes more crowded and complex, pressure grows to standardize, and it is true that increasing caseloads demand greater efficiency. But we still give every litigant an opportunity to be heard. This helps us reach the right outcome more often, and to have our decisions understood and respected.

If the people vote to retain me, I will do my best to continue to hear what people are saying, and to treat the parties, witnesses, victims, jurors and lawyers with courtesy and respect.

Thank you.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Fred Torrissi, Superior Court, Dillingham

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Torrissi to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.2	---	---	---	---
Impartiality	4.3	4.0	4.8	4.4	5.0
Integrity	4.5	4.2	---	4.4	4.7
Temperament	4.4	4.1	4.8	4.5	4.3
Diligence	4.3	4.3	---	4.4	4.3
Overall	4.3	4.1	4.8	4.4	4.3

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Torrissi on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Torrissi on overall performance was 4.3. Peace and probation officers rated Judge Torrissi on five categories, using the 5-point scale above. They gave Judge Torrissi a rating of 4.1.

Three other groups also evaluated Judge Torrissi's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 4.3.

**Recommendation: Vote "YES" to retain Judge Fred Torrissi**

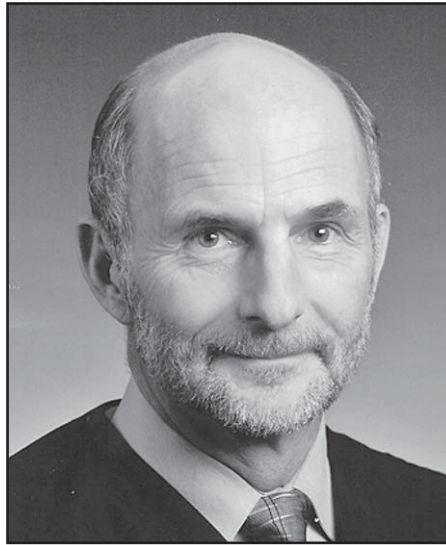
Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# Superior Court Judge

## Philip R. Volland, Third Judicial District



### STATEMENT:

I would be honored to have the opportunity to serve the court system and the community for another term.

**DATE OF BIRTH:** November 2, 1950

**PLACE OF BIRTH:** Buffalo, NY

**NAME OF SPOUSE:** Mauri E. Long

**LENGTH OF RESIDENCY IN ALASKA:** 29 years  
Anchorage 1977-present

### EDUCATION:

Cardinal O'Hara High School, Buffalo, NY, 1964-1968;  
Oberlin College, Oberlin, OH, 1968-1972 (B.A. Degree);  
New York University School of Law, New York City, NY,  
1973-1976 (J.D. Degree).

### POLITICAL AND GOVERNMENT POSITIONS:

Commissioner, Alaska Public Offices Commission, 1997-2000.

### BUSINESS AND PROFESSIONAL POSITIONS:

Member, Board of Governors, Alaska Bar Association  
1990-1996; President, Alaska Bar Association, 1993-  
1994; Member, Joint State/ Federal Court Gender Equality  
Task Force, 1993-1994; Member, Special Supreme Court  
Committee For Review of Code of Judicial Conduct;  
1992-1994; Member, Civil Rules Committee, 1996-2000;  
Member, Criminal Rules Committee, 2002-present.

### SPECIAL INTERESTS:

Hockey, Woodturning.

### OTHER:

Private practice of law in Anchorage 1980-2002.

*Provided and paid for by the candidate. The text of this statement is presented as submitted  
by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Philip R. Volland, Superior Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Volland to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.4	---	---	---	---
Impartiality	4.4	4.2	4.9	4.5	3.0
Integrity	4.5	4.3	---	4.5	3.2
Temperament	4.4	4.1	5.0	4.6	3.0
Diligence	4.5	4.3	---	4.6	2.8
Overall	4.5	4.3	4.9	4.6	3.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

2.1 = Deficient

1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Volland on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Volland on overall performance was 4.5. Peace and probation officers rated Judge Volland on five categories, using the 5-point scale above. They gave Judge Volland a rating of 4.3.

Four other groups also evaluated Judge Volland's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.6, and social workers, guardians ad litem and CASA volunteers rated him at 3.0. The Alaska Judicial Observers rated him 3.6.

**Recommendation: Vote "YES" to retain Judge Philip R. Volland**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006



# Superior Court Judge

## Michael L. Wolverton, Third Judicial District



**DATE OF BIRTH:** May 27, 1950  
**PLACE OF BIRTH:** Mankato, MN  
**CHILDREN:** Rebecca and Scot  
**LENGTH OF RESIDENCY IN ALASKA:** 26 years  
Anchorage 1980-present

**EDUCATION:**  
Mankato Senior High, 1965-1968; Mankato University, 1968-1972, B.A.; University of Minnesota School of Law, 1974-1977, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Anchorage Superior Court, 1996-present; Anchorage District Court, 1988-1996 (pro-tem 1983-1986); Alaska Public Defender Agency, 1980-1984, 1986-1988; Superior Court Law Clerk, 1980; Peace Corps Volunteer, Trust Territory of the Pacific Islands, Office of the Public Defender, 1977-1980, Acting Chief, 1979.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Former Member, Board of Governors; Alaska Bar Association, 1988.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
First Christian Church.

**SPECIAL INTERESTS:**  
Family, coaching, traveling, biking, hunting.

### STATEMENT:

Since graduation from law school I have committed myself to a career of public service. I continue to enjoy the challenges of serving on the bench, and I am thankful for the opportunity I have had to serve the people of Alaska in my capacity as a judge.

Throughout my service as a superior and district court judge I have volunteered to handle court dockets in a number of Alaska communities, and I will continue to travel outside of Anchorage in the next term. I have also served by pro-tem appointment on the court of appeals, and I have served on various justice system committees.

The Judicial branch of our government faces significant challenges, and I look forward to the continued opportunity to serve the people of Alaska by meeting these challenges head on.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Michael L. Wolverton, Superior Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Wolverton to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a superior court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.0	---	---	---	---
Impartiality	4.2	3.6	4.8	4.7	4.0
Integrity	4.4	3.9	---	4.7	4.0
Temperament	4.3	3.6	4.9	4.7	3.5
Diligence	4.0	3.6	---	4.6	4.0
Overall	4.2	3.6	4.9	4.7	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Wolverton on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Wolverton on overall performance was 4.2. Peace and probation officers rated Judge Wolverton on five categories, using the 5-point scale above. They gave Judge Wolverton a rating of 3.6.

Four other groups also evaluated Judge Wolverton's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.7, and social workers, guardians ad litem and CASA volunteers rated him at 4.0. The Alaska Judicial Observers rated him 3.5.

**Recommendation: Vote "YES" to retain Judge Michael L. Wolverton**

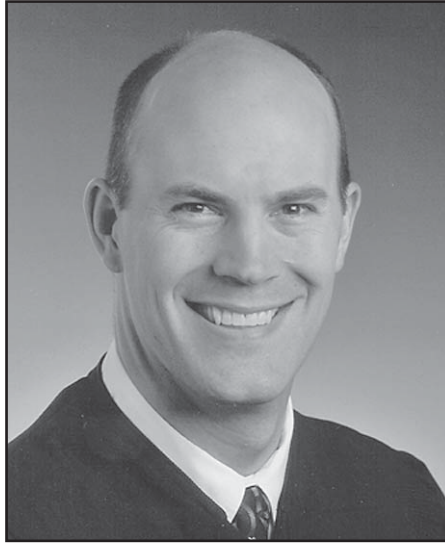
Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## Brian K. Clark, Third Judicial District



**DATE OF BIRTH:** August 4, 1966  
**PLACE OF BIRTH:** Midland, TX  
**MAILING ADDRESS:** 825 W. Fourth Avenue  
Anchorage, AK 99501  
**LENGTH OF RESIDENCY IN ALASKA:** 33 years  
Anchorage 1972-1994, 1997-present  
Fairbanks 1994, September-  
December 7, 1994  
Barrow December 7, 1994-1997

**EDUCATION:**  
Dimond High School, Anchorage, AK, 1980-1984,  
Diploma; University of Colorado Boulder, 1984-1988, B.A.  
Linguistics; Willamette University, College of Law, Salem,  
OR, 1988-1991, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Law Clerk, Oregon Department of Justice, 1989-1991;  
Law Clerk, Alaska Court of Appeals, Judge David  
Mannheimer, 1991-1992; Assistant District Attorney,  
Anchorage, Palmer, Fairbanks, Barrow, 1994-2000;  
Assistant Attorney General, Office of Special Prosecutions  
and Appeals, 2000-2001; Chief Assistant Attorney  
General, Office of Special Prosecutions and Appeals,  
2001-2002.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Lawyer, Lane Powell Spears Lubersky, 1992-1994.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Alaska Bar Association.

**SPECIAL INTERESTS:**  
Hiking, Tennis, Reading.

### STATEMENT:

I have lived in Alaska since 1972. After attending college and law school, I returned because of my strong desire to stay in Alaska and serve the community where I was raised. As an Assistant District Attorney and Assistant Attorney General in Anchorage, Barrow, Fairbanks, and Palmer, I became familiar with the issues that face all Alaskans when they become involved with our justice system. This experience has enabled me to deal efficiently with the high volume of cases in the Anchorage district court. In criminal cases, I strive to make sentencing decisions that meet both the needs of the community and the victim, as well as addressing a defendant's rehabilitation. In civil cases, I listen carefully to the parties and take the time to reach decisions that are well reasoned and just.

Equally important is the effect my experience has had upon reinforcing my commitment to treat everyone who becomes involved in our justice system fairly and with respect. To that end, I have greatly enjoyed both serving and being a member of this community for the past 33 years, and I hope to continue serving as a judge in Anchorage.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Brian K. Clark, District Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Clark to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.2	---	---	---	---
Impartiality	4.4	4.5	5.0	4.5	---
Integrity	4.5	4.6	---	4.5	---
Temperament	4.4	4.5	5.0	4.6	---
Diligence	4.4	4.5	---	4.5	---
Overall	4.3	4.5	5.0	4.6	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Clark on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Clark on overall performance was 4.3. Peace and probation officers rated Judge Clark on five categories, using the 5-point scale above. They gave Judge Clark a rating of 4.5.

Four other groups also evaluated Judge Clark's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 5.0, and court employees gave him 4.6. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 3.6.

**Recommendation: Vote "YES" to retain Judge Brian K. Clark**

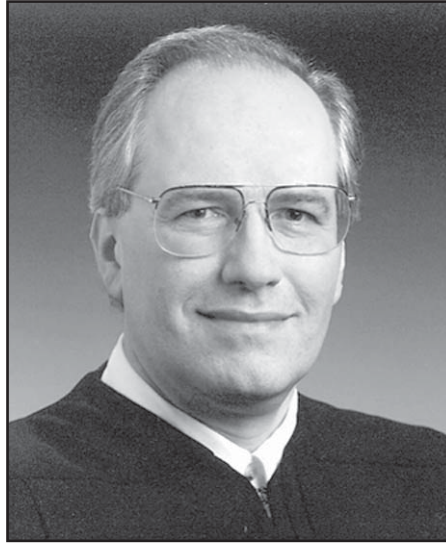
Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## William L. Estelle, Third Judicial District



**DATE OF BIRTH:** July 11, 1954  
**PLACE OF BIRTH:** Palmer, AK  
**CHILDREN:** Five (two biological) all grown  
**LENGTH OF RESIDENCY IN ALASKA:** 52 years  
Palmer 1954-1973, 1987-present  
Anchorage 1973-1985  
Bethel 1985-1987

**EDUCATION:**  
Palmer High School; UAA 1973-1980, B.B.A.; Duke Law School, 1980-1983, Juris Doctor.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Law Clerk; Assistant Attorney General; Assistant District Attorney; State District Court Judge.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Past President, Matanuska Bar Association.

**SERVICE ORGANIZATION(S) MEMBERSHIP:**  
Palmer Historical Society, Alaska Historical Society.

**SPECIAL INTERESTS:**  
History, gardening, hiking and skiing.

**OTHER:**  
The Palmer Court has developed a number of innovations to manage growth. Both our "Evening Court" and our "Mental Health Court" have been well received and successful. After working to help establish a mental health court in Palmer, I have sought additional training in the area of mental health court issues. Therapeutic Courts for alcohol and drug offenses are possible. I have the honor and privilege of serving in my hometown. Palmer's history stems from a tradition of social innovation and rehabilitation programs. This tradition continues in the Palmer court.

### STATEMENT:

Palmer District Court is the "ounce of prevention" court. We deal with the majority of the courts' cases and deal with the widest variety of human misfortune. We look for each case's "silver lining" on the theory that what the individual person learns can help them avoid returning to court.

The court is managing growth through innovations. Our new "Evening Court" has been well received by those citizens and officers who find the daytime court hours inconvenient.

Our new "Mental Health Court" (Palmer Coordinated Resources Project or CRP) provides a treatment-oriented alternative to the regular Misdemeanor Trial and Jail phases. Instead, these folks must commit to a long-term treatment plan, with case manager supervision and court review hearings to assess progress and adjust levels or frequency of contacts.

These offenders are often more expensive to protect in a prison setting. However, getting a commitment to hard, long-term, structured work on their particular issues, generates far more public benefits than just financial savings. Longer lasting are the benefits to self, to family and to friends and neighbors. The growing confidence, health and self-respect that shows on the faces of the participants are a reward both to the court and to the other participants.

People remember most, about a court experience, whether they are shown respect, listened to, and treated fairly. Patience, respect and understanding go a long way toward helping people in difficulty to see their way out of trouble and to a better future.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*



# Alaska Judicial Council Recommendation

## Judge William L. Estelle, District Court, Palmer

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council, finds Judge Estelle to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.8	---	---	---	---
Impartiality	3.8	3.7	4.9	3.5	---
Integrity	4.0	4.1	---	3.4	---
Temperament	3.8	3.5	4.9	3.2	---
Diligence	3.8	3.9	---	3.0	---
Overall	3.8	3.7	4.9	3.3	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Estelle on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Estelle on overall performance was 3.8. Peace and probation officers rated Judge Estelle on five categories, using the 5-point scale above. They gave Judge Estelle a rating of 3.7.

Three other groups were also asked to evaluate Judge Estelle's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, and court employees gave him 3.3. There were no responses from social workers, guardians ad litem and CASA volunteers.

**Recommendation: Vote "YES" to retain Judge William L. Estelle**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## Gregory L. Heath, Third Judicial District



**DATE OF BIRTH:** September 18, 1956  
**PLACE OF BIRTH:** San Diego, CA  
**NAME OF SPOUSE:** Phyllis Heath  
**CHILDREN:** Sarah (David), Melissa (Ryan),  
Joel, Michael

**LENGTH OF RESIDENCY IN ALASKA:** 13 years  
Palmer 1993-present

### **EDUCATION:**

Madison High School, San Diego, California, Diploma;  
University of Montana, Missoula, Montana, B.A.  
History/Political Science; University of Montana School of  
Law, Missoula, Montana, J.D. with Honors.

### **POLITICAL AND GOVERNMENT POSITIONS:**

District Court Judge, 2003-present; Palmer Assistant  
Public Defender, 1994-2003; Superior Court Law Clerk,  
1993-1994.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Palmer Mental Health Court.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Bar Association.

### **SPECIAL INTERESTS:**

Family Activities, Church, Travel, Fishing, Hunting.

### **STATEMENT:**

It has been my honor to serve the Matanuska-Susitna community and the State of Alaska as District Court Judge. In the District Court, most Alaskans experience their first contact with the judicial system. It is my belief that all individuals who come before the court deserve to be treated with dignity and respect. Therefore, I have diligently worked to enhance the administration of justice and the accessibility of the system to the public. It is imperative to the integrity of the system and the individuals involved that every case be reviewed with acute attentiveness and conscientious consideration. My ultimate goal is to demonstrate assiduous care as I listen and assess criminal and civil cases. I hope that each person who appears in my court walks away from the process feeling they had an opportunity to express their state of affairs and knowing that I regarded them with respect.

During the last year, I have been responsible for implementing and overseeing the Palmer Coordinated Resource Program (CRP). The CRP is a therapeutic court that handles cases with defendants who have cognitive or mental disabilities. The court is proving to be a major success in reducing recidivism. My involvement not only includes managing the court procedures but also educating the community concerning the value of a CRP. I look forward to continuing to work with this significant program and similarly participating in a drug and alcohol court when one is established in Palmer.

*Provided and paid for by the candidate. The text of this statement is presented as submitted  
by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Gregory Louis Heath, District Court, Palmer

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Heath to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	4.1	3.9	4.9	4.4	---
Integrity	4.2	4.2	---	4.5	---
Temperament	4.1	4.0	4.9	4.3	---
Diligence	4.0	3.9	---	4.3	---
Overall	4.1	3.9	4.8	4.5	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Heath on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Heath on overall performance was 4.1. Peace and probation officers rated Judge Heath on five categories, using the 5-point scale above. They gave Judge Heath a rating of 3.9.

Four other groups were also asked to evaluate Judge Heath's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, and court employees gave him 4.5. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 3.1.

**Recommendation: Vote "YES" to retain Judge Gregory Louis Heath**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## David S. Landry, Third Judicial District



**DATE OF BIRTH:** July 21, 1951  
**PLACE OF BIRTH:** Tisdale, Saskatchewan, Canada  
**CHILDREN:** Thomas (15), Tanner (13), Taylor (9), Tristan (7)

**LENGTH OF RESIDENCY IN ALASKA:** 25 years  
Kenai 1981-present  
(including Soldotna and Nikiski)

**EDUCATION:**  
Holley High School, 1969, Regents Diploma; Roberts Wesleyan College, 1969-1971; Seattle Pacific University, 1972-1974, B.A.; Western New England College, School of Law, 1991, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:**  
District Court Judge, 2004-present; Magistrate, 1999-2004.

**SPECIAL INTERESTS:**  
Fishing, camping, hiking soccer, basketball, my boys.

**OTHER:**  
Diverse work background: farmer, professional soccer player, college instructor and coach, oilfield worker, IBEW telephone technician; Soccer Coach, Kenai Central High School since 1997. (Boy's Varsity Coach since 2001); Long-time supporter of Boys and Girls Club in Kenai: Coach and parent volunteer.

### STATEMENT:

It has been my privilege to serve as a judicial officer in the Kenai District Court for the last seven years - 5 as Magistrate, 2 as District Court Judge. I ask voters to retain me for another term. I will continue to serve the public fairly and impartially.

While the Judicial Council has taken a position against my retention, I respectfully disagree with their statement of reasons.

Delegating judicial authority: pre-signed orders were a local court procedure instituted before my time. When I discovered problems with the way these orders were being filled out by prosecutors, I discontinued this procedure immediately.

Timely trial of criminal cases: I do not have support staff to assist me with my extremely heavy case load, so I had to dismiss a small number of cases for failure to meet speedy trial deadlines, out of hundreds of cases that I handled in 2005. I believe this problem was a system failure; it has been corrected.

Inappropriate sexual comments: I do not believe I ever made such comments in open court. My sense of humor and informal style may have resulted in inappropriate comments outside of court. When confronted with complaints, I took them to heart, and can assure everyone that this will not happen again.

Appearance of favoritism: My record clearly demonstrates that parties, jurors, victims and attorneys are treated with fairness, respect, and civility. My evaluations by attorneys, peace officers and jurors are uniformly positive and in support of my retention.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge David S. Landry, District Court, Kenai

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, their demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. After receiving a number of reports and comments from those who work with and appear before Judge Landry, the Judicial Council undertook an additional investigation including a review of court records and interviews with over forty people. The Judicial Council's vote relied only on evidence that was corroborated. Based on this investigation, the Judicial Council had considerable concerns about Judge Landry's pattern of poor judgment in a number of areas including: inappropriately delegating judicial authority by handing out blank pre-signed orders to prosecutors, which allowed them to set bail and schedule hearings without further court order; while administering the criminal court calendar, failing to monitor and ensure the timely trial of criminal cases, resulting in dismissal of at least fourteen criminal cases within a year for failure to provide a speedy trial under applicable court rules; making inappropriate sexual comments both in and out of the courtroom, which continued after receipt of warnings; and creating the appearance of favoritism and partiality in handling court cases. The Judicial Council finds Judge Landry to be **Unqualified** and recommends unanimously that the public vote "No" on his retention as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.7	---	---	---	---
Impartiality	3.9	4.1	4.8	3.5	5.0
Integrity	4.1	4.3	---	3.6	5.0
Temperament	4.1	4.4	4.9	3.8	5.0
Diligence	3.8	4.1	---	3.5	5.0
Overall	3.8	4.2	4.8	3.7	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

2.1 = Deficient

1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Landry on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Landry on overall performance was 3.8. Peace and probation officers rated Judge Landry on five categories, using the 5-point scale above. They gave Judge Landry a rating of 4.2. Three other groups also evaluated Judge Landry's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, court employees gave him 3.7, and social workers, guardians ad litem and CASA volunteers rated him at 5.0.

**Recommendation: Vote "NO" on the retention of Judge David S. Landry**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

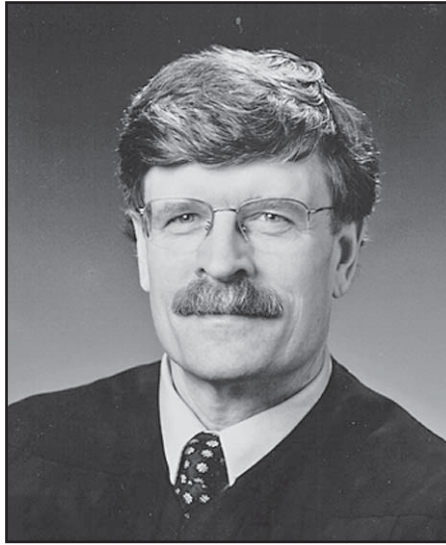
[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006



# District Court Judge

## John R. Lohff, Third Judicial District



**DATE OF BIRTH:** December 29, 1943

**PLACE OF BIRTH:** Des Moines, IA

**NAME OF SPOUSE:** Nancy Blunck

**CHILDREN:** Katherine

**MAILING ADDRESS:** 825 W. Fourth Avenue  
Anchorage, AK 99501

**LENGTH OF RESIDENCY IN ALASKA:** 30 years  
Anchorage 1975-present

### **EDUCATION:**

West High School (Waterloo, Iowa), 1959-1962, Diploma;  
University of Iowa (Iowa City, Iowa), 1962-1967, B.A.  
Political Science; Golden Gate University (San Francisco,  
California), 1970-1973, J.D.

### **MILITARY:**

U.S. Army, 7 years, 9 months of active duty, Captain,  
Bronze Star (Viet Nam service) Joint Service  
Commendation Medal, Army Commendation Medal,  
Ranger, Air Borne.

### **POLITICAL AND GOVERNMENT POSITIONS:**

Policeman (San Francisco), during law school, 1970-1971;  
Park Ranger in Yosemite, California, Summer 1971.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Bar Association Executive Director, 1979; private  
Practice of law, 1979-1991.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Bar Association.

### **SPECIAL INTERESTS:**

Family activities, camping, hiking, wood working, boat  
building, mountain climbing, reading, church.

### **STATEMENT:**

The district court in Anchorage has the highest volume of cases in the state. It is always a challenge to manage the competition between prompt case management and the individual case attention required for measured justice. A judge must take the time to listen to all the parties who appear in court in order to deal with them fairly. I believe that my 15 years as a judge show that I accomplish these important tasks very capably.

In both criminal and civil cases, I continue my commitment to perform my duties to the highest standards. I work hard to treat all parties fairly, decide justly, and to apply all required penalties with certainty and compassion. Finally, I strive to maintain the high degree of integrity required of all judges. It is my earnest desire and hope to continue these important tasks for the people of Alaska.

*Provided and paid for by the candidate. The text of this statement is presented as submitted  
by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge John R. Lohff, District Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Lohff to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	4.1	3.7	4.9	4.3	4.0
Integrity	4.2	3.8	---	4.4	4.0
Temperament	4.2	3.6	4.9	4.3	4.0
Diligence	4.0	3.6	---	4.3	4.0
Overall	4.1	3.7	4.9	4.4	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Lohff on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Lohff on overall performance was 4.1. Peace and probation officers rated Judge Lohff on five categories, using the 5-point scale above. They gave Judge Lohff a rating of 3.7.

Four other groups also evaluated Judge Lohff's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 4.0. The Alaska Judicial Observers rated him 3.7.

**Recommendation: Vote "YES" to retain Judge John R. Lohff**

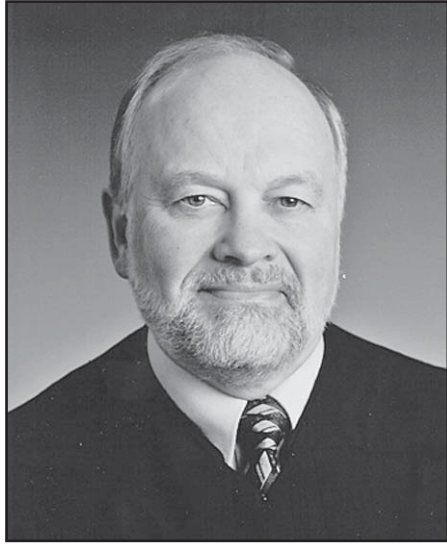
Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## Gregory J. Motyka, Third Judicial District



**DATE OF BIRTH:** April 3, 1950  
**PLACE OF BIRTH:** Brooklyn, NY  
**NAME OF SPOUSE:** Jennifer Jones  
**CHILDREN:** Jason and Brett Motyka  
**LENGTH OF RESIDENCY IN ALASKA:** 26 years  
Anchorage 1980-present  
**EDUCATION:**  
Polytechnic Institute of Brooklyn, 1967-1971, B.S. in  
Chemistry; Brooklyn Law School, 1972-1976, J.D.  
**POLITICAL AND GOVERNMENT POSITIONS:**  
District Court Judge, Anchorage.  
**BUSINESS AND PROFESSIONAL POSITIONS:**  
Deputy Presiding Judge, District Court.  
**SPECIAL INTERESTS:**  
Golf, Saint Bernards, Woodworking.

### STATEMENT:

By the time of the election, I will have been on the District Court bench for 15 years. I expect this will be my last retention election.

It has been and continues to be, an honor to serve the people of Alaska as a District Court Judge.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Gregory J. Motyka, District Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Motyka to be **Qualified** and recommends unanimously that the public vote **"Yes"** to retain him as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.1	---	---	---	---
Impartiality	4.2	4.2	4.8	4.2	---
Integrity	4.3	4.3	---	4.3	---
Temperament	4.1	4.2	4.9	4.2	---
Diligence	4.1	4.2	---	4.1	---
Overall	4.2	4.2	4.8	4.2	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

2.1 = Deficient

1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Motyka on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Motyka on overall performance was 4.2. Peace and probation officers rated Judge Motyka on five categories, using the 5-point scale above. They gave Judge Motyka a rating of 4.2.

Four other groups were also asked to evaluate Judge Motyka's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, and court employees gave him 4.2. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 3.7.

**Recommendation: Vote "YES" to retain Judge Gregory J. Motyka**

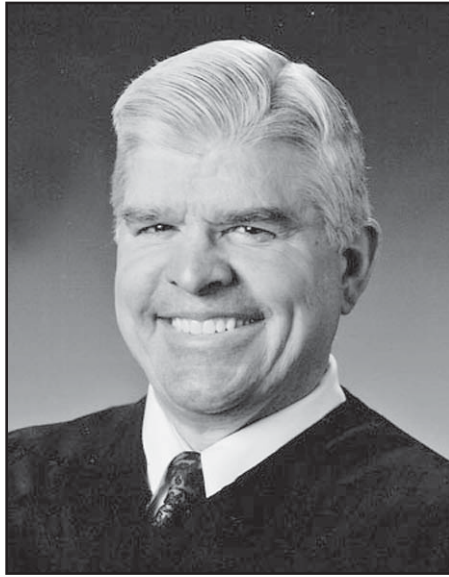
Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## Sigurd E. Murphy, Third Judicial District



**DATE OF BIRTH:** April 5, 1946  
**PLACE OF BIRTH:** Los Angeles, CA  
**NAME OF SPOUSE:** Mary  
**CHILDREN:** Anne Marie, Sigurd III  
**MAILING ADDRESS:** 825 W. 4th Avenue, Room 342  
Anchorage, AK 99501

**LENGTH OF RESIDENCY IN ALASKA:** 34 years  
Anchorage 1972-present

### **EDUCATION:**

Ojai High School, 1960-1964; University of Southern California, 1965-1969, B.S. Public Administration; University of Southern California Law School, 1969-1972, J.D.

### **MILITARY:**

**MILITARY SERVICE:** Brigadier General (retired). Awards: Twenty-four including: The Legion of Merit, Meritorious Service, Presidential Unit Citation, Army Achievement, Army Commendation, Pathfinder, Alaska Disaster Relief; Present Commander of a Coast Guard Flotilla.

### **POLITICAL AND GOVERNMENT POSITIONS:**

District Court Judge; Former member, Joint Committee on Military Bases in Alaska.

### **BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Bar Association, American Board of Trial Advocates, Admitted to the Supreme Court of the United States of America and Military Court of Appeals.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Coast Guard Auxiliary; Past Rotary President; Church Lay Leader.

### **SPECIAL INTERESTS:**

Family, hunting, rodeo, diving (Master Diver), search and rescue.

### **OTHER:**

Civil Rules Committee, and numerous justice-related committees in an attempt to improve the justice system.

### **STATEMENT:**

I appreciate this opportunity to address you on the subject of my retention. My judicial philosophy is straight forward. As a judge I hold a public trust to administer justice fairly and impartially. I believe in God and country and begin each court day with the pledge of allegiance to remind all present of our obligation to ensure justice for all.

In all criminal proceedings, while mindful of the rights of the accused, I also consider the rights of victims and when imposing criminal sentences I weight numerous factors, including the need to confine a defendant to prevent further harm to the public and to deter the defendant and others from future criminal conduct. Because of my concern about such issues as the high cost of litigation and the increase in violence in our society, I am a member of various private and public boards and committees. To assist our veterans, I helped create and run the Alaska Veterans Court.

I believe in the power of an informed public and therefore promote awareness of the judicial system by giving speeches, teaching at schools, and hosting court tours. Constant public scrutiny motivates judges, prosecutors, jurors and witnesses to adhere strictly to their oaths of duty. I believe judges must be intelligent, hardworking civil servants, which is why you will often find me working on weekends and holidays. My judicial colleagues exhibit exemplary integrity, diligence and compassion. I am honored to be a member of one of the best state judicial system in our country.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*



# Alaska Judicial Council Recommendation

## Judge Sigurd E. Murphy, District Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Sigurd E. Murphy to be **Qualified** and recommends with a 4-2 vote that the public vote **"Yes"** to retain him as a district court judge..

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	4.0	4.2	5.0	3.7	3.7
Integrity	4.2	4.5	---	3.7	3.7
Temperament	3.9	4.1	5.0	3.5	3.7
Diligence	4.2	4.3	---	4.0	3.7
Overall	3.9	4.2	5.0	3.7	3.7

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Sigurd E. Murphy on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Sigurd E. Murphy on overall performance was 3.9. Peace and probation officers rated Judge Sigurd E. Murphy on five categories, using the 5-point scale above. They gave Judge Sigurd E. Murphy a rating of 4.2.

Four other groups also evaluated Judge Sigurd E. Murphy's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 5.0, court employees gave him 3.7, and social workers, guardians ad litem and CASA volunteers rated him at 3.7. The Alaska Judicial Observers rated him 3.8.

### Recommendation: Vote "YES" to retain Judge Sigurd E. Murphy

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## Stephanie Rhoades, Third Judicial District



**DATE OF BIRTH:** September 24, 1958  
**PLACE OF BIRTH:** Newton, MA  
**MAILING ADDRESS:** 825 W. 4th Avenue  
Anchorage, AK 99501  
**LENGTH OF RESIDENCY IN ALASKA:** 20 years  
Anchorage September 1986-present

### EDUCATION:

Needham High School (Needham, Massachusetts), Diploma; University of Massachusetts, College of Public and Community Service (Boston, Massachusetts) 1983, B.A. Legal Services; Northeastern University School of Law (Boston, Massachusetts), 1986, J.D.

### POLITICAL AND GOVERNMENT POSITIONS:

District Court Judge, 1992-present; Assistant District Attorney, District Attorney's Office (Anchorage), 1988-1992; law clerk, Alaska Supreme Court, 1986-1987.

### BUSINESS AND PROFESSIONAL POSITIONS:

Founder, Anchorage Coordinated Resources Project (Mental Health Court).

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Compeer, Anchorage Community Mental Health Services.

### STATEMENT:

It has been my honor since August of 1992 to serve the people of the State of Alaska as a district court judge.

The vast majority of you who have contact with any court in the state have contact with the district court.

Many people appear in the district court without attorneys. I am committed to providing individuals who seek to have legal issues resolved in the court with the same kind of access to the justice system that individuals with lawyers have.

Many of you have or will serve as jurors. I am committed to treating jurors with courtesy and appreciation for their service.

I strive to treat all people who come to the court – individuals, attorneys, jurors and others – with respect and fairness and to assist them in understanding and using their court system.

If retained, I will continue to uphold my oath of office by providing the public with an accessible, fair and impartial forum for dispute resolution.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Stephanie Rhoades, District Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Rhoades to be **Qualified** and recommends unanimously that the public vote "Yes" to retain her as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.8	---	---	---	---
Impartiality	3.6	4.0	4.8	4.2	4.6
Integrity	3.9	4.2	---	4.3	4.7
Temperament	3.3	3.8	4.9	4.0	4.4
Diligence	3.8	4.1	---	4.3	4.6
Overall	3.6	4.0	4.8	4.2	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Rhoades on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Rhoades on overall performance was 3.6. Peace and probation officers rated Judge Rhoades on five categories, using the 5-point scale above. They gave Judge Rhoades a rating of 4.0.

Four other groups also evaluated Judge Rhoades' performance, using the same 5-point scale with 5 as the highest rating. Jurors rated her 4.8, court employees gave her 4.2, and social workers, guardians ad litem and CASA volunteers rated her at 4.6. The Alaska Judicial Observers rated her 3.4.

**Recommendation: Vote "YES" to retain Judge Stephanie Rhoades**

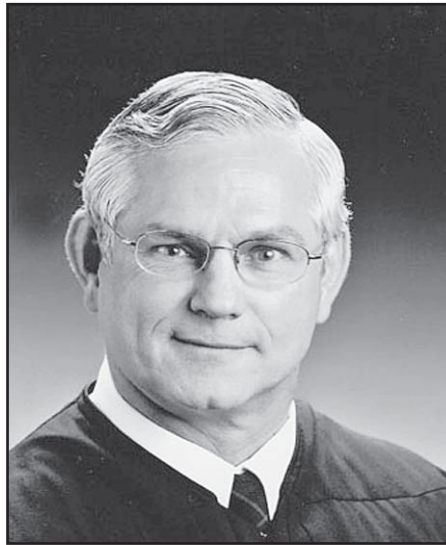
Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# District Court Judge

## Jack W. Smith, Third Judicial District



**DATE OF BIRTH:** March 25, 1950  
**PLACE OF BIRTH:** St. Maries, ID  
**NAME OF SPOUSE:** Patricia  
**CHILDREN:** Joshua, Jarad, Jacqueline  
**MAILING ADDRESS:** 825 W. 4th Avenue  
Anchorage, AK 99501

**LENGTH OF RESIDENCY IN ALASKA:** 12 years  
Chugiak 2000-present  
Kotzebue 1998-2000  
Chugiak 1994-1998

**OCCUPATION:** District Court Judge

**EDUCATION:**  
Madison High School (Rexburg, Idaho); U.S. Air Force Academy, 1968-1972, B.S.; University of Southern California, 1973-1975, M.S.; University of Idaho College of Law, 1976-1978, J.D.

**MILITARY:**  
Air Force Colonel (retired after 25 years); Legion of Merit, Meritorious Service Medal (5), Air Force Commendation Medal (2), Air Force Achievement Award, Combat Readiness Medal; graduate of Air Command and Staff College and Air War College.

**POLITICAL AND GOVERNMENT POSITIONS:**  
Assistant District Attorney, 1998-2003.

**BUSINESS AND PROFESSIONAL POSITIONS:**  
Alaska Bar Association; Idaho Bar Association; American Judges Association; Magistrate Training Judge.

### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Anchorage Museum of History and Art; Anchorage Concert Association; Alaska State Handball Association; Air Force Association; Retired Officers Association; Association of Graduates, U.S. Air Force Academy.

### **SPECIAL INTERESTS:**

Family, handball, traveling, reading, continuing education (enrolled in a masters degree in judicial studies program through the National Judicial College and the University of Nevada Reno).

### **OTHER:**

Certified by the National Judicial College, following completion of six one-week and one two-week course, in: 1) General Jurisdiction Trial Skills, 2005; Dispute Resolution Skills, 2005. Certified in civil mediation, 2005.

### **STATEMENT:**

It has been an honor and a privilege to serve the people of Alaska as a district court judge. In both criminal and civil cases I strive to provide fair, impartial and prompt resolution of the issues before the court. I try to be courteous to all parties who appear before me and to be knowledgeable of and prepared to address the issues they have raised or that exist in their cases.

In conjunction with another district court judge I established a veteran's court to facilitate the resolution of life problems for military veterans with misdemeanor criminal charges. Through the use of Veterans Affairs resources, treatment and rehabilitation services are available for these individuals at no cost to the State.

I hope to continue to serve the people of this state. My continued commitment is to perform my duties to the highest standards, to continue to improve my education and skills as a judge, and to seek to improve the administration and delivery of justice to the citizens of Alaska.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge Jack W. Smith, District Court, Anchorage

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Jack W. Smith to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.1	---	---	---	---
Impartiality	4.3	4.1	4.9	4.4	---
Integrity	4.4	4.3	---	4.5	---
Temperament	4.3	4.2	4.9	4.4	---
Diligence	4.3	4.3	---	4.5	---
Overall	4.3	4.2	4.9	4.5	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Jack W. Smith on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Jack W. Smith on overall performance was 4.3. Peace and probation officers rated Judge Jack W. Smith on five categories, using the 5-point scale above. They gave Judge Jack W. Smith a rating of 4.2.

Four other groups were also asked to evaluate Judge Jack W. Smith's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, and court employees gave him 4.5. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 3.7.

### Recommendation: Vote "YES" to retain Judge Jack W. Smith

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

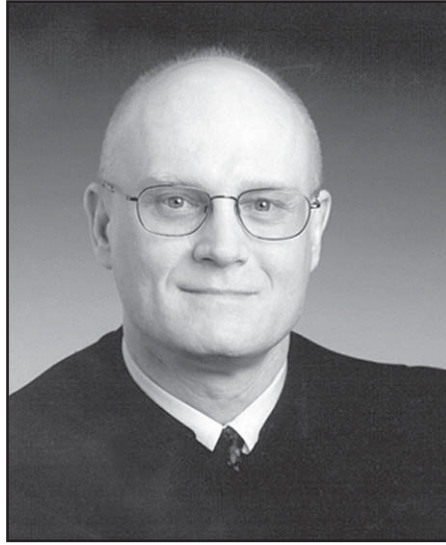
[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006



# District Court Judge

## John W. Wolfe, Third Judicial District



**DATE OF BIRTH:** November 24, 1957  
**PLACE OF BIRTH:** Big Springs, TX  
**NAME OF SPOUSE:** Kimber Wolfe  
**CHILDREN:** Benjamin Wolfe (31),  
Elias Wolfe (27),  
Erin Wolfe (22),  
Granddaughter, Sidney Wolfe (2)  
**LENGTH OF RESIDENCY IN ALASKA:** 9 years  
Bethel 1997-1999  
Soldotna 1999-2003  
Dillingham 2003-2005  
Palmer 2005-present

### EDUCATION:

Poland High School, Alexandria, LA., Graduated 1975;  
University of Oklahoma, B.S. Mathematics 1980;  
University of Oklahoma, J.D. 1983.

### POLITICAL AND GOVERNMENT POSITIONS:

Assistant District Attorney, 24th District of Oklahoma,  
1985-1997; Assistant District Attorney, Bethel, Alaska,  
1997-1998; District Attorney, Bethel, Alaska, 1998-1999;  
Assistant District Attorney, Kenai, Alaska, 1999-2003;  
Assistant District Attorney, Dillingham, Alaska, 2003-2005;  
District Court Judge, Palmer, Alaska, 2005-present.

### BUSINESS AND PROFESSIONAL POSITIONS:

Associate, Tolle and Parish Law Firm, Okemah, Oklahoma,  
1983-1985.

### SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association, Mat-Su Bar Association.

### SPECIAL INTERESTS:

Hiking, fishing, travel.

### STATEMENT:

It has been a privilege for me to serve as a District Court Judge. I am grateful for the positive recommendations of the Alaska Judicial Council, attorneys, peace officers throughout the state, and the jurors who have appeared before me.

Since I began the practice of law in Alaska, I have consistently been impressed with the integrity, diligence and compassion of the judges before whom I appeared. I am honored to be a member of what I believe to be among the finest judicial systems in the country.

I try to consider each case in a careful, impartial and thoughtful manner and to render a judgment that is fair and in accordance with the law.

I have welcomed opportunities to promote respect for democratic principles and our system of justice by speaking to groups such as youth court graduation and by assisting school classes in mock trials.

I strive to conduct my duties with integrity, humility and diligence. If retained I will continue to faithfully perform the job entrusted to me to the best of my ability.

*Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

# Alaska Judicial Council Recommendation

## Judge John W. Wolfe, District Court, Palmer

### Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Wolfe to be **Qualified** and recommends unanimously that the public vote **"YES"** to retain him as a district court judge.

### Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.0	---	---	---	---
Impartiality	4.0	4.1	4.8	4.4	---
Integrity	4.3	4.3	---	4.4	---
Temperament	4.2	4.2	4.8	4.4	---
Diligence	4.3	4.3	---	4.5	---
Overall	4.1	4.1	4.7	4.5	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Rating Scale

5.0 = Excellent  
4.0 = Good  
3.0 = Acceptable  
2.1 = Deficient  
1.0 = Poor

### Summary of Survey Information

Attorneys in Alaska rated Judge Wolfe on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Wolfe on overall performance was 4.1. Peace and probation officers rated Judge Wolfe on five categories, using the 5-point scale above. They gave Judge Wolfe a rating of 4.1.

Four other groups were also asked to evaluate Judge Wolfe's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.7, and court employees gave him 4.5. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 2.9.

**Recommendation: Vote "YES" to retain Judge John W. Wolfe**

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

[www.ajc.state.ak.us](http://www.ajc.state.ak.us)

November 2006

# HELP YOUR COMMUNITY! BE AN ELECTION OFFICIAL

**ARE EFFICIENT, FAIR ELECTIONS IMPORTANT TO YOU?**

**YOU CAN HELP PROTECT VOTERS' RIGHTS, SERVE YOUR COMMUNITY,  
AND GET PAID TO DO IT.**

The Regional Election Supervisors in our four regional offices appoint election officials for each election that the state conducts.

## POLLING PLACE ELECTION WORKERS

### Dates and Times:

- Elections in odd-numbered years (REAA/CRSA Elections):
  - ▶ Receive telephone and/or written training from election supervisor
  - ▶ On election day in October from 7:30 a.m. until polls close and ballots are processed, approximately 12 - 15 hours
- Elections in even-numbered years (Primary, REAA/CRSA and General Elections):
  - ▶ Attend one 2-4 hour training session (May through August are training months)
  - ▶ On each election day, August and November from 6:30 a.m., October from 7:30 a.m. until polls close and ballots are processed, approximately 15 hours

### Location:

- At a polling place in your community

### Duties:

- Chairperson
  - ▶ Assist in recruiting election board workers
  - ▶ Receive ballots and supplies
  - ▶ Maintain ballot accountability and security
  - ▶ Supervise and set up the polling place the day/evening before each election
  - ▶ Supervise election day activities
- Election Board Member (serves to assist the chairperson)
  - ▶ Assist in set up of polling place the day/evening before each election
  - ▶ Assist voters in signing precinct register
  - ▶ Issue ballots to voters
  - ▶ Assist disabled voters
  - ▶ Maintain ballot security

**Contact the regional elections office nearest you,  
if you are interested in serving as an election official.**  
(Regional Office Locations on the Back Page)

# **Supplemental Information**

- Political Parties
- Alaska Public Offices Commission
- Permanent Fund Corporation

**Vote!**  
**November 7**

# Alaska Democratic Party



## **Alaska Democrats Work Solve Problems Get Things Done**

### **Honest Leadership & Open Government**

We will end the Republican culture of corruption and restore a government as good as the people it serves.

### **Economic Prosperity & Education Excellence**

We will get the best deal from developing our resources.

We will invest in quality schools and job training, diversify our economy, and plan for the long term.

We will keep the streams that fuel our economy clean and protect our water supply.

We will share the oil windfall with communities and grow the Permanent Fund Dividend.

### **Real Security**

We will increase public safety, personal security and disaster planning.

We will provide economic and health security for our veterans.

### **Energy Independence**

We will get an Alaska gas line built.

We will make affordable natural gas and propane available to all Alaskans.

We will promote development of Alaska's alternative energy resources.

### **A Healthcare System that Works for Everyone**

We will ensure affordable health care for everyone.

☒ **Vote for Change**

☒ **Vote for Democrats**

Paid for by Alaska Democratic Party  
Jake Metcalfe, Chair; Marge Kaiser, Treasurer (907) 258-3050 [www.alaskademocrats.org](http://www.alaskademocrats.org)





## ALASKA LIBERTARIAN PARTY

PMB 373 ★ 205 E. Dimond Blvd. ★ Anchorage, AK 99515 ★ [www.lpalaska.org](http://www.lpalaska.org)

The Alaska Libertarian Party is a political party that fights for the rights of **YOU**, the individual. It is our belief that **individuals know best how to run their lives**, and it is our belief that the reins of government have become too strong, dissolving more of our constitutional rights and liberties each day.

The Libertarian Party is the third largest political party in the United States. Millions of Americans have voted for Libertarian Party candidates in past elections throughout the country, and Alaska is dedicated to providing voters a **REAL CHOICE** in our state's candidates for government office.

Libertarians believe the answer to America's political problems is the same commitment to freedom that earned America—and Alaska—its greatness:

- ★ a **free-market economy** and the abundance and prosperity it brings;
- ★ a dedication to **civil liberties and personal freedom** that marks this country above all others;
- ★ a foreign policy of **non-intervention, peace, and free trade** as prescribed by America's founders.

This year, we have five candidates running for municipal, state, and national office. We hope they have your support:

- ★ **U.S. House:** Alex Crawford
- ★ **Governor:** Billy Toien
- ★ **Lt. Governor:** Robert Mirabal
- ★ **State Representative in District 20 (Mountain View):** Scott Kohlhaas
- ★ **Juneau Assembly District 2:** Sara Chambers

**Thank you for your support and your vote!**

PAID FOR BY ALASKA LIBERTARIAN PARTY, INC.  
JASON DOWELL, CHAIRMAN      TRENT POOL, TREASURER



*Paid for by Alaska Republican Party, 1001 W. Fireweed Lane, Anchorage, Alaska 99503  
Not authorized or approved by any candidate or candidate committee*

**Do you value**

- freedom and a secure homeland
- individual responsibility
- limited government
- family & traditional marriage

**Do you support**

- job creation through economic development
- increased individual opportunity
- a strong military
- consequences for bad behavior

**Would you like to reduce:**

- taxes and fees
- government regulations
- unnecessary government programs
- wasteful spending

**Vote Republican for your vision of Alaska**

*Join all races, creeds and faiths in voting for increased liberty & freedom.*

*Visit [www.alaskarepublicans.com](http://www.alaskarepublicans.com) or call 907.276.4467 for platform and candidate links.*



*"Government is not the giver of rights; only God confers these to the people. People create government, giving it certain and limited powers. Only eternal vigilance by the people will confine government to its proper role."*

*Joseph E. Vogler, Founder of the Alaskan Independence Party.*

Although the origins of the **Alaskan Independence Party** date back to the early 1970s, it wasn't until 1984 that it became an "officially recognized" party by the State of Alaska. Advocating an **"Alaska First"** policy focused around land and resource development, the AIP has since emerged as one of the most significant state-level third parties operating in the late 20th century.

**The AIP** believes full compliance with the Constitutions of the United States of America and the State of Alaska is necessary.

**The AIP** supports and defends States' Rights, Individual Rights, and the Equal Footing Doctrine as guaranteed by the constitutions of the United States of America and the state of Alaska.

**The AIP** supports amending the Constitution of the State of Alaska so as to re-establish the rights of all Alaskan residents to entry upon all public lands within the state, and to acquire private property interest therein, under fair and reasonable conditions. Such property interest shall include surface and sub-surface patent.

**The AIP** wishes to preserve and protect the Alaska Permanent Fund, earnings, and individual Permanent Fund Dividends.

**The AIP** supports a constitutional amendment abolishing and prohibiting all property taxes.

**The AIP** supports the right of the individual to keep and bear arms.

**The AIP** supports the complete abolition of the concept of sovereign or governmental immunity, so as to restore accountability for public servants.

*We are the only Alaskan political party that is entirely comprised of Alaskans, staffed by Alaskans and financed by Alaskans.*

*We affirm that all political power is inherent in the people; that all government originates with the people, is founded on their will only, is instituted to protect the rights of the individual; that all persons have a natural right to life, liberty, the pursuit of happiness, and the enjoyment of the rewards of their own industry; that all persons are equal and entitled to equal protection under the law. We stand on a firm constitutional foundation.*

The Alaskan Independence Party can be summed up in just two words: ALASKA FIRST!

More information about the AIP is available at [www.akip.org](http://www.akip.org)

*Paid for by the Alaskan Independence Party, PO Box 58462, Fairbanks, Alaska, 99711,  
Lynette Clark, Chairman • Linda Winkelman, Treasurer*





# green party of alaska

phone: 907-745-6962 web: [www.alaska.greens.org](http://www.alaska.greens.org) email: [greenak@ak.net](mailto:greenak@ak.net)

**Use the power of your vote for positive political change!**

**Help Greens build a better  
Future!**

**Healthy  
Communities**

**Sustainable Local Economies**



**Clean Air, Water & Land**

**The Green Party invites all Alaskans** to a new kind of politics that finds creative solutions to difficult problems using the empowering process of consensus and Key Values. Young people can join the Green Party, with full participation, before reaching voting age as part of a needed voice for a better future.

**Support Our Troops, Bring Them Home! Support Voters for Peace pledge**

<http://www.votersforpeace.us/>

**Health Care for All**, plus education, prevention, early intervention, as proposed by Greens since 1990.

**Develop Energy Security** through conservation, all-Alaska gas line to Valdez, railbelt spur, propane for bush communities. Develop renewable energies such as hydrogen, solar, wind, micro-hydro, geothermal and tidal energy for Alaskans proposed by Greens since 1990. Commitment to slow greenhouse gases.

**Fiscal Plan: Oppose Governor's PPT oil tax and gas contract scheme.**

Get Fair Return on our oil and gas with gross profits tax or windfall profits tax on oil, reserves tax on gas. Consider all gasoline route options, tax proposals for fair return on resources and gas for Alaskans. Alaska would have \$7 Billion surplus if Greens proposal for windfall profits tax had been enacted in 2000.

**Get big money out of politics**, implement public financing of clean elections like ME, MA and AZ.

**Guarantee continuing access to subsistence resources**, Sport and commercial uses are secondary. (First resolution of Green Party of Alaska, 1991)

**Keep Arctic Refuge Wild for Future Generations** Almost *two* barrels of Refuge oil would have to be produced to equal amount of royalty profit we get from *one* barrel on State lands. Most oil and natural gas lies *outside* the Refuge. Alaska can help provide national energy security with today's oil, tomorrow's gas and future hydrogen and other renewable energy production—a true win-win solution.

**Law and Order:** Prioritize money for education, community intervention and treatment, conflict resolution. Reduce need for enforcement and prisons. Improve conflict resolution, youth courts and tribal courts.

**10 KEY VALUES** Community-based Economics ♦ Grassroots Democracy ♦ Ecological Wisdom ♦ Future Focus ♦ Decentralization ♦ Respect for Diversity ♦ Feminism (Equal Rights) ♦ Global Responsibility ♦ Personal/Social Responsibility/Social Justice ♦ Nonviolence

*Paid for by: Green Party of Alaska / Judy Moss, Treasurer / PO Box 112947, Anchorage AK 99511-2947*





STATE OF ALASKA  
ALASKA PUBLIC OFFICES COMMISSION  
Anchorage: 276-4176; Juneau 465-4864  
[www.state.ak.us/apoc](http://www.state.ak.us/apoc)

Visit the **Alaska Public Offices Commission's** website to access candidate, PAC and Political Party campaign information.

[www.state.ak.us/apoc](http://www.state.ak.us/apoc)

You can find out:

- ✓ Where candidates get their money.
- ✓ Who PACs and Political Parties are contributing to and where they get their money.
- ✓ Who is paying Lobbyists to influence the public decision makers in the executive and legislative branches of government, and how much they are paid.

Candidates, lobbyists, and public officials must disclose crucial information about their funding to the APOC. These reports are public information, and they are on file for you. If you can't find what you are looking for on the APOC website, visit or call our offices in Anchorage or Juneau. You can review any reports or have copies made for a small fee. Stop in or give us a call to get the information that is important to **you**.

Anchorage:

APOC  
2221 E Northern Lights Blvd. Rm. 128  
Anchorage, AK 99508  
(907) 276-4176 or (800) 478-4176

Juneau:

APOC  
240 Main Street Rm. 201  
Juneau, AK 99801  
(907) 465-4864



# 30 years and growing

## Alaska Permanent Fund

### 2006

## What is the Alaska Permanent Fund?

- ▶ The Permanent Fund is an investment fund created by Alaskans in 1976 as a way to save a portion of our oil revenues for the needs of future generations. On June 30, 2006 the Fund was worth \$32.9 billion.

## Who manages the Permanent Fund?

- ▶ The Alaska Permanent Fund Corporation manages the day-to-day operations of the Fund and is overseen by a six-member Board of Trustees appointed by the governor and selected for their experience in finance, investments or other business related fields.



### Board of Trustees

from front left to right:

Chair Carl Brady

William A. Corbus

Vice Chair Steve Frank

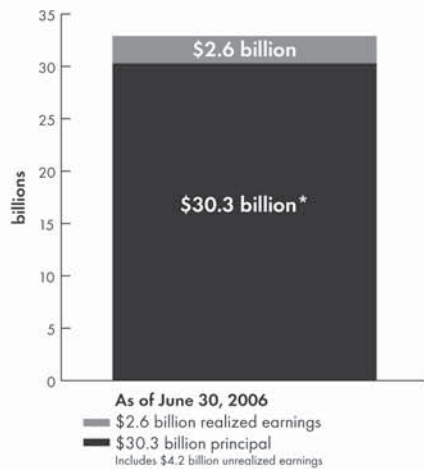
Bill Hudson

Eric E. Wohlforth

David Márquez

## How does the fund work?

- ▶ The Fund is divided into two parts, principal and earnings, both of which are fully invested. The Alaska Constitution says that the principal may not be spent. The earnings in the earnings reserve account may be spent by the Legislature for any purpose it wishes. Currently earnings are only used for the Permanent Fund Dividend and transfers to the Alaska Capital Income Fund.



## How does money go into the earnings reserve account?

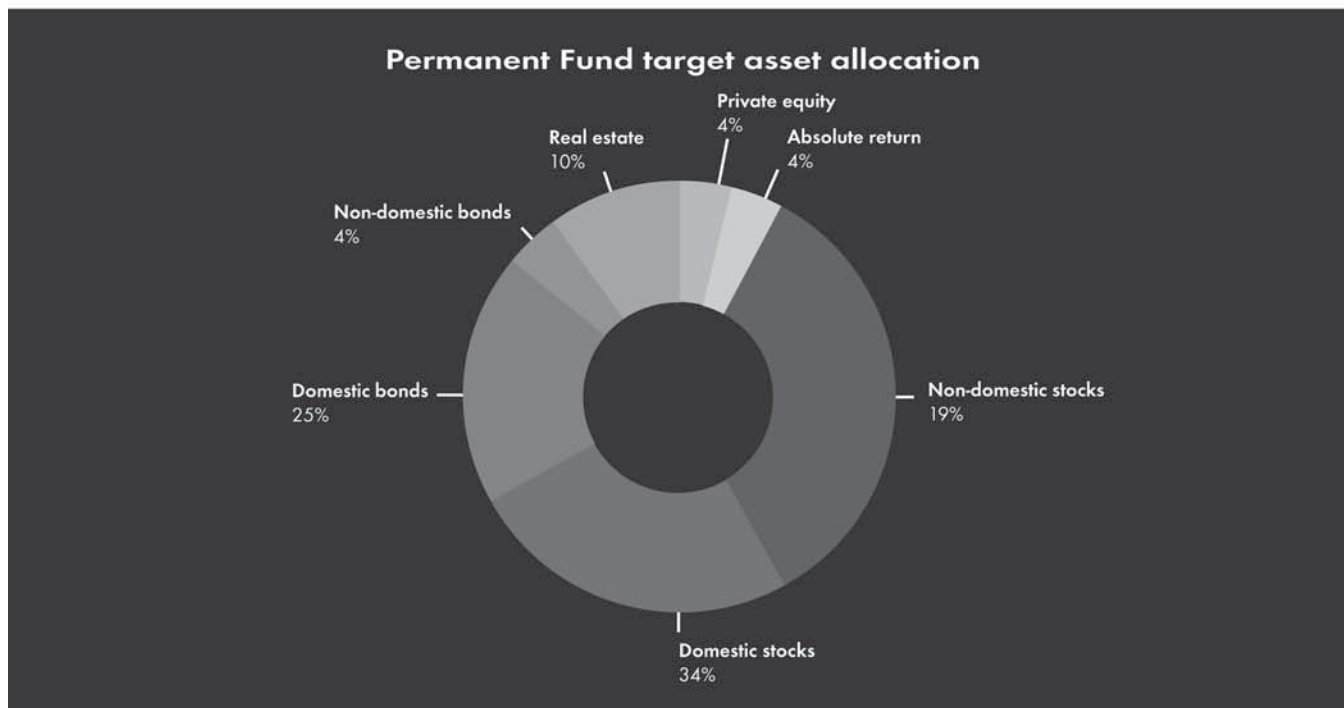
- ▶ Realized earnings go into the earnings reserve account. This is the income from bond interest, real estate rent payments, stock dividends and the gains from assets that are sold at a profit. Unrealized earnings remain in principal until the assets are sold.

## How is the fund invested?

- ▶ Originally the Fund was only invested in bonds. Now it is invested in a number of different asset classes, which earn income and can grow in value. By diversifying the Fund into these different assets, the Trustees ensure that it is better protected for the future. When one asset class has a down year, it is often balanced by good performance in other asset classes.

## How is the dividend determined?

- ▶ On June 30 of each year, the statutory income of the Fund for the last five years is averaged together and half of that amount is available for the dividend. Then that amount is divided by the number of qualified applicants for the dividend.





## Balance Sheets

Years ended June 30,

2006

2005

### Assets

Cash and temporary investments	\$	1,717,350,000	1,298,571,000
Receivables, prepaid expenses and other assets		375,839,000	648,000,000
Investments			
Marketable debt securities		9,343,451,000	9,006,628,000
Preferred and common stock		19,256,381,000	17,630,359,000
Real estate		3,367,049,000	2,694,595,000
Alternative investments		951,296,000	266,000,000
Alaska certificates of deposit		197,564,000	157,953,000
Total investments		33,115,741,000	29,755,535,000
Securities lending collateral invested		7,466,539,000	4,569,049,000
<b>Total assets</b>	<b>\$</b>	<b>42,675,469,000</b>	<b>36,271,155,000</b>

### Liabilities

Accounts payable	\$	1,573,845,000	1,181,556,000
Income distributable to the State of Alaska		725,366,000	558,882,000
Securities lending collateral		7,466,539,000	4,569,049,000
<b>Total liabilities</b>		<b>9,765,750,000</b>	<b>6,309,487,000</b>

### Fund balances

Reserved – principal			
Contributions and appropriations		26,104,252,000	24,647,217,000
Unrealized appreciation on invested assets		4,220,699,000	3,874,602,000
Total reserved		30,324,951,000	28,521,819,000
Unreserved			
Realized earnings		2,584,768,000	1,439,849,000
<b>Total fund balances</b>		<b>32,909,719,000</b>	<b>29,961,668,000</b>
<b>Total liabilities and fund balances</b>	<b>\$</b>	<b>42,675,469,000</b>	<b>36,271,155,000</b>

Values rounded to the nearest thousand.

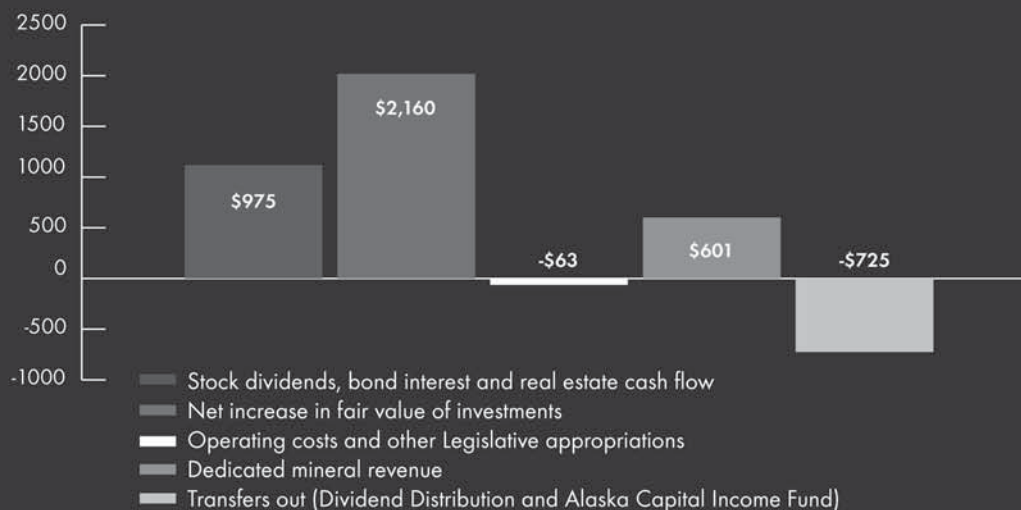
## How does the fund grow?

► The Fund has three sources of potential growth each year:

- The state Constitution directs 25 percent of Alaska's mineral royalties, primarily oil royalties, be deposited into the Fund.
- Income flows in from stock dividends, bond interest and real estate rental fees.
- Assets can increase in value over the original purchase price, whether they are sold or held in the portfolio.

## Source of change in Fund value, fiscal 06

in millions



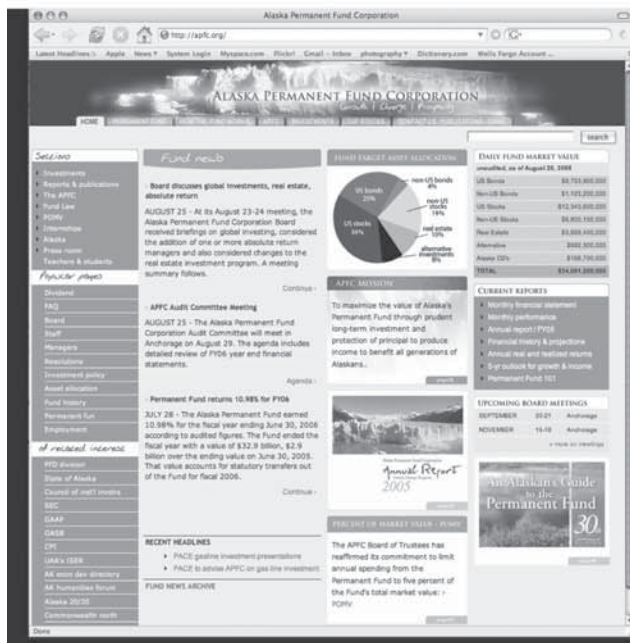
## Statements of revenues, expenditures and changes in fund balances

Years Ended June 30	2006	2005
<b>Revenues</b>		
Interest	\$ 454,918,000	389,825,000
Dividends	342,570,000	333,372,000
Real estate and other income	177,958,000	146,438,000
Total interest, dividends, real estate and other income	975,446,000	869,635,000
Net increase (decrease) in the fair value of investments		
- Marketable debt securities	(446,683,000)	258,917,000
- Preferred and common stock	2,338,113,000	1,241,205,000
- Real estate	236,974,000	298,882,000
- Alternative investments	43,980,000	14,098,000
- Foreign currency forward exchange contracts	(10,135,000)	11,950,000
- Currency	(2,365,000)	81,000
Total net increase in the fair value of investments	2,159,884,000	1,825,133,000
<b>Total revenues</b>	<b>3,135,330,000</b>	<b>2,694,768,000</b>
<b>Expenditures</b>		
Operating expenditures	(57,230,000)	(47,735,000)
Other Legislative appropriations	(5,800,000)	(6,821,000)
<b>Total expenditures</b>	<b>(63,030,000)</b>	<b>(54,556,000)</b>
<b>Excess of revenues over expenditures</b>	<b>\$ 3,072,300,000</b>	<b>2,640,212,000</b>
<b>Other financing sources (uses)</b>		
Transfers in - dedicated State revenues	601,117,000	480,498,000
Transfers out - statutory and Legislative appropriations	(725,366,000)	(558,882,000)
<b>Net change in fund balances</b>	<b>2,948,051,000</b>	<b>2,561,828,000</b>
<b>Fund balances</b>		
Beginning of period	29,961,668,000	27,399,840,000
End of period	\$ 32,909,719,000	29,961,668,000

Values rounded to the nearest thousand.

## What is POMV?

- ▶ Percent of Market Value is an idea proposed by the Trustees as a better way to limit the amount available to be paid out from the Fund. No more than 5 percent of the Fund's market value could be withdrawn in any one year. This would protect the Fund from overspending, provide guaranteed inflation proofing over time and make the formula for determining payouts match the current investments of the Fund.



## Visit apfc.org

- ▶ For answers to your questions about the Permanent Fund and for complete financial and investment information, please visit our website at [www.apfc.org](http://www.apfc.org)



**ALASKA IS LOOKING FOR  
Youth Vote Ambassadors and  
Youth Election Poll Workers  
To serve our State and earn money**

**What's In It For You?**

**Youth Vote Ambassadors** will help voters at the polls.

Students will gain real-life experiences, which they may be able to use as the basis for a special project in a government or social studies class.

**Youth Vote Ambassadors** will meet interesting people and learn about the election process.

**Youth Election Poll Workers** will be compensated for their work done on Election Day.

**Youth Election Poll Workers** also receive compensation for attending an election board training class.

**Who Can Be A Youth Vote Ambassador?**

A **Youth Vote Ambassador** must be a high school student in good standing and at least 16 years old.

**Youth Election Poll Workers** must be U.S. citizens who are able to work a 14-hour day.

Students must have written permission from a parent or legal guardian and from their principal.

Students may be required to attend a two-hour election training class as determined by the election supervisor.

A **Youth Election Poll Worker** cannot have a conviction for fraud or election offenses and cannot be a close relative of any candidate on the ballot.

**Tell your principal that you want your school to  
participate in the *Youth Vote Ambassador Program!***

**Contact your Regional Elections Office:**

**Region I** (Juneau) 465-3021

(Kenai) 283-3805

**Region II** (Anchorage) 522-8683

(Matanuska-Susitna) 373-8952

**Region III** (Fairbanks) 451-2835

**Region IV** (Nome) 443-5285

Election workers will explain the program. All the materials needed to put the program into effect will be provided.

**GET INVOLVED TODAY!**



**STATE OF ALASKA**

Division of Elections  
PO Box 110017  
Juneau, Alaska 99811-0017

NON-PROFIT ORGANIZATION  
US POSTAGE  
PAID  
DIVISION OF ELECTIONS

**TO LOCATE YOUR POLLING PLACE CALL: 1-888-383-8683**  
**In Anchorage: 907-269-8683**

**R E G I O N A L   E L E C T I O N S   O F F I C E S**

**Region I Elections Office**

**(House Districts 1-5, 33-36)**

9109 Mendenhall Mall Road, Suite 3  
P.O. Box 110018  
Juneau, Alaska 99811-0018  
Phone: (907) 465-3021

**Kenai Elections Office**

11312 Kenai Spur Highway  
Suite 45  
Kenai, Alaska 99611  
Phone: (907) 282-3805

**Region III Elections Office**

**(House Districts 6-12)**

675 7th Avenue, Suite H-3  
Fairbanks, Alaska 99701-4594  
Phone: (907) 451-2835

**Region II Elections Office**

**(House Districts 13-32)**

2525 Gambell Street, Suite 100  
Anchorage, Alaska 99503-2838  
Phone: (907) 522-8683

**Matanuska-Susitna Elections Office**

North Fork Professional Building  
1700 E. Bogard Road, Suite B102  
Wasilla, Alaska 99654  
Phone: (907) 373-8952

**Region IV Elections Office**

**(House Districts 37-40)**

Alaska State Office Building  
103 Front Street  
P.O. Box 577  
Nome, Alaska 99762-0577  
Phone: (907) 443-5285

Election information is also available on the Division of Elections' website at:

<http://www.elections.state.ak.us>